

WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION / AGENDA WEDNESDAY, February 6, 2013
LOCATION: Wasco County Courthouse, Room #302
511 Washington Street, The Dalles, Oregon

Public Comment: Individuals wishing to address the Commission on items not already listed on the Agenda may do so during the first half-hour and at other times throughout the meeting; please wait for the current speaker to conclude and raise your hand to be recognized by the Chair for direction. Speakers are required to give their name and address. Please limit comments to three minutes, unless extended by the Chair.

Departments: Are encouraged to have their issue added to the Agenda in advance. When that is not possible the Commission will attempt to make time to fit you in during the first half-hour or between listed Agenda items.

NOTE: This Agenda is subject to last minute changes. **Meetings are ADA accessible.** For special accommodations please contact the Commission Office in advance, (541) 506-2520. TDD 1-800-735-2900. Wasco County does not discriminate against individuals with disabilities.

9:00 a.m.

CALL TO ORDER

Pledge of Allegiance

Items without a designated appointment may be rearranged to make the best use of time.

- Corrections or Additions to the Agenda
- Administrative Officer - Tyler Stone: Comments
- [Discussion Items](#) (Items of general Commission discussion, not otherwise listed on the Agenda) [Liquor License Application](#), [Magnet School Grant Letter of Support](#), [Appointments: VSO Advisory Committee](#), [MCCOG & NCPHD Board of Health](#), [Customer Success Story](#), [Emergency Declaration Ordinance](#)
- [Consent Agenda](#) (Items of a routine nature: minutes, documents, items previously discussed.) [Minutes: 1.9.2013 & 1.16.2013](#), [Appointments](#)

9:30 a.m. [Teven Lien](#) – Kate Foster & John Roberts

9:45 a.m. [Title III Reimbursements](#) – Kathy White

9:55 a.m. [Vehicle Committee Recommendations](#) – Monica Morris

10:10 a.m. [Mediation Resolution](#) – Kathy White

10:20 a.m. [Public Health Contract: National Association of County and City Health Officials Agreement](#) – Teri Thalhofer

NEW / OLD BUSINESS
COMMISSION CALL / REPORTS
ADJOURN



WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
FEBRUARY 6, 2013

PRESENT: Rod L. Runyon, Chair of Commission
Scott C. Hege, County Commissioner
Steve Kramer, County Commissioner
Tyler Stone, County Administrator
Kathy White, Executive Assistant

At 9:00 a.m. Chair Runyon opened the Regular Session of the Board of Commissioners with the Pledge of Allegiance. The following items were added to the Discussion List:

1. Emergency Management Budget Analysis – added by Sheriff Eiesland & Emergency Manager Mike Davidson.
2. Budget Adjustment Order #13-069 - \$1,610 to cover the unbudgeted overage for the Sheriff's vehicle purchase. Added by Finance Manager Monica Morris
3. Organizational Chart – added by Administrative Officer Tyler Stone
4. Holding BOCC sessions at different times and different venues – added by Chair Runyon
5. Creating a process to allow partners/private citizens to participate in road maintenance – added by Chair Runyon
6. Delegating authority to Administrative Officer to conduct department head performance reviews – added by Chair Runyon

Discussion List – Liquor License

Sheriff Eiesland came forward to explain that businesses serving and/or producing liquor outside of city limits apply to for their OLCC license through the County who can or not recommend the issuance of a license. In the past, the

Wasco County Sheriff has reviewed and signed the application; Sheriff Eiesland is asking if the Board wants to be involved in the process.

After some discussion, the Board concluded that they want to be aware of new businesses serving/producing liquor in the area and that it should come before the Board, with input from the Sheriff, in open session so the public also has the opportunity to be aware. In addition, they would like a process that would include notifying the Planning Department and Public Health as they may have some oversight responsibilities.

Further discussion ensued regarding the application before the Board. Sheriff Eiesland reported that the owners have assured him they do not intend to have a tasting room. He reminded the Board that when liquor licenses come up for renewal, the OLCC contacts him to discover if his department has experienced any problems with the licensee.

It was the consensus of the Board to approve the liquor license application submitted by Hood River Cidery, Inc.

Discussion List – Emergency Management Budget Analysis

Mike Davidson, Emergency Manager, came forward to explain that due to restoration of Office of Emergency Management funding, there is an opportunity for an additional \$4,000 in funding if the County is willing to match that amount. Sheriff Eiesland suggested that since the Sheriff's department will be receiving income from the Emergency Notification System, the matching funds might come from there. However, he is not comfortable doing so without consulting with partners utilizing that system.

Commissioner Hege asked how the funds would be used. Reminding the Board of Mr. Davidson's upcoming retirement, Sheriff Eiesland explained that he would like to use the funds to hire and start Mr. Davidson's replacement at least a month in advance of his retirement. The funds are not currently available to pay two salaries for that period of time. He would like to use the funds to support a smooth transition by having sufficient training time for the new Emergency Manager.

The Board asked Finance Manager Monica Morris if there were funds available to make the match. Ms. Morris responded she would need some time to explore the possibilities.

Commissioner Hege asked if there was enough time to bring it back before the Board at the next session. Sheriff Eiesland responded that there was plenty of time. The Board directed Ms. Morris to research possibilities for matching funds.

Open to Public – Lead Abatement

Chip Wood pointed out that if the Board goes forward with plans under consideration to remove a wall in Room 302, they should be aware that there is certainly lead paint and there will have to be abatement if it is removed.

Discussion List – Budget Adjustment

Ms. Morris reminded the Board of discussions at previous sessions regarding the purchase of Sheriff's Department Vehicles which would cost \$1,610 more than had been budgeted for the purchases. She explained that Sheriff Eiesland had directed her to move the money from the Radio Maintenance and Repair Fund to the Vehicle Fund with the approval of the Board. She added that the Sheriff's Department had spent only 8% of their Radio Maintenance budget for the year.

Commissioner Hege made note that the dollar figure for the transfer in the title of the order does not match the dollar amount stated on page 2 of the order.

{{{Commissioner Hege moved to approve Order #13-069 transferring \$1,610 from General Fund Radio Maintenance and Repair to General Fund Vehicles during Fiscal Year 2012-2013 with the noted correction to page 2. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – Magnet School Grant Letter of Support

*****After brief discussion of the merits of the program that would be funded by the US Department of Education and its Magnet Schools Assistance Program, the Board was in consensus to sign the letter of support included in the Board Packet.*****

Discussion List – Proposed Emergency Declaration Ordinance

Chair Runyon read the title of the proposed Emergency Ordinance into the record: Ordinance #13-002 IN THE MATTER OF AN ORDINANCE REGULATING LOCAL EMERGENCY DECLARATIONS IN WASCO COUNTY.

Mr. Davidson briefly explained that the purpose of the ordinance is to clearly outline who would have authority to declare and manage a local emergency that does not rise to the level of a state-managed emergency.

The Ordinance will be considered for adoption at the next session of the Board of County Commissioners.

Mr. Davidson provided the Board with copies of the State of Oregon Emergency Declaration Guidelines for Local Elected and Appointed Officials (attached).

Commissioner Hege asked about the NIMS courses for which the Board had been provided links. Mr. Stone and Mr. Davidson encouraged all the members of the Board to take the courses. Mr. Stone advised setting aside a block of time. Teri Thalhofer, North Central Public Health District Director, added that the courses cover basic, common sense information for dealing with emergencies. Mr. Davidson expressed his appreciation for the effort being made by the Board and Administrative Officer to take the courses. He will need a copy of their certificates of completion.

Agenda Item – Teven Lien

Planning Director John Roberts explained that he is not seeking eviction, but rather administrative action required by code. He went on to say that this particular issue has been in process since 2004.

Chair Runyon echoed Mr. Roberts, stating that this is a process that began prior to the terms of any of the Commissioners currently holding office and emphasized the fact that no one is being evicted.

Codes Enforcement Officer Kate Foster added that the amount of the lien had been approved previously but not signed. She has contacted Mr. Teven who flatly refuses to do anything to bring his property into compliance. She advised him of the action that would be taken.

{{{Commissioner Hege moved to approve Hearings officer Order #13-067 in the case of Thomas Teven. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – Customer Success Story

Chair Runyon asked Mr. Roberts to provide some background for the Customer Success Story included in the Board Packet. Mr. Roberts explained that they have been conducting more interdepartmental meetings trying to understand each other's processes and find ways to work collaboratively. The story reflects the result of those efforts and illustrates how both the public and county staff have benefitted.

Chair Runyon pointed out that what might have taken several days was resolved in just one day. Commissioner Hege referenced the previously discussed liquor license and pointed out there may be another opportunity to create efficiencies by collaborating on that process.

Commissioner Kramer added that he had met with the City Codes Enforcement Officer Nikki Lesich who had expressed her pleasure with the relationship Ms. Foster has developed with the City.

Discussion List – Veterans Services Advisory Committee

Commissioner Hege asked if all the appointments are supported by the Committee. Chair Runyon responded that they are.

{{{Commissioner Kramer moved to approve Order #13-035 appointing Dallas Swafford to the Wasco County Veterans Services Advisory Committee. Commissioner Hege seconded the motion which passed unanimously.}}}

{{{Commissioner Hege moved to approve Order #13-036 appointing Donna Lawrence to the Wasco County Veterans Services Advisory Committee. Chair Runyon seconded the motion which passed unanimously.}}}

{{{Commissioner Kramer moved to approve Order #13-037 appointing Jim Burres to the Wasco County Veterans Services Advisory Committee. Commissioner Hege seconded the motion which passed unanimously.}}}

{{{Commissioner Hege moved to approve Order #13-038 appointing Gary Pratt to the Wasco County Veterans Services Advisory Committee. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – MCCOG Appointment

{{{Commissioner Hege moved to approve Order #13-068 appointing Carolyn Wood to the Mid-Columbia Council of Governments Board of Directors as recommended by the City of The Dalles. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – Board of Health Appointment

Discussion ensued around the two candidates who have expressed an interest in serving on the Board of Health – Carri Ramsey-Smith from DHS whose term recently expired and Dr. William Hamilton affiliated with Mid-Columbia Medical Center. Ms. Thalhoffer explained that under the current bylaws the Board of Health must have a representative from social services and that Wasco County had verbally agreed to make that one of their appointments. She went on to say that the bylaws have been revised but not adopted; the revisions remove the restrictions placed on appointments regarding the vocation of the appointee but will require residence in the County from which they receive the appointment. Once the revised bylaws have been adopted, new appointments can be made.

Mr. Stone stated that he feels it is important that the local hospital have a voice on the Board of Health; Dr. Hamilton will no longer be able to serve as an appointee from Sherman County as he resides in Wasco County. Mr. Stone will notify MCMC that the Board can reconsider Dr. Hamilton's appointment in July if the revised bylaws are adopted.

{{{Commissioner Kramer moved to approve Order #13-051 appointing Carri Ramsey-Smith to the North Central Public Health District Board of Health. Chair Runyon seconded the motion which passed unanimously.}}}

Agenda Item – Title III Submissions

Ms. White explained that the submissions included in the Board Packet were for search and rescues executed on Federal lands and therefore eligible for reimbursement through the Title III fund obligated by Board for Search and Rescue. Ms. Morris needs the consent of the Board in order to transfer the funds to cover the cost of the search and rescue activities.

The Board was in consensus to have Ms. Morris transfer the funds to cover the cost of the submitted search and rescue activities.

Consent Agenda – Minutes and Appointments

Chair Runyon reviewed the items included on the Consent Agenda.

**{{{Commissioner Hege moved to approve the Consent Agenda.
Commissioner Kramer seconded the motion which passed unanimously.}}}**

Agenda Item – Vehicle Committee Recommendations

Ms. Morris reported that the purpose of the most recent Vehicle Committee Meeting was to talk about Public Health separating from Wasco County and what impact that would have on the vehicle program. The Committee recommends that Public Health continues in the roll down program and maintains membership on the committee. However, the Committee feels that Public Health should no longer participate in the new vehicle purchases.

Ms. Thalhofer interjected that it would not be an issue for Public Health.

*****Following a brief discussion, the Board was in consensus to follow the recommendations of the Vehicle Committee.*****

Discussion List – Holding BOCC Sessions at Different Times & Locations

Chair Runyon explained that although sessions held in other locations have not always been well-attended, it is important to create opportunities for citizens outside The Dalles to attend sessions without travel or missed work hours. He has asked Ms. White to look for opportunities to have sessions outside The Dalles when there is an item on the agenda that might be of particular interest to residents in other parts of the county. He asked that members of the Board as well as department heads work with Ms. White in discovering those opportunities.

Commissioner Hege proposed that the Road Advisory Committee might provide a linchpin for meetings outside The Dalles. He also encouraged occasional evening meetings in The Dalles.

Youth Services Director Molly Rogers suggested that the Board might reach out to outlying areas to have presentations before the Board highlighting activities, events or programs that are occurring in their local communities. She pointed out that Maupin would be a good candidate and that other departments may have similar suggestions. She added that Tygh Valley would also be a good candidate for a presentation.

Chair Runyon asked Ms. Rogers to work with Ms. White to develop that idea.

Discussion List – Creating a Process to Allow Partners/Private Citizens to Participate in Road Maintenance

Chair Runyon opened the discussion by saying that there are liability and legal issues in regard to roads that are not heavily traveled; private citizens want to help maintain these roads but face restrictions. The Road Advisory Committee will be looking at this issue.

Mr. Stone reported that the newly-formed Road Advisory Committee has met twice, spending most of their time educating members with the second meeting focusing on budget issues. They are considering adding four or five members to bring in other parts of the County.

Commissioner Kramer interjected that he did not think the Committee would actually be expanding; rather they would be replacing members who have discovered that they do not have the necessary time to participate in the Committee. He added that Jon Oshel from the Association of Oregon Counties will be coming in to talk to the Committee about funding and the legislative environment.

Mr. Wood, a member of the Wasco County Budget Committee, asked if they have a timeline for presenting to the Budget Committee.

Mr. Stone replied that he is not confident there is time for that. The County has 2-2.5 years before we are out of money; we need to develop solutions now.

Commissioner Hege added that any information they can provide will help them to have impact on the budget process.

Chair Runyon asked Ms. Morris if she should have a role in that. Ms. Morris responded that there should be input from Finance.

Commissioner Hege stated that he would like to see something come out of this to help the County pare back in the upcoming budget in preparation for cutbacks. For the last two years we have said well we are still working on it and we are hoping the solution comes; he believes we need to take some action in this next budget and not just say we are going to blow through another year and spend

another extra million dollars taking the beginning funds balance down. He went on to say that unless something happens in the next couple of months that suggests there will be some other funding for roads, it is inappropriate to spend blindly. He stated that something needs to happen in this next budget year that at least stems some of the bleeding.

Agenda Item – Mediation Resolution

Ms. White explained that she has just recently become aware of the biennial grant process which has historically been coordinated by Wasco County for Wasco, Wheeler, Gilliam, Hood River and Sherman Counties. The resolution before the Board declares the five counties' intent to participate in the RFA process to secure funding for a Community Dispute Resolution Program which is currently Six Rivers Mediation for all five counties. She went on to say that all five counties will apply for funding separately but the funding will go to one program accessed by all five.

The Board asked who uses the program. Ms. White replied that the schools and juvenile department among others access their services. Mr. Stone added that the County has recently used them.

{{{Commissioner Hege moved to approve the Joint Resolution In the Matter of Participation in Funding Activities of the Oregon Office for Community Dispute Resolution. Commissioner Kramer seconded the motion which passed unanimously.}}}

Chair Runyon recessed the session at 10:18 a.m.

The session reconvened at 10:21 a.m.

Agenda Item – Public Health Contract: National Association of County and City Health Officials Agreement

Ms. Thalhofer explained that this is the first time they have applied for this funding which supports the Medical Reserve Corps facilitated by Public Health. The \$4,000 in funding would be used for recruitment and non-emergency training events for the volunteers who can be activated by the Emergency Manager in the case of an emergency. She added that this is the third year and last year Public Health has had an AmeriCorps volunteer to coordinate this program.

{{{Commissioner Hege moved to approve the National Association of County and City Health Officials Agreement Contract MRC 13-24664. Commissioner Kramer seconded the motion which passed unanimously. }}}}

Discussion List – Delegating Authority to the Administrative Officer to Conduct Department Head Performance Reviews

Chair Runyon stated that although some of the department heads are elected officials and therefore not under the authority of the Administrative Officer, he would like to designate and authorize the Administrative Officer to conduct performance reviews for all non-elected department heads and make it available to elected department heads. He asked for the opinions of the other members of the Board.

Commissioner Hege agreed that it would be appropriate to authorize the Administrative Officer to conduct the reviews adding that using the 360 degree review system, the Board would still have the opportunity to participate in the process. He went on to say that even though elected officials are not subject to review by the Administrative Officer, he would like to offer them the opportunity to participate in the feedback portion of a 360 degree review system as they could gain valuable insights that could help them improve systems and policies within their departments.

*****The Board was in consensus to authorize Mr. Stone to conduct performance reviews for non-elected department heads.*****

Discussion List – Organizational Chart

Chair Runyon remarked that this is an ongoing discussion and highlighted the County's need for a clear organizational chart. He suggested that a line be added to connect the staff of elected officials to the Administrative Officer to make it clear that department staff are employees of the County and fall under the authority of the Administrative Officer.

Ms. Thalhofer suggested that the County needed a clear policy to support that so that employees understand the chain of authority in the County.

Chair Runyon responded that the policy may come; the organizational chart is the first step towards creating that policy. Commissioner Hege agreed that the chart is a good place to start.

Mr. Stone added that throughout the state other counties face the same dilemma; for example, in some counties the Sheriff has authority over staff while others feel it is the county administration that should hold that responsibility.

Ms. Thalhofer pointed out that the current county personnel policy is out of date. Ms. Morris agreed saying that when it was written, Public Works and Planning were housed in the Courthouse and covered by a policy that indicates "Courthouse staff." Now that they are in a separate building it is no longer clear that the policy applies to them.

Chair Runyon also suggested that names be removed from those positions beneath elected officials so that it encompasses all staff rather than designated staff.

Ms. Morris stated that it will be useful to know what the reporting structure is when creating job descriptions.

Commission Call

Commissioner Kramer reported he would be meeting in open forum with the new acting Regional Forester for the Barlow District along with the Fire/Fuel and Aviation Management. They discussed will be discussing what is and is not working and talked about planning for the future.

Chair Runyon reported being on a conference call with the Veterans subcommittee for the AOC. They reviewed the many bills related to veterans' issues. He asserted to the group that anything going forward toward the building of the Veterans home in Lebanon should include some compensation for Wasco County since the home here had to be built without state funding; acknowledging that Representative Huffman has already pursued this issue to no avail. He also supported VSO officers located on college campuses and reminded the group that it is also important at community colleges located in rural areas.

Mr. Wood asked if a conversation had been started with City Manager Nolan Young regarding the Google money which he suggested could be used for veterans' services.

Mr. Stone responded that they had not; Chair Runyon added that they would like to enter those discussions soon.

Chair Runyon adjourned the session at 10:45 a.m.

Summary of Actions

Consensus

- To approve the liquor license application submitted by Hood River Cidery, Inc.
- To sign the letter of support for NWSD #21's application for grant funding through the US Department of Education and its Magnet Schools Assistance Program.
- To have Finance Manager Monica Morris transfer the funds to cover the cost of the submitted search and rescue activities.
- To approve the recommendations of the Vehicle Committee: Public Health should continue in the Wasco County vehicle roll-down program and maintain a member on the vehicle committee beyond the separation of Public Health from the County. In addition, Public Health will not participate in the Wasco County new vehicle purchase program following the separation.
- To authorized the Administrative Officer to conduct performance reviews for non-elected department heads.

Motions Passed

- Order #13-069 transferring \$1,610 from General Fund Radio Maintenance and Repair to General Fund Vehicles during Fiscal Year 2012-2013 with the noted correction to page 2.

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- Hearings officer Order #13-067 in the case of Thomas Teven.
- Order #13-035 appointing Dallas Swafford to the Wasco County Veterans Services Advisory Committee.
- Order #13-036 appointing Donna Lawrence to the Wasco County Veterans Services Advisory Committee.
- Order #13-037 appointing Jim Burres to the Wasco County Veterans Services Advisory Committee.
- Order #13-068 appointing Carolyn Wood to the Mid-Columbia Council of Governments Board of Directors.
- Order #13-051 appointing Carri Ramsey-Smith to the North Central Public Health District Board of Health.
- Consent Agenda.
 - 1.9.2013 Regular Session Minutes
 - 1.16.2013 Regular Session Minutes
 - Compensation Committee
 - Order #13-061 Appointing Dwight Langer
 - Courthouse Safety Committee
 - Order #13-040 Reappointing Elizabeth Osborne
 - Order #13-041 Reappointing Merry Crawford
 - Hospital Facility Authority Board of Directors
 - Order #13-062 Reappointing Dennis Haener
 - Order #13-063 Reappointing John Mabrey

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- Order #13-064 Reappointing Mel Omeg
- Order #13-065 Reappointing Sidney Rowe
- Order #13-066 Reappointing David Griffith
- Mt. Hood Economic Alliance Board
 - Order #13-045 Appointing Steve Kramer
 - Order #13-046 Reappointing Ken Bailey
- Museum Commission
 - Order #13-047 Reappointing Susan Buce
 - Order #13-048 Reappointing Marvin Polehn
- NCPHD Board of Health
 - Order #13-051 Reappointing Carri Ramsey-Smith
- NORCOR Budget Committee
 - Order #13-049 Reappointing Jay Waterbury
- Oregon Consortium
 - Order #13-039 Appointing Rod Runyon
- Public Works Safety Committee
 - Order #13-052 Reappointing Dan Sanders
 - Order #13-053 Reappointing Justin Bales
 - Order #13-054 Reappointing Mike Chaddic
 - Order #13-055 Appointing David Troxel
- Wasco County Commission on Children and Families
 - Order #13-056 Appointing Steve Kramer

- Order #13-057 Appointing Linda Lawing
 - Order #13-058 Appointing Bill Sheirbon
 - Order #13-059 Reappointing Teri Thalhofer
 - Order #13-060 Reappointing Prudence Amick
- Joint Resolution In the Matter of Participation in Funding Activities of the Oregon Office for Community Dispute Resolution.
 - National Association of County and City Health Officials Agreement Contract MRC 13-24664.

WASCO COUNTY BOARD
OF COMMISSIONERS



Rod L. Runyon, Commission Chair



Scott Hege, County Commissioner



Steve Kramer, County Commissioner

**WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
FEBRUARY 6, 2013**

DISCUSSION LIST

ACTION AND DISCUSSION ITEMS:

1. [Liquor License Application – Sheriff Rick Eiesland](#)
2. [Magnet School Grant Letter of Support – Tyler Stone](#)
3. [Appointments](#)
 - a. [VSO Advisory Committee](#)
 - b. [MCCOG](#)
 - c. [NCHPD Board of Health](#)
4. [Customer Success Story – John Roberts](#)
5. [Proposed Ordinance #13-002 IN THE MATTER OF AN ORDINANCE
REGULATING LOCAL EMERGENCY DECLARATIONS IN WASCO
COUNTY](#)

ON HOLD:

1. Wasco County website improvement
2. Admin move

Discussion List Item
Liquor License Application
Hood River Cidery

- [Liquor License Application](#)
- [Corporation Questionnaire](#)
- [Individual History – Barry Schubinehl](#)
- [Individual History – Cynthia Robertson](#)
- [Business Information](#)



OREGON LIQUOR CONTROL COMMISSION LIQUOR LICENSE APPLICATION



Application is being made for:

LICENSE TYPES

- ☐ Full On-Premises Sales (\$402.60/yr)
☐ Commercial Establishment
☐ Caterer
☐ Passenger Carrier
☐ Other Public Location
☐ Private Club
☐ Limited On-Premises Sales (\$202.60/yr)
☒ Off-Premises Sales (\$100/yr)
☐ with Fuel Pumps
☐ Brewery Public House (\$252.60)
☒ Winery (\$250/yr)
☐ Other: _____

ACTIONS

- ☐ Change Ownership
☒ New Outlet
☐ Greater Privilege
☐ Additional Privilege
☐ Other _____

90-DAY AUTHORITY

☐ Check here if you are applying for a change of ownership at a business that has a current liquor license, or if you are applying for an Off-Premises Sales license and are requesting a 90-Day Temporary Authority

APPLYING AS:

- ☐ Limited Partnership ☒ Corporation ☐ Limited Liability Company ☐ Individuals

CITY AND COUNTY USE ONLY

Date application received: _____

The City Council or County Commission:

(name of city or county)

recommends that this license be:

☐ Granted ☐ Denied

By: _____
(signature) (date)

Name: _____

Title: _____

OLCC USE ONLY

Application Rec'd by: 

Date: 12-28-12

90-day authority: ☐ Yes ☐ No

1. Entity or Individuals applying for the license: [See SECTION 1 of the Guide]

① Hood River Cidery INC ③ _____
② _____ ④ _____

2. Trade Name (dba): Hood River Cidery

3. Business Location: 1539 Dry Creek Road, Mosier, Wasco, OR, 97040
(number, street, rural route) (city) (county) (state) (ZIP code)

4. Business Mailing Address: PO Box 294, Mosier, OR, 97040
(PO box, number, street, rural route) (city) (state) (ZIP code)

5. Business Numbers: 509-961-6708
(phone) (fax)

6. Is the business at this location currently licensed by OLCC? ☐ Yes ☒ No

7. If yes to whom: _____ Type of License: _____

8. Former Business Name: _____

9. Will you have a manager? ☐ Yes ☒ No Name: _____
(manager must fill out an Individual History form)

10. What is the local governing body where your business is located? Wasco county
(name of city or county)

11. Contact person for this application: Barry Schubmehl, 509-961-6708
(name) (phone number(s))
PO Box 294, Mosier, OR, 97040 barry.hoodrivercidery@gmail.com
(address) (fax number) (e-mail address)

I understand that if my answers are not true and complete, the OLCC may deny my license application.

Applicant(s) Signature(s) and Date:

① Barry Schubmehl Date 12/24/12 ③ _____ Date _____
② _____ Date _____ ④ _____ Date _____



OREGON LIQUOR CONTROL COMMISSION
CORPORATION QUESTIONNAIRE

Please Print or Type

Corporation Name: Hood River Ciderly Inc Year Incorporated: 2012

Trade Name (dba): Hood River Ciderly

Business Location Address: 1539 Dry Creek Rd

City: Molier ZIP Code: 97040

List Corporate Officers:

Barry Schubmehl President
(name) (title)

Cynthia Robertson Secretary

List Board of Directors:

Barry Schubmehl
(name)

Cynthia Robertson

List Stockholders: (Note: If any stockholder is another legal entity, that entity may also need to complete another Corporation Questionnaire. See Liquor License Application Guide for more information.)

Stockholders:	Number of Shares Held:	Number of Stock Shares:
<u>Barry Schubmehl</u>	<u>50</u>	Issued: <u>100</u>
<u>Cynthia Robertson</u>	<u>50</u>	Unissued: <u>0</u>
		Total Shares Authorized to Issue: <u>100</u>

Server Education Designee: Barry Schubmehl DOB: 11/4/69
(See Liquor License Application Guide for more information)

I understand that if my answers are not true and complete, the OLCC may deny my license application.

Officer's Signature: Barry Schubmehl President Date: 12/24/12
(name) (title)

1-800-452-OLCC (6522)

www.oregon.gov/olcc

(rev. 08/11)



OREGON LIQUOR CONTROL COMMISSION

INDIVIDUAL HISTORY

1. Trade Name Hood River Ciderly Inc 2. City Mosier
3. Name Schubmehl Barry Schubmehl
(Last) (First) (Middle)
4. Other names used (maiden, other) _____
5. *SSN [REDACTED] 6. Place of Birth [REDACTED] 7. DOB [REDACTED] 8. Sex ☒ M ☐ F ☐ O
(State or Country) (mm) (dd) (yyyy)

*SOCIAL SECURITY NUMBER DISCLOSURE: As part of your application for an initial or renewal license, Federal and State laws require you to provide your Social Security Number (SSN) to the Oregon Liquor Control Commission (OLCC) for child support enforcement purposes (42 USC § 666(a)(13) & ORS 25.785). If you are an applicant or licensee and fail to provide your SSN, the OLCC may refuse to process your application. Your SSN will be used only for child support enforcement purposes unless you sign below.

Based on our authority under ORS 471.311 and OAR 845-005-0312(6), we are requesting your voluntary consent to use your SSN for the following administrative purposes only: to match your license application to your Alcohol Server Education records (where applicable), and to ensure your identity for criminal records checks. OLCC will not deny you any rights, benefits or privileges otherwise provided by law if you do not consent to use of your SSN for these administrative purposes (5 USC § 552(a). If you consent to these uses, please sign here:

Applicant Signature: _____

Barry Schubmehl

9. Driver License or State ID # 2676235 10. State Oregon
11. Residence Address [REDACTED]
(number and street) (city) (state) (zip code)
12. Mailing Address (if different) PO Box 294, Mosier, OR 97090
(number and street) (city) (state) (zip code)
13. Contact Phone [REDACTED] 14. E-Mail address (optional) [REDACTED]

15. Do you have a spouse or domestic partner?
- ☒
- Yes
- ☐
- No

If yes, list his/her full name: Cynthia Susan Robertson

16. If yes to #15, will this person work at or be involved in the operation or management of the business?

☒ Yes ☐ No

17. List all states, other than Oregon, where you have lived during the past ten years:

[REDACTED]

18. In the past 12 years, have you been **convicted** ("convicted" includes paying a fine) in Oregon or any other state of driving a car with a suspended driver's license or driving a car with no insurance?
☐ Yes ☒ No ☐ Unsure If yes, list the date(s), or approximate dates, and type(s) of convictions.
If unsure, explain. You may include the information on a separate sheet.

19. In the past 12 years, have you been **convicted** ("convicted" includes paying a fine) in Oregon or any other state of a misdemeanor or a felony? ☐ Yes ☒ No ☐ Unsure
If yes, list the date(s), or approximate dates, and type(s) of convictions. If unsure, explain. You may include the information on a separate sheet.

20. Trade Name Hood River Cider Inc 21. City Mosier

22. Do you have any arrests or citations that have not been resolved? ☐ Yes ☒ No ☐ Unsure
If yes or unsure, explain here or include the information on a separate sheet.

23. Have you ever been in a drug or alcohol **diversion program** in Oregon or any other state? (A diversion program is where you are required, usually by the court or another government agency, to complete certain requirements in place of being convicted of a drug or alcohol-related offense.) ☐ Yes ☒ No ☐ Unsure
If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

24. Do you, or any legal entity that you are a part of, **currently hold** or **have previously held** a liquor license in Oregon or another US state? (Note: a service permit is not a liquor license.) ☐ Yes ☒ No ☐ Unsure
If yes, list the name(s) of the business, the city (or cities) and state (or states) where located, and the date(s) of the license(s). If unsure, explain. You may include the information on a separate sheet.

25. Have you, or any legal entity that you are a part of, ever had an application for a license, permit, or certificate **denied or cancelled** by the OLCC or any other governmental agency in the US?
☐ Yes ☒ No ☐ Unsure If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

Questions 26 and 27 apply if you, or any legal entity that you are part of, are applying for a Full On-Premises, Limited On-Premises, Off-Premises, or Brewery-Public House license. If you are not applying for one of those licenses, mark "N/A" on Questions 26 & 27.

26. Do you have any ownership interest in any other business that makes, wholesales, or distributes alcohol? ☒ N/A ☐ Yes ☐ No ☐ Unsure If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

27. Does, or will, a maker, wholesaler, or distributor of alcohol have any ownership interest in your business?
☒ N/A ☐ Yes ☐ No ☐ Unsure If yes or unsure, explain:

Question 28 applies if you, or any legal entity that you are part of, are applying for a Brewery, Brewery-Public House, Distillery, Grower Sales Privilege, Warehouse, Wholesale Malt Beverage & Wine, or Winery license. If you are not applying for one of those licenses, mark "N/A" on Question 28.

28. Do you, or any legal entity that you are part of, have any ownership interest in any other business that sells alcohol at retail in Oregon? ☐ N/A ☐ Yes ☒ No ☐ Unsure If yes or unsure, explain:

You must sign your own form (you can't have your attorney or a person with power of attorney sign your form).

I affirm that my answers are true and complete. I understand the OLCC will use the above information to check my records, including but not limited to, criminal history. I understand that if my answers are not true and complete, the OLCC may deny my license application.

Applicant Signature: Bay Schults Date: 12/24/12



OREGON LIQUOR CONTROL COMMISSION INDIVIDUAL HISTORY

1. Trade Name Hood River Cider Inc 2. City Mosier
3. Name Robertson Cynthia Susan
(Last) (First) (Middle)
4. Other names used (maiden, other) _____
5. *SSN [REDACTED] Place of Birth [REDACTED] 7. DOB [REDACTED] Sex M ☐ F ☒
(State or Country) (mm) (dd) (yyyy)

*SOCIAL SECURITY NUMBER DISCLOSURE: As part of your application for an initial or renewal license, Federal and State laws require you to provide your Social Security Number (SSN) to the Oregon Liquor Control Commission (OLCC) for child support enforcement purposes (42 USC § 666(a)(13) & ORS 25.785). If you are an applicant or licensee and fail to provide your SSN, the OLCC may refuse to process your application. Your SSN will be used only for child support enforcement purposes unless you sign below.

Based on our authority under ORS 471.311 and OAR 845-005-0312(6), we are requesting your voluntary consent to use your SSN for the following administrative purposes only: to match your license application to your Alcohol Server Education records (where applicable), and to ensure your identity for criminal records checks. OLCC will not deny you any rights, benefits or privileges otherwise provided by law if you do not consent to use of your SSN for these administrative purposes (5 USC § 552(a). If you consent to these uses, please sign here:

Applicant Signature: Cynthia Robertson

9. Driver License or State ID # Robertson 3039w 10. State WA
11. Residence Address [REDACTED]
(number and street) (city) (state) (zip code)
12. Mailing Address (if different) PO Box 294 Mosier OR 97040
(number and street) (city) (state) (zip code)
13. Contact Phone [REDACTED] 14. E-Mail address (optional) _____
15. Do you have a spouse or domestic partner? ☒ Yes ☐ No
If yes, list his/her full name: Barry Francis Schobmehl
16. If yes to #15, will this person work at or be involved in the operation or management of the business?
☒ Yes ☐ No
17. List all states, other than Oregon, where you have lived during the past ten years:
[REDACTED]
18. In the past 12 years, have you been **convicted** ("convicted" includes paying a fine) in Oregon or any other state of driving a car with a suspended driver's license or driving a car with no insurance?
☐ Yes ☒ No ☐ Unsure If yes, list the date(s), or approximate dates, and type(s) of convictions.
If unsure, explain. You may include the information on a separate sheet.
19. In the past 12 years, have you been **convicted** ("convicted" includes paying a fine) in Oregon or any other state of a misdemeanor or a felony? ☐ Yes ☒ No ☐ Unsure
If yes, list the date(s), or approximate dates, and type(s) of convictions. If unsure, explain. You may include the information on a separate sheet.

20. Trade Name Hood River Cider Inc. 21. City Mosier

22. Do you have any arrests or citations that have not been resolved? ☐ Yes ☒ No ☐ Unsure
If yes or unsure, explain here or include the information on a separate sheet.

23. Have you ever been in a drug or alcohol **diversion program** in Oregon or any other state? (A diversion program is where you are required, usually by the court or another government agency, to complete certain requirements in place of being convicted of a drug or alcohol-related offense.) ☐ Yes ☒ No ☐ Unsure
If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

24. Do you, or any legal entity that you are a part of, **currently hold** or **have previously held** a liquor license in Oregon or another US state? (Note: a service permit is not a liquor license.) ☐ Yes ☒ No ☐ Unsure
If yes, list the name(s) of the business, the city (or cities) and state (or states) where located, and the date(s) of the license(s). If unsure, explain. You may include the information on a separate sheet.

25. Have you, or any legal entity that you are a part of, ever had an application for a license, permit, or certificate **denied or cancelled** by the OLCC or any other governmental agency in the US?
☐ Yes ☒ No ☐ Unsure If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

Questions 26 and 27 apply if you, or any legal entity that you are part of, are applying for a Full On-Premises, Limited On-Premises, Off-Premises, or Brewery-Public House license. If you are not applying for one of those licenses, mark "N/A" on Questions 26 & 27.

26. Do you have any ownership interest in any other business that makes, wholesales, or distributes alcohol? ☒ N/A ☐ Yes ☐ No ☐ Unsure If yes, list the date(s), or approximate dates. If unsure, explain. You may include the information on a separate sheet.

27. Does, or will, a maker, wholesaler, or distributor of alcohol have any ownership interest in your business?
☐ N/A ☒ Yes ☐ No ☐ Unsure If yes or unsure, explain:

Question 28 applies if you, or any legal entity that you are part of, are applying for a Brewery, Brewery-Public House, Distillery, Grower Sales Privilege, Warehouse, Wholesale Malt Beverage & Wine, or Winery license. If you are not applying for one of those licenses, mark "N/A" on Question 28.

28. Do you, or any legal entity that you are part of, have any ownership interest in any other business that sells alcohol at retail in Oregon? ☐ N/A ☐ Yes ☒ No ☐ Unsure If yes or unsure, explain:

You must sign your own form (you can't have your attorney or a person with power of attorney sign your form).

I affirm that my answers are true and complete. I understand the OLCC will use the above information to check my records, including but not limited to, criminal history. I understand that if my answers are not true and complete, the OLCC may deny my license application.

Applicant Signature: Cynthia Roberts Date: 12/24/12



OREGON LIQUOR CONTROL COMMISSION BUSINESS INFORMATION

Please Print or Type

Applicant Name: Hood River Ciderly Inc Phone: 509-961-6708
Trade Name (dba): Hood River Ciderly
Business Location Address: 1539 Dry Creek Rd
City: Mosier ZIP Code: 97040

DAYS AND HOURS OF OPERATION

Business Hours:

Sunday _____ to _____
Monday _____ to _____
Tuesday _____ to _____
Wednesday 8 am to 4 pm
Thursday _____ to _____
Friday 8 am to 4 pm
Saturday _____ to _____

Outdoor Area Hours: N/A

Sunday _____ to _____
Monday _____ to _____
Tuesday _____ to _____
Wednesday _____ to _____
Thursday _____ to _____
Friday _____ to _____
Saturday _____ to _____

The outdoor area is used for: N/A

☐ Food service Hours: _____ to _____
☐ Alcohol service Hours: _____ to _____
☐ Enclosed, how _____

The exterior area is adequately viewed and/or supervised by Service Permittees.

(Investigator's Initials)

Seasonal Variations: ☐ Yes ☒ No If yes, explain: _____

ENTERTAINMENT

Check all that apply:

- ☐ Live Music ☐ Karaoke N/A
☐ Recorded Music ☐ Coin-operated Games
☐ DJ Music ☐ Video Lottery Machines
☐ Dancing ☐ Social Gaming
☐ Nude Entertainers ☐ Pool Tables
☐ Other: _____

DAYS & HOURS OF LIVE OR DJ MUSIC

N/A
Sunday _____ to _____
Monday _____ to _____
Tuesday _____ to _____
Wednesday _____ to _____
Thursday _____ to _____
Friday _____ to _____
Saturday _____ to _____

SEATING COUNT

Restaurant: _____ Outdoor: N/A
Lounge: _____ Other (explain): _____
Banquet: _____ Total Seating: _____

OLCC USE ONLY

Investigator Verified Seating: ____ (Y) ____ (N)
Investigator Initials: _____
Date: _____

I understand if my answers are not true and complete, the OLCC may deny my license application.

Applicant Signature: Bay Schmitt Date: 12/24/12

1-800-452-OLCC (6522)

www.oregon.gov/olcc

(rev. 12/07)

Discussion List Item
Magnet School Letter of Support

- [Memo from Brian Goodwin](#)
- [Magnet Letter of Support Template](#)
- [Wasco County Letter of Support](#)



North Wasco County School District 21
Office of Grants and Special Programs
3632 West 10th Street, The Dalles, OR 97058
www.nwasco.k12.or.us

Proposed STEM Magnet School

North Wasco School District #21 is preparing a proposal in response to an RFP from the U.S. Department of Education and its Magnet Schools Assistance Program. If awarded a grant, it would allow us to open a grades 7-12 Magnet School based upon STEM (Science, Technology, Engineering and Mathematics), incorporating the Arts and Place Based Education as vital components in the program, in the fall of 2013. The school would physically reside at the former Wahtonka High School site, and would relocate and enhance the Project Endeavor Research and Development Lab Program started at The Dalles Wahtonka High School in the fall of 2012. This program combines math and science concepts, technology tools, working in teams and with mentors on real-world sustainability challenges.

Student entrance into the program would be by parent choice, followed by a lottery process if there was more interest than the 50 slots per grade level would accommodate. The school would be a full-service school (principal, counselor, support staff, cafeteria, etc.) and would accommodate students in their pursuit of meeting state and district graduation requirements.

Strong partnerships with Columbia Gorge Community College and other institutions of higher education would allow for dual-credit opportunities. We envision our pool of dedicated mentors increasing if we were to be successful in winning the grant, as they have been a key to our success in our current endeavor courses. At the same time, we would expect to enjoy additional community partnerships from business, non-profit and government entities, as they helped our staff and students to create the very best learning opportunities that we can all imagine.

NWCSD#21 is seeking letters expressing a commitment to support this effort. The grant deadline is March 1st, 2013, so we would need your organization's letter no later than February 15th, 2013. In the letter, we would like to see what your role in STEM education has been and also what you see it becoming if we are successful in starting our new school. Donations of equipment, supplies, materials, or personnel (time) are all appreciated. I am providing a sample letter of support in the email to you containing this letter.

If your organization feels that it would wish to play a vital role in this project, please contact me as soon as possible with your ideas.

Thanks to the many of you who have helped us get Endeavor off the ground this fall – there is magic happening every day in the program. For those of you new to the program, we hope that you too can help us build what we see as a great way to allow kids to learn.

Respectfully,

Brian Goodwin
Director of Grants and Special Programs
North Wasco County School District #21
541.288.6861
goodwinb@nwasco.k12.or.us

United States Department of Education, OII
Magnet Schools Assistance Program
400 Maryland Ave., S.W., Rm. 4W221, LBJ Building
Washington, DC 20202-5970

Dear Reviewer Panel:

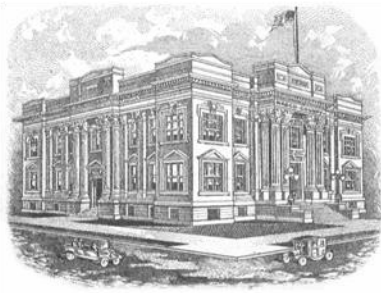
We are pleased to confirm the commitment of the xxxxxxxxxx to the North Wasco School District's Endeavor Magnet School. The goals and objectives of this project match the mission and strategic direction of xxxxxxxxxxxxxxxx.

xxxxxxxxxxxxxxxxxxxx has provided yyyyyyyyyyyyyy and maintained a continued partnership with the North Wasco School District for more than a decade. We have taught ecological literacy and STEM programs, coordinated conservation research projects with middle school students, and supported high school mentors in working with local children in outdoor science and conservation programs.

This project in particular provides a framework for successfully engaging traditionally under-represented youth in STEM initiatives. At the same time that these experiences provide the youth with exposure to innovative science and education, there is also a direct community benefit. Youth that have these kinds of experiences have been shown to increase their commitment to their local community. In effect, what is proposed provides a way for youth to contribute to their community, to make academic advances, and to prepare them for careers in a sustainable future.

We appreciate the consideration of the **North Wasco County School District's MSAP project proposal**. Please know that the xxxxxxxxxxxxxx is fully dedicated to this project.

Sincerely,



WASCO COUNTY

Board of County Commissioners

511 Washington Street, Suite 302
The Dalles, Oregon 97058-2237
(541) 506-2520
Fax: (541) 506-2521

Rod Runyon, *Chair of the Board*
Scott Hege, *County Commissioner*
Steve Kramer, *County Commissioner*

February 6, 2013

United States Department of Education, OII
Magnet Schools Assistance Program
400 Maryland Ave., S.W., Rm. 4W221, LBJ Building
Washington, DC 20202-5970

Dear Reviewer Panel:

Wasco County is pleased to support the North Wasco School District's Endeavor Magnet School. The goals and objectives of this project match the mission and strategic direction of Wasco County.

Many of our community partners, including DHS, Juvenile Justice and the Oregon Youth Authority have maintained a continued partnership with the North Wasco School District for more than a decade. Many of the children served by these organizations have benefited from the ecological literacy and STEM programs, and coordinated conservation research projects with middle school students. The Wasco County Veterans Service Office works with the High School to connect veterans with students through the High School Mentorship Program that works with local children in outdoor science and conservation programs.

This project in particular provides a framework for successfully engaging traditionally under-represented youth in STEM initiatives. At the same time that these experiences provide the youth with exposure to innovative science and education, there is also a direct community benefit. Youth that have these kinds of experiences have been shown to increase their commitment to their local community. In effect, what is proposed provides a way for youth to contribute to their community, to make academic advances, and to prepare them for careers in a sustainable future.

We appreciate the consideration of the North Wasco County School District's MSAP project proposal. Please know that Wasco County is fully dedicated to this project.

Sincerely,

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

Discussion List Item

Appointments

- [Veterans Services Advisory Committee](#)
- [Mid-Columbia Council of Governments](#)
- [NCPHD Board of Health](#)

Discussion - Appointments

Veterans Services Advisory Committee

- [VSAC Minutes](#)
- [Memo of Explanation](#)
- [Application – Dallas Swafford](#)
- [Order #13-035 Appointing Dallas Swafford](#)
- [Application – Donna Lawrence](#)
- [Order #13-036 Appointing Donna Lawrence](#)
- [Application – James Burres](#)
- [Order #13-037 Appointing Jim Burres](#)
- [Email of Interest – Gary Pratt](#)
- [Klickitat County Email of Support](#)
- [Application – Gary Pratt](#)
- [Order #13-038 Appointing Gary Pratt](#)

Wasco County Veteran Advisory Committee
January 3, 2013 Minutes

Meeting called to order 3:35pm by Chair Lawrence.
Minutes December 6, 2013 approved.

Present: Al Morrison, Steve Lawrence and Mark Fortin

Absent: Kathleen Martin.

Guests: Russ Jones and Rod Runyon.

Report by Russ Jones, VSO. Patrick Wilburn was hired in part time position on 18.75 hours @ week. Federal accreditation requires 1,000 hours @ year. Patrick will need another 25 hours per year. Russ indicated he will talk to Tyler on how to do that. Once federal certification occurs, ODVA will accept that.

Klickitat County paid \$25,000. It is not known if they are still looking to hire their own VSO.

Russ reported on the end of year numbers for 2012. For every budget dollar spent, there is \$21.62 in economic impact. A Vetrospect account has been purchased. It is a system that contains all VA forms, tracks claims but can only be used by an employer. This costs \$399 per user. Also purchased two signature pads to allow the office to go paperless. File reorganization is half completed. They now have two work study students, one is Patrick which will increase his time in the office. Russ will appear before the County Commission on the 16th to report on these purchases and numbers of service.

There are four names of applicants to join the Veteran Advisory Committee: Dallas Swafford, Donna Lawrence, Jim Burrell and Gary Pratt. Mark moved to submit all four names to the County Commission and Al seconded the motion. The vote was unanimous in favor. Names will be submitted to Kathy White and Tyler to submit.

This will be the last meeting for Chair Steve Lawrence who is resigning to concentrate on his new job as Mayor.

Respectfully submitted: Steve Lawrence

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: VETERANS ADVISORY COMMITTEE
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

All Veterans Advisory Committee appointments have been recommended by the sitting Committee members.

INFORMATION AND QUALIFICATION FORM

Veterans Advisory Committee VOLUNTEER POSITIONS WASCO COUNTY, OREGON

BACKGROUND

The Wasco County Veterans Advisory Committee meets on the first Thursday of each month to address issues related to veterans and veterans' services in Wasco County. They serve as a conduit between local veterans and County government, educating, recommending and advising the Wasco County Board of County Commissioners regarding veterans' issues.

APPLICATION

Provide personal qualifications for this specific volunteer position.
Supplementary information may be attached. Do not provide confidential information.

POSITION DESCRIPTION: Member Wasco County Veterans Services Advisory Committee

Name: Dallas Swafford

Address: [REDACTED]

Phone (home) [REDACTED] Phone (work) [REDACTED]

E-mail address: [REDACTED]

Signature: *Dallas Swafford*

Date: 11-9-2012

Number of years as a Wasco County resident: 0

Your objectives/goals? Desired contributions and accomplishments? To help provide benefits to veterans and contribute to events and fundraisers for veterans. I am also the Admissions & Liaison officer at The Veterans' Home so I would like to be more involved. I am a veteran myself

Approximate hours/week available for this commitment? 1-2

Comments: I can contribute 4 hours a month

Education (school, college, training, apprenticeships, degrees, etc.)

BA Organizational Management Date(s): June 3 2012

Date(s): _____

Date(s): _____

Date(s): _____

Experience (work, volunteering, leadership roles, achievements etc.)

Active duty/National Guard Date(s): 2002-2012
Organized several fundraisers Date(s): _____
Worked as Vet Rep for OED Date(s): 2012
Admissions & Liaison officer Date(s): Current
Oregon Veterans Home

General Comments/Additional Relevant Information

Looking to get involved in community and apply
my extensive knowledge of Veteran related
assistance

Send completed form to:

Wasco County
511 Washington Street, Suite 101
The Dalles OR 97058
(541) 506-2520
fax (541) 506-2551

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)	
OF DALLAS SWAFFORD TO THE WASCO	)	O R D E R
COUNTY VETERANS SERVICES ADVISORY	)	#13-035
COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board of Commissioners being present; and

IT APPEARING TO THE BOARD: That the Wasco County Veterans Services Advisory Committee shall consist of seven persons who shall be appointed by the Wasco County Board of Commissioners; and

IT FURTHER APPEARING TO THE BOARD: That Dallas Swafford is willing and qualified to be appointed to the Wasco County Veterans Services Advisory Committee.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Dallas Swafford be and is hereby appointed to the Wasco County Veterans Services Advisory Committee for a term to expire December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

APPROVED AS TO FORM:

Rod Runyon, Commission Chair

Eric J. Nisley
Wasco County District Attorney

Scott Hege, Commissioner

Steve Kramer, Commissioner

INFORMATION AND QUALIFICATION FORM

Veterans Advisory Committee VOLUNTEER POSITIONS WASCO COUNTY, OREGON

BACKGROUND

The Wasco County Veterans Advisory Committee meets on the first Thursday of each month to address issues related to veterans and veterans' services in Wasco County. They serve as a conduit between local veterans and County government, educating, recommending and advising the Wasco County Board of County Commissioners regarding veterans' issues.

APPLICATION

Provide personal qualifications for this specific volunteer position.
Supplementary information may be attached. Do not provide confidential information.

POSITION DESCRIPTION: Member Wasco County ~~Local~~ Public Safety Coordinating Council

Name: Donna Lawrence

Address: [REDACTED]

Phone (home) [REDACTED] Phone (work) —

E-mail address [REDACTED]

Signature: Donna Lawrence

Date: 10-31-12

Number of years as a Wasco County resident: 24 years

Your objectives/goals? Desired contributions and accomplishments? about? My objectives for this position would be to use my skills to facilitate communication between veterans and the county.

Approximate hours/week available for this commitment? Three

Comments: I can attend meetings and spare more time

Education (school, college, training, apprenticeships, degrees, etc.)

The Dalles High School, 2 1/2 yrs College Date(s): Medical Assistant

Date(s): _____

Date(s): _____

Date(s): _____

Experience (work, volunteering, leadership roles, achievements etc.)

youth think board secretary Date(s): *2011, 2012*
Civic volunteer co-ordinator Date(s): *2008, 2009, 2010*
Homeowners board VP, 4H leader Date(s): _____
Citizen of the Year, PTA president Date(s): *1980's*

General Comments/Additional Relevant Information

I think I have the right communication skills to fill this position. I'm fair-minded, a good listener, can easily express my thoughts, can remain calm in a volatile atmosphere, and am not easily intimidated.

Send completed form to:

Wasco County
511 Washington Street, Suite 101
The Dalles OR 97058
(541) 506-2520
fax (541) 506-2551

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)	
OF DONNA LAWRENCE TO THE WASCO)	
COUNTY VETERANS SERVICES ADVISORY)	O R D E R
COMMITTEE.)	#13-036

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board of Commissioners being present; and

IT APPEARING TO THE BOARD: That the Wasco County Veterans Services Advisory Committee shall consist of seven persons who shall be appointed by the Wasco County Board of Commissioners; and

IT FURTHER APPEARING TO THE BOARD: That Donna Lawrence is willing and qualified to be appointed to the Wasco County Veterans Services Advisory Committee.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Donna
Lawrence be and is hereby appointed to the Wasco County Veterans
Services Advisory Committee for a term to expire December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

APPROVED AS TO FORM:

Rod Runyon, Commission Chair

Eric J. Nisley
Wasco County District Attorney

Scott Hege, Commissioner

Steve Kramer, Commissioner

INFORMATION AND QUALIFICATION FORM

Veterans Advisory Committee VOLUNTEER POSITIONS WASCO COUNTY, OREGON

BACKGROUND

The Wasco County Veterans Advisory Committee meets on the first Thursday of each month to address issues related to veterans and veterans' services in Wasco County. They serve as a conduit between local veterans and County government, educating, recommending and advising the Wasco County Board of County Commissioners regarding veterans' issues.

APPLICATION

Provide personal qualifications for this specific volunteer position.
Supplementary information may be attached. Do not provide confidential information.

POSITION DESCRIPTION: Member Wasco County Veterans Services Advisory Committee

Name: JAMES R. BARRIS
Address: [REDACTED]
Phone (home): [REDACTED] Phone (work): [REDACTED]
E-mail address: [REDACTED]
Signature: James R. Barris
Date: 6 November 2012

Number of years as a Wasco County resident: 4 1/2

Your objectives/goals? Desired contributions and accomplishments? To provide better VA benefits to Wasco County Veterans & their families
To establish a strong platform for Veterans issues in this community & state.

Approximate hours/week available for this commitment? 40-60

Comments: Over 15 years - Last 1 year 8 months in office

Education (school, college, training, apprenticeships, degrees, etc.)

Farming - Naval Electronics - Instructor, Date(s):

Page 1 Real Estate - Long Haul Trucking

Veterans Assistance 2 years self
Taught Veterans Law - Oregon Gov't Doc's Library & Law School.
15 years aiding Veterans.

Date(s): _____

Date(s): _____

Date(s): _____

Experience (work, volunteering, leadership roles, achievements etc.)

FARMING - ELECTRONICS DISTRIBUTOR Date(s): _____

INDUSTRIAL LAUNDRY - RESTAURANT Date(s): _____

- RGM ESTATE SALES - HVAC Date(s): _____

SUITS - VETERANS ORGANIZING Date(s): _____

General Comments/Additional Relevant Information

OVERSAW MY FATHERS WORLD WAR II CLAIM TO
BECOME THE 18TH CLAIM OUT OF THE 1ST 20,000
CLAIMS TO GO TO THE COURT OF VETERANS APPEALS
THAT WAS TOTALLY REVERSED RATHER THAN REMANDED
BACK TO THE VAO.

Send completed form to:

Wasco County
511 Washington Street, Suite 101
The Dalles OR 97058
(541) 506-2520
fax (541) 506-2551

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)	
OF JIM BURRET TO THE WASCO COUNTY)	O R D E R
VETERANS SERVICES ADVISORY)	#13-037
COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board of Commissioners being present; and

IT APPEARING TO THE BOARD: That the Wasco County Veterans Services Advisory Committee shall consist of seven persons who shall be appointed by the Wasco County Board of Commissioners; and

IT FURTHER APPEARING TO THE BOARD: That Jim Burret is willing and qualified to be appointed to the Wasco County Veterans Services Advisory Committee.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Jim Burres be and is hereby appointed to the Wasco County Veterans Services Advisory Committee for a term to expire December 31, 2013.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

APPROVED AS TO FORM:

Rod Runyon, Commission Chair

Eric J. Nisley
Wasco County District Attorney

Scott Hege, Commissioner

Steve Kramer, Commissioner



Kathy White <kathyw@co.wasco.or.us>

Fwd: Veterans advisory committee2 messages

[REDACTED]

Just in case you did not receive the following application....

----- Forwarded message -----

[REDACTED]

My name is Gary Pratt. I am asking to be considered for appointment to the Wasco County Veterans Services Advisory Committee. I am a resident of Klickitat County Washington and have lived on my farm near Dallesport for the past 25 years. I am a Veteran of the Viet Nam war. I am a member and Quartermaster of The Veterans of Foreign Wars Post 2471 in The Dalles. I was VFW District 11 Commander for two years and am now District 8 Senior Vice Commander. I am a trained service officer for the VFW. I also serve as the President of The Mid-Columbia Veterans Memorial Committee. Considering my past history of service to and my continuing involvement with Veterans in the mid-Columbia, I believe I can be an asset to the Wasco County Veterans Services Advisory Committee.

Thank you for your consideration,
Gary Pratt

[REDACTED]

Kathy White <kathyw@co.wasco.or.us>

Mon, Sep 17, 2012 at 7:44 AM

To: Rod Runyon <rodr@co.wasco.or.us>

Thank you, Rod. I will get an "official" application out to him today.

Thank you,

Kathy White
Executive Assistant
Wasco County
Board of County Commissioners
511 Washington Street
The Dalles, OR 97058
work 541.506.2520
fax 541.506.2551



Kathy White <kathyw@co.wasco.or.us>

Veterans Services

2 messages

Kathy White <kathyw@co.wasco.or.us>

Thu, Oct 18, 2012 at 8:18 AM

[REDACTED]

Good Morning, Mr. Sauter-

We are beginning our process to replace a vacancy on the Wasco County Veterans Services Advisory Committee. As I understand it, we are also seeking a member to represent Klickitat County veterans on the committee. I am attaching our volunteer application to this email as well as a letter of interest from Gary Pratt of Dallesport. If you would prefer to have our office solicit, review and/or select applicants for this position, please let me know.

I am also attaching the premiere issue of *Veterans Connections*, a quarterly veterans newsletter produced by the volunteer staff of the Wasco County VSO. The intention of the publication is to entertain and inform. You are welcome to print and distribute the newsletter - we are placing it in the VSO as well as area care facilities and our Senior Center. I would like to invite you to contribute information to our next issue and would love for you to consider an ongoing space in the *Veterans Connections* - perhaps we could call it Klickitat Corner or the Klickitat Connection.

Please let me know how I can be of assistance.

Thank you,

Kathy White
Executive Assistant
Wasco County
Board of County Commissioners
511 Washington Street
The Dalles, OR 97058
work 541.506.2520
fax 541.506.2551

3 attachments



Email of Interest, Gary Pratt.pdf
152K



VSO Advisory Committee Application.pdf
93K



Veterans' Connections - 12-001 Final.pdf
1140K

Cris McEwen <CrisM@co.klickitat.wa.us>

Tue, Oct 23, 2012 at 3:50 PM

To: Kathy White <kathyw@co.wasco.or.us>, Dave Sauter <DaveS@co.klickitat.wa.us>

Cc: Tyler Stone <tylers@co.wasco.or.us>, Steve Lawrence <selawrence1963@yahoo.com>

Kathy:

The Commissioners are okay with Wasco County appointing Mr. Pratt to serve on the Wasco County Veterans Services Advisory Committee.

Cris

Crystal D. McEwen, Executive Secretary

Clerk of the Board

Board of County Commissioners

Klickitat County, Washington

205 S. Columbus, Room 103 MS-CH-04

Goldendale, WA 98620

(509) 773-4612

(509) 773-6779 (Fax)

CrisM@co.klickitat.wa.us

***Email is considered a public document and may
be subject to the Public Records Disclosure Act.***

[Quoted text hidden]

INFORMATION AND QUALIFICATION FORM

Veterans Advisory Committee VOLUNTEER POSITIONS WASCO COUNTY, OREGON

BACKGROUND

The Wasco County Veterans Advisory Committee meets on the first Thursday of each month to address issues related to veterans and veterans' services in Wasco County. They serve as a conduit between local veterans and County government, educating, recommending and advising the Wasco County Board of County Commissioners regarding veterans' issues.

APPLICATION

Provide personal qualifications for this specific volunteer position.
Supplementary information may be attached. Do not provide confidential information.

POSITION DESCRIPTION: Member Wasco County Veterans Services Advisory Committee

Name: Gary Pratt

Address: [REDACTED]

Phone (home) [REDACTED] Phone (work) [REDACTED]

E-mail address: [REDACTED]

Signature: Gary D Pratt

Date: 10/30/2012

Number of years as a Wasco County resident: Klickitat county 25 years

Your objectives/goals? Desired contributions and accomplishments? Attached

Approximate hours/week available for this commitment? 20

Comments: _____

Education (school, college, training, apprenticeships, degrees, etc.)

AA Clark College computer operations Date(s): 1985

graduated Washougal High WA Date(s): 1968

Date(s): _____

Date(s): _____

Experience (work, volunteering, leadership roles, achievements etc.)

Quartermaster of local VFW Post Date(s): 2005-2012
Commander VFW District 11 OR Date(s): 2009-2010
President Midcolumbia Veterans Date(s): 2012
Established and operated a Nonprofit Date(s): 1997-2008
Animal shelter
General Comments/Additional Relevant Information

Send completed form to:

Wasco County
511 Washington Street, Suite 101
The Dalles OR 97058
(541) 506-2520
fax (541) 506-2551

Some of my objectives are to expand awareness of Veterans issues to local businesses and government. Provide assistance to Veterans needing assistance understanding and applying for benefits. Expand cooperation between Klickitat County and the Wasco County VSO. Provide a link between local government and Veterans.

As an officer in The Veterans of Foreign Wars I have continually worked towards and achieved cooperation between local organizations that provide assistance to Veterans. Patriotism promotes awareness of Veterans issues so I have worked to expand the communities observation of POW/MIA Recognition Day and the Veterans Day Parade. I have been a Veterans representative at several local school functions.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)	
OF GARY PRATT TO THE WASCO COUNTY)	O R D E R
VETERANS SERVICES ADVISORY)	#13-038
COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board of Commissioners being present; and

IT APPEARING TO THE BOARD: That the Wasco County Veterans Services Advisory Committee shall consist of seven persons who shall be appointed by the Wasco County Board of Commissioners; and

IT FURTHER APPEARING TO THE BOARD: That Gary Pratt is willing and qualified to be appointed to the Wasco County Veterans Services Advisory Committee.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Gary Pratt be
and is hereby appointed to the Wasco County Veterans Services Advisory
Committee for a term to expire December 31, 2013.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

APPROVED AS TO FORM:

Rod Runyon, Commission Chair

Eric J. Nisley
Wasco County District Attorney

Scott Hege, Commissioner

Steve Kramer, Commissioner

Discussion - Appointments MCCOG

- [Memo of Explanation](#)
- [Explanatory Email](#)
- [Letter of Support from City of The Dalles](#)
- [Order #13-068 Appointing Carolyn Wood to
MCCOG](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: MCCOG
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

This is an appointee recommended by the City of The Dalles; however the appointment must be actually by the BOCC.



Kathy White <kathyw@co.wasco.or.us>

One Thing and Another

3 messages

Kathy White <kathyw@co.wasco.or.us>

Tue, Jan 22, 2013 at 11:31 AM

To: Tine Meriwether <Tine.Meriwether@mccog.com>

Good Morning, Tine-

I received a letter from the City of The Dalles last week notifying me that they had appointed Carolyn Wood to the MCCOG Board. I think that fills all the appointments - does the City appointment require a County stamp of approval?

Also - I am working on the mediation process, but I still do not have a clear picture of all that needs to happen. I have the joint resolution ready to go, but it looks like there is also a grant process that requires public notice. That is about all I have determined. I have sent an email to the administrator for the Oregon Office for Community Dispute Resolution. If you have any further insight - let me know. I will pass along whatever I learn from OOCDR.

Thank you,

Kathy White
Executive Assistant
Wasco County
Board of County Commissioners
511 Washington Street
The Dalles, OR 97058
work 541.506.2520
fax 541.506.2551

Tine Meriwether <Tine.Meriwether@mccog.com>

Tue, Jan 22, 2013 at 12:30 PM

To: Kathy White <kathyw@co.wasco.or.us>

Hi Kathy -

Yes, Wasco Court has to officially make the appointment of Ms. Wood by Order (attached copies of old ones as reference).

I think sending an email to Carrie at UofO was good. She can assist with the grant amount for the public notice.

Thanks very much, Kathy.


- Tine


Tine Meriwether,
Executive Assistant
Mid-Columbia Council of Governments
1113 Kelly Avenue
The Dalles, OR 97058
(541) 298-4101, ext. 215
Fax (541) 298-2084

>>> Kathy White <kathyw@co.wasco.or.us> 1/22/2013 11:31 AM >>>

[Quoted text hidden]

2 attachments

 **201301221141-1.pdf**
125K

 **201301221141.pdf**
121K

Kathy White <kathyw@co.wasco.or.us>
To: Tine Meriwether <Tine.Meriwether@mccog.com>

Tue, Jan 22, 2013 at 12:42 PM

Thank you, Tine - I will get Ms. Wood's appointment on the BOCC agenda for 2.6.2013.

Thank you,

Kathy White
Executive Assistant
Wasco County
Board of County Commissioners
511 Washington Street
The Dalles, OR 97058
work 541.506.2520
fax 541.506.2551

[Quoted text hidden]



CITY of THE DALLES

313 COURT STREET
THE DALLES, OREGON 97058

(541) 296-5481
FAX (541) 296-6906

January 15, 2013

Wasco County Commission
511 Washington Street
The Dalles, OR 97058

RE: City Appointment to Mid-Columbia Council of Governments

At the January 14, 2013 City Council meeting the Council approved the Mayors appointment of Carolyn Wood to represent the City on the Mid-Columbia Council of Governments Board.

Carolyn's contact information is as follows:

Carolyn Wood
1709 Liberty Street
The Dalles, OR 97058
541-296-8052 (home)
541-980-8469 (cell)
pcforman@yahoo.com

Best Regards,

Julie Krueger
City Clerk

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)
OF CAROLYN WOOD TO THE MID-COLUMBIA COUNCIL) O R D E R
OF GOVERNMENTS BOARD OF DIRECTORS.) #13-068

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Board of Commissioners
being present; and

IT APPEARING TO THE BOARD: That a vacancy exists on the Mid-
Columbia Council of Governments Board of Directors; and

IT FURTHER APPEARING TO THE BOARD: That the City of The
Dalles has recommended Carolyn Wood to represent the City of the Dalles
on said Board; and

IT FURTHER APPEARING TO THE BOARD: That City Councilor
Carolyn Wood is willing and is qualified to be appointed to the Mid-Columbia
Council of Governments Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Carolyn Wood
be and is hereby appointed to the Mid-Columbia Council of Governments
Board of Directors; said term to expire on December 31, 2013.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod Runyon, County Commissioner

Scott C. Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Discussion - Appointments Board of Health

- [Memo of Explanation](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: BOARD OF HEALTH
DATE: 2/1/2013

EXPLANATION OF APPOINTMENT

WAITING FOR MORE INFORMATION – WILL REPLACE THIS PAGE

Discussion List Item
Customer Success Story

- [Email](#)



Kathy White <kathyw@co.wasco.or.us>

Fwd: Farm Approval Notification

Rod Runyon <rodr@co.wasco.or.us>
To: Kathy White <kathyw@co.wasco.or.us>

Tue, Jan 22, 2013 at 12:23 PM

Please see the following. This would be a good addition in our next packet. Good news. Keep them cards and letters coming in folks.

----- Forwarded message -----

From: "John Roberts" <johnr@co.wasco.or.us>
Date: Jan 22, 2013 11:53 AM
Subject: Fwd: Farm Approval Notification
To: "Rod Runyon" <RodR@co.wasco.or.us>, "Scott Hege" <ScottH@co.wasco.or.us>, "Tyler Stone" <tylers@co.wasco.or.us>, "Steve Kramer" <stevk@co.wasco.or.us>, "Tim Lynn" <timl@co.wasco.or.us>
Cc: "Joey Shearer" <joeys@co.wasco.or.us>

Guys: Just wanted to send along an email Joey sent out Friday. I consider it to be a "good news moment," which we don't seem to have enough of.

Joey's email captures a customer service request/experience, which was facilitated by increased interdepartmental communication.

Hope y'all had a good weekend!

----- Forwarded message -----

From: **Joey Shearer** <joeys@co.wasco.or.us>
Date: Fri, Jan 18, 2013 at 1:59 PM
Subject: Fwd: Farm Approval Notification

Team,

Here's a nice customer service success story resulting from the join Planning Dept/Assessor meeting from last month. Mary Deighton came in this morning to find out what would be required to build a barn on her A-1 zoned property. Her parcel was not in farm deferral. I explained that she would first need to visit the Assessor and apply for farm deferral and then would need to submit a Farm Management Plan with her application to Planning.

Not four hours later, Darlene has emailed me Mary Deighton's farm deferral application and approval letter.

Now THAT is good, efficient customer service. The information we shared at the Planning/Assessor meeting led to a greater overall understanding of each of our processes. I was able to better explain what the customer would need from the Assessor, and the folks over in the Assessor's office have (I hope!) a better understanding of how their processes affect development on EFU. That information exchange is allowing us to facilitate a customer developing her property as easily and quickly as possible within the confines of State and County regulations.

After a long week, I thought we could all use a pat on the back heading into the weekend...

Joey

----- Forwarded message -----

From: **Darlene Lufkin** <darlenel@co.wasco.or.us>
Date: Fri, Jan 18, 2013 at 11:57 AM

Subject: Farm Approval Notification
To: Joey Shearer <joeys@co.wasco.or.us>

Joey,

Re: #7296 1N 12 14 1700

Mary Deighton was in this morning applying for farm use assessment on her property. I understand this information is important to your department for appraoval determination on application she is seeking for some farm structures. I have included the application and approval notice to assist in this mattter.

—

Darlene Lufkin
Chief Appraiser
Wasco County Department of Assessment & Tax

—

Joseph Shearer, Senior Planner
Wasco County Planning Department
2705 East Second Street
The Dalles, OR 97058
www.wasco.or.us/planning
541.506.2566

"To preserve and enhance the beauty, livability, and economy of Wasco County"

—

John Roberts, AICP
Planning Director, Wasco County Planning Department

"Service, Sustainability & Solutions"
Ph: (541) 506-2563 · johnr@co.wasco.or.us



Farm Approval #7296 Deighton.pdf

620K

Discussion List Item
Emergency Declaration Ordinance

- [Memo](#)
- [Proposed Ordinance](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: ORDINANCE ADOPTION PROCESS
DATE: 2/1/2013

EXPLANATION OF PROCESS

According to ORS 203.045 Sections (3) and (5):

[203.045¹](#) (Follow this link to read the ORS in full)

Procedure for adopting ordinance

(3) Except as subsections (4) and (5)(a) of this section provide to the contrary, every ordinance of a county governing body shall, before being put upon its final adoption, be read fully and distinctly in open meeting of that body on two days at least 13 days apart.

(5) Any reading required by subsection (3) or (4) of this section may be by title only:

(a) If no member of the governing body present at the meeting requests that the ordinance be read in full;

Although the Board did discuss this proposed ordinance at the 1.16.2013 session, I am not confident that the Title was read verbatim. That needs to be done at this session.

The ORS does not require the Ordinance to be published, but I will post it to the web and would like to place a notice in the paper that it exists and where it can be found (both on-line and hard copy) to give the public the opportunity to review and comment if they wish.

The proposed Ordinance will come before the BOCC for adoption at the 2.20.2013 session.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF AN ORDINANCE)	
REGULATING LOCAL EMERGENCY)	ORDINANCE
DECLARATIONS IN WASCO COUNTY)	#13-002

THE BOARD OF COMMISSIONERS OF WASCO COUNTY, OREGON,
ORDAINS AS FOLLOWS:

WHEREAS, ORS 401.032(2) states, "It is declared to be the policy and intent of the Legislative Assembly that preparations for emergencies and governmental responsibility for responding to emergencies be placed at the local level. The state shall prepare for emergencies, but shall not assume authority or responsibility for responding to an emergency unless the appropriate response is beyond the capability of the city and county in which the emergency occurs, the city or county fails to act, or the emergency involves two or more counties; and

WHEREAS, Wasco County will, to the extent practicable, prepare for, respond to, recover from and mitigate emergencies that occur in Wasco County with local resources; and

WHEREAS, when an emergency condition exists that is beyond the County's ability to effectively respond and recover from with local resources, the County will

submit a request for Emergency Declaration to the Governor as provided for in ORS 401.165(1) and (2).

NOW THEREFORE, the Commission ordains that in order to effectively respond to and recover from a locally declared emergency, the following provisions are established under the authority of ORS 401.039 to assist the Board of Commissioners with local emergency response activities:

Sections:

1. Definitions
2. Authority of County
3. Declarations of Local Emergency
4. Authority of County Administrator
5. Emergency Measures
6. Succession of Authority
7. Penalty

Section 1 – Definitions

- A. “Board” means the Wasco County Board of Commissioners.
- B. “Chair” means the Chairperson of the Wasco County Board of Commissioners.
- C. “County Administrator” means the Wasco County administrator.
- D. “Sheriff” Means the chief law enforcement officer of Wasco County.
- E. “Emergency” has the same meaning as ORS Chapter 401.025 (1):

“1) “Emergency” means a human created or natural event or circumstance that causes or threatens widespread loss of life, injury to person or property, human suffering or financial loss, including but not limited to:

- (a) Fire, explosion, flood, severe weather, landslides or mud slides, drought, earthquake, volcanic activity, tsunamis or other oceanic phenomena, spills or releases of oil or hazardous material as defined in ORS 466.605, contamination, utility or transportation emergencies, disease, blight, infestation, civil disturbance, riot, sabotage, acts of terrorism and war; and
- (b) A rapid influx of individuals from outside this state, a rapid migration of individuals from one part of this state to another or a rapid displacement of individuals if the influx, migration or displacement results from the type of event or circumstance described in paragraph (a) of this subsection.

F. "Emergency Area" means the geographical area, as identified by the County through an Emergency Declaration, where an emergency exists.

G. "Emergency management functions" has the same meaning as that found in ORS 401.305(5):

- 5) The emergency management functions shall include, as a minimum:
 - a. Coordination of the planning activities necessary to prepare and maintain a current emergency operations plan, management and maintenance of emergency operating facilities from which elected and appointed officials can direct emergency and disaster response activities;

- b. Establishment of an incident command structure for management of a coordinated response by all local emergency service agencies; and
- c. Coordination with the Office of Emergency Management to integrate effective practices in emergency preparedness and response as provided in the National Incident Management System established by the Homeland and Security Presidential Directive 5 of February 28, 2003.”

H. “Unavailable” means for any reason rendering the individual unable to perform official acts.

Section 2 – Authority of County

In accordance with ORS Chapter 401 the County shall have the authority and responsibility to respond to emergencies.

Section 3 – Declaration of Local Emergency

- A. The Board may declare that a local state of emergency exists; such declarations shall:
 - 1) Be in writing and limit the duration of the state of emergency to the period of time during which the conditions giving rise to the declaration exist or are likely to remain in existence.
 - 2) State the factors which give rise to the emergency and shall designate all emergency areas covered by the declaration.
 - 3) Be immediately communicated to the public at large.

- B. If time is of the essence the Chair, or County Commissioner by seniority in the absence of the Chair, or successor pursuant to Section 6 or this Ordinance, may declare a local state of emergency; however, a majority of the Board must adopt the declaration at the first available opportunity.

Section 4 – Authority of County Administrator

- A. If authorized by the Commission, the County Administrator shall be responsible for emergency management functions within the County under an emergency declaration;
- B. If a local state of emergency has been declared and if authorized by the declaration, the County administrator may exercise control over all departments, divisions, and officers of Wasco County for the purpose of addressing the emergency.

Section 5 – Emergency Measures

- A. Upon a declaration of a local state of emergency, the Board, its designated representative, or successor authorized under Section 6 of this Ordinance, may:
- 1) Establish a curfew for emergency areas;
 - 2) Prohibit or limit public gatherings within the emergency area;
 - 3) Prohibit or restrict vehicular and pedestrian traffic within in an emergency area;
 - 4) Restrict access to, or expel persons from, emergency areas;
 - 5) Order mandatory evacuations of residents within an emergency area;
 - 6) Implement mutual aid agreements;

- 7) Suspend competitive bidding procedures in obtaining necessary goods, services and equipment during the emergency;
- 8) Redirect county funds for emergency use;
- 9) Order all other measures reasonably necessary to protect life, property and the environment, and;
- 10) Petition the Governor of the State of Oregon to declare a state of emergency.

Section 6 – Succession of Authority

- A. If during a state of emergency no members of the Board are available; the powers vested in the Board under this Ordinance shall pass as follow:
 - 1) To the County Administrator; or
- B. If the County Administrator is unavailable, the authority granted in this section shall pass as follows:
 - 1) To the County Sheriff; or
 - 2) If the Sheriff is unavailable, to the Sheriff's Chief Deputy; or
 - 3) If the Sheriff's Chief Deputy is unavailable, to the County Emergency Manager.
- C. The line of succession set forth in this section shall apply to all provisions of this Ordinance except as otherwise provided in Section 3.
- D. Authority granted to county officials under this section shall be limited exclusively to the provisions of this Ordinance.
- E. Authority granted to county officials under this section shall apply only if and when no person holding a higher place in the line of succession is available.

Section 7 – Penalty

Any person who violates any provision of this Ordinance is guilty of a violation.

Violation of the provisions of this Ordinance is punishable, upon conviction, by a fine of not more than \$500.00 for each violation.

THIS ORDINANCE shall take effect on May 21, 2013.

Regularly passed and adopted by the Board of Commissioners of the County of Wasco, State of Oregon, by a _____ to _____ vote this 20th day of February, 2013.

APPROVED AS TO FORM: WASCO COUNTY BOARD
OF COMMISSIONERS

Eric J. Nisley, District Attorney

Rod L. Runyon, Chairman of Commission

ATTEST:

Scott Hege, County Commissioner

Kathy White, Executive Asst.

Steve Kramer, County Commissioner

**WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
FEBRUARY 6, 2013**

CONSENT AGENDA

1. Minutes

- a. 1.9.2013 Regular Session Minutes
- b. 1.16.2013 Regular Session Minutes

2. Appointments

- a. Compensation Committee
- b. Courthouse Safety Committee
- c. Hospital Facility Authority Board of Directors
- d. Mt. Hood Economic Allisance Board
- e. Museum Commission
- f. NCPHD Board of Health
- g. NORCOR Budget Committee
- h. Oregon Consortium
- i. Public Works Safety Committee
- j. Wasco County Commission on Children and Families

Consent Agenda Item Minutes

- [1.9.2013 Regular Session](#)
- [1.16.2013 Regular Session](#)



WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
JANUARY 9, 2013

PRESENT: Rod L. Runyon, Chair of Commission
Scott C. Hege, County Commissioner
Steve Kramer, County Commissioner
Tyler Stone, County Administrator
Kathy White, Executive Assistant

At 9:00 a.m. Chair Runyon opened the Regular Session of the Board of Commissioners with the Pledge of Allegiance and welcomed Steve Kramer to the Wasco County Board of Commissioners. Mr. Stone asked to add the Security Camera Contract to the Discussion List.

Discussion List – Election of Chair

Chair Runyon opened the floor to nominations for Commission Chair.

{{{Commissioner Hege moved to nominate Rod Runyon as Chair for the 2013 calendar year. Commissioner Kramer seconded the motion. Commissioners Hege and Kramer voted yea, Chair Runyon abstained; motion carried.}}}

Discussion List – Security Camera Contract

Mr. Stone requested a contracting rules exemption for the Milestone support contract which is over the \$5,000 threshold. He explained that Milestone is the only source for their software support. He cited Section 23(1) of the Wasco County Local Contract Review Board Rules:

“As authorized by ORS 279B.075, a contracting agency may award a contract for goods or services when the local contract review board determines in writing that the goods or services, or classes of goods or services, are available from only one source.”

{{{Commissioner Hege moved to approve the purchase and Milestone Software Support Contract based on the cited exemption. Commissioner Kramer seconded the motion which passed unanimously.}}}

Open to Departments/Public – Sheriff's Office Retirements

Chief Deputy Lane Magill came forward to announce the retirements of Emergency Manager Mike Davidson (3.31.2013) and Civil Deputy Sunny Talatzko (2.28.2013). He outlined plans to reclassify the Civil Deputy position to a Civil Technician which better reflects the duties of the position and will also save money. He went on to say they would like to advertise the position in the next two or three weeks in order to allow some training time before Ms. Talatzko leaves. Ms. Talatzko has been with the Sheriff's Department for 13 years.

Chair Runyon asked that Ms. Talatzko be scheduled to appear at the last Board session in February and Mr. Davidson at the last session in March to give the Board the opportunity to thank them for their years of service. Chief Deputy Magill agreed, adding that he would not be able to attend as he is leaving for the FBI National Academy. The Board commended him for his selection, recognizing it as an honor.

Discussion List – STOP Grant

Prevention Coordinator Debby Jones came forward to ask approval to apply for the STOP (Sober Truth on Preventing Underage Drinking Act) Grant. She explained that Youth Think had missed obtaining the grant last year by only two points. The grant is for \$50,000 per year for up to three years with no match requirements. She is reviewing a winning grant application from Multnomah County to discover how she might improve her application this year. She will review the application with Finance Manager Monica Morris for accuracy before submitting it electronically. She went on to say she is working with Center for Living and local physicians on a screening process for detecting abuse.

*****After brief discussion, the Board was in consensus for Ms. Jones to move forward with the STOP Grant application.*****

Ms. White pointed out that Ms. Jones was recently appointed to the Governor's Addictions and Mental Health Advisory Committee to represent the unique issues

associated with rural drug abuse. The Board applauded her hard work and dedication. Ms. Jones explained she would begin the three year appointment next week; the Committee will be coordinating with CCO's to keep prevention on the table.

Discussion List – Commissioners' Committee Appointments

Chair Runyon stated that although not a requirement, the City of Maupin, would prefer to have a County Commissioner sit on the Deschutes River Management Committee and have asked that the Board of County Commissioners select which of their members should be appointed.

{{{After brief discussion, Chair Runyon moved to recommend the appointment of Commissioner Hege to the Deschutes River Management Advisory Committee. Commissioner Kramer seconded the motion. Chair Runyon and Commissioner Kramer voted yea; Commissioner Hege abstained – motion carried.}}}

Commissioner Hege explained that the County has two positions on the QLife Board of Directors. Commissioner Hege holds one of those positions. Dan Erickson, who holds the second seat, has submitted his resignation. Commissioner Hege recommends Brian Ahier, who had been the City of the Dalles representative to QLife, be appointed to fill Dan Erickson's position.

{{{Chair Runyon moved to appoint Brian Ahier to replace Dan Erickson on the QLife Board of Directors. Commissioner Hege seconded the motion which passed unanimously}}}

Consent Agenda – 12.19.2012 Minutes, NORCOR Appointments, MCCOG appointments, Crates Point Appointment, ADA Coordinator Appointment

{{{Commissioner Hege moved to approve the Consent Agenda. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – Mid-Columbia Fire and Rescue Forum

Chair Runyon explained that he would not be available to attend the Forum. Commissioner Hege said he would attend; Commissioner Kramer may attend.

Discussion List – Lewis & Clark Fountain Letter of Support

Commissioner Hege explained that the City has plans to commission a bronze Lewis & Clark statue to be placed at the end of Court Street. They are applying for a grant to fund the project.

{{{Chair Runyon moved to provide a letter to the City of The Dalles in support of their efforts to obtain funding for the statue. Commissioner Kramer seconded the motion which passed unanimously.}}}

Agenda Item – Wasco County Audit

Carol Friend, C.P.A., came forward to present the 2011-2012 Fiscal Year Audit Report. She began by saying there had been no significant deficiencies or material weaknesses. She mentioned that resolutions should be identified separately in the minutes of Commission Sessions. She also stated that the revised LB forms used for filing the budget with the State are much more summarized; therefore, the budget resolution will need to be amended to include more detail. Lastly, she recommended that there be more internal control over cash deposits. Currently, the process is completed entirely by the County Treasurer; she suggested that someone else be added to the process to provide that control.

Chair Runyon asked Chad Krause, County Treasurer, what statute says regarding the process. Mr. Krause responded that he is not aware of anything in statute covering this. The Board asked that Mr. Krause work with Finance Manager, Monica Morris to define a process and notify the Board of their final plan.

Commissioner Hege asked Ms. Friend why they have not commented on this in previous audits. She responded that during the audit they discovered some

undated reconciliations which caused them to examine the process more deeply. That examination uncovered the cash deposit process.

Ms. Friend went on to review the Audit Report included in the Board Packet. She pointed out notes on page 33 of the Audit. Note #1 addresses changes in accounting policies in response to changes in the Governmental Accounting Standards. Note #2: Budget Stewardship - there was a deficit fund balance in the Parks fund at the end of the year.

Ms. Friend explained that they had found a large difference between what was received in Federal awards from the previous year; that was due to Schools to Roads fund reductions. She also identified Wasco County as a low-risk auditee. Their only comment is the deficit fund balance which is a violation of budget law.

The Board commended Ms. Morris for her work which resulted in such a good audit.

{{{Commissioner Hege moved to accept the Auditor's Report for the 2011-2012 Fiscal Year. Commissioner Kramer seconded the motion which passed unanimously.}}}

Agenda Item – Budget Adjustments

Ms. Morris came forward to explain the budget adjustments included in the Board Packet. She stated that when the budget was adopted, the County was not aware that The City of The Dalles would not be contributing to the payment of the Crates Point debt. The County needs to cover that shortage by moving funds to the Transfers Out line item and then adjust the expenditure by increasing payments due and decreasing the City account.

{{{Commissioner Hege moved to approve Order 13-002 In the Matter of Transferring \$25,000 from General Fund Contingency to General Fund Non-Department Expenditures, Transfer to Crates Point Debt Service Fund During Fiscal Year 2012-2013. Commissioner Kramer seconded the motion which passed unanimously.}}}

{{{Commissioner Hege moved to approve Resolution 13-002 In the Matter of Increasing the Transfer from the General Fund to the Crates Point Debt

Service Fund by \$25,000 During the Fiscal Year 2012-2013. Commissioner Kramer seconded the motion which passed unanimously.}}

Ms. Morris reminded the Board of the discussion at a previous Board Session regarding the opportunity to save money on the purchase of IS equipment which resulted in the decision to use unexpended IS personnel funds to purchase the discounted equipment. Order #13-003 will allow for that transfer of funds.

{{{Commissioner Kramer moved to approve Order 13-003 In the Matter of Transferring \$11,340 from General Fund Information Services Analyst Fund to Computer Replacements Fund During Fiscal Year 2012-2013. Commissioner Hege seconded the motion which passed unanimously.}}}

Agenda Item – Adoption of the Update to the Natural Hazards Mitigation Plan
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Planning Director John Roberts came forward and outlined the process used to create the plan included in the Board Packet. He reminded the Board that the planning department had presented progress reports to them throughout the process. Much of the work was accomplished by RARE Intern Will Clark. The plan has been submitted to and approved by FEMA. The Board needs to approve the plan before the plan is officially recognized by FEMA. He went on to say that not only is the development of the plan a useful exercise, but the plan itself opens doors to three funding sources for the mitigation of natural hazard occurrences. Mr. Davidson added that although the plan is not often used, it is critical when needed and must be updated every five years.

Commissioner Hege inquired about the Pre-disaster Mitigation Program Grant. Mr. Davidson explained that those funds are used in places like Tillamook to get houses on stilts putting them out of flood danger. Although he checks every year for eligibility, in seven years he has never found anything for which Wasco County could apply.

{{{Commissioner Hege moved to approve Resolution 13-003 Adopting updates to the Wasco County Multi-Jurisdictional Natural Hazards Mitigation Plan. Commissioner Kramer seconded the motion which passed unanimously.}}}

Agenda Item – Planning Commission Appointments

Mr. Roberts outlined the discussion from a previous Board session where it was determined that it would be beneficial to have two alternates to the Planning Commission. The bylaws have been evaluated and revised to include that change. The Planning Commission received five applications and interviewed four of the applicants; they recommend the re-appointment of Vicki Ashley to the Planning Commission, the appointment of Andrew Myers as first alternate and Taner Elliot as second alternate. He added that all the interviewed candidates were qualified and enthusiastic; the decision was difficult.

Chair Runyon added that he was on the advisory committee and found that the decision process was fair – everyone had a vote and an opportunity to express their opinion.

{{{Commissioner Kramer moved to approve Order #13-008 reappointing Vicki Ashley to the Planning Commission. Commissioner Hege seconded the motion which passed unanimously.}}}

Commissioner Hege asked why Brad DeHart was not selected as an alternate since he has been applying to the Commission for years. Mr. Roberts responded that that decision was especially challenging.

{{{Commissioner Kramer moved to approve Order #13-009 appointing Andrew Myers as First Alternate to the Planning Commission. Commissioner Hege seconded the motion which passed unanimously.}}}

{{{Commissioner Kramer moved to approve Order #13-010 appointing Taner Elliot as Second Alternate to the Planning Commission. Commissioner Hege seconded the motion which passed unanimously.}}}

Chair Runyon recessed the session at 10:30 a.m.

The session reconvened at 10:35 a.m.

Agenda Item – Codes Enforcement Order

Mr. Roberts explained that the order being presented is the result of a success. Complaints were received from numerous neighbors regarding the accumulation of “junk” on someone’s property in Tygh Valley. The owner built a shed to house the “junk.” All but one neighbor wrote letters to express their satisfaction with the action taken to mitigate the issue. One neighbor filed a complaint based on code that states an accessory structure cannot be larger than three-quarters the size of the main living structure. The owner has a very small, 8-foot wide trailer and the shed built to house “junk” is larger than the trailer. The purpose of the order is not to force the owner to remove the shed, but to notify prospective buyers that the structure is out-of-compliance.

Commissioner Hege stated that the issue will need to be addressed in future LUDO revisions. Mr. Roberts agreed, adding that if LUDO were to be revised, removing that item, then future owners would not be in violation. Instead of asking the owner to tear down the structure, this is just a notice of non-compliance.

Codes Compliance Officer Kate Foster added that the owner has already advised his children, the likely future owners of the property, of the violation. They are aware that, unless codes change, they will be responsible for bringing the property back to code when they take possession of the property. She also pointed out that the two documents presented to the Board for signature are redundant and she will work to condense it to one document for future violations.

{{{Commissioner Hege moved to approve Hearings Officer Order #13-001. Commissioner Kramer seconded the motion which passed unanimously.}}}

Chair Runyon stated that he appreciates that Ms. Foster works with citizens to find solutions that can work for everyone. Commissioner Hege echoed Chair Runyon, adding that he was impressed with the Planning Department’s strategic plan as presented at a recent Planning Commission meeting.

Agenda Item – Washington Surveying & Rating Bureau Fee Waiver Request

GIS Coordinator Tycho Granville came forward to continue the discussion which began at the 12.19.2012 Board Session. Since that time he has contacted community partners to ask for their feedback which is included in the Board Packet. In summary, two partners are not in favor of waiving the fee, one supports the waiver and the fourth did not respond.

{{Chair Runyon moved to reject the request to waive the fee with the County's thanks. Commissioner Kramer seconded the motion. Discussion: Commissioner Hege pointed out that this is important to the community; when ratings change, everyone in the community is affected by impact those ratings have on insurance premiums. The County's premium increased by thousands when ratings went up. While he is not in favor of waiving the fee, he would like to promote a more competitive market by encouraging them to operate in our County. Chair Runyon added that communities and districts have recourse to appeal ratings and have them reduced; he is not aware if the local district appealed the last ratings. The motion passed unanimously.}}

Open Discussion – Community Outreach Team

Chair Runyon opened the discussion regarding the upcoming plan for members of the Community Outreach Team to travel to Washington DC in March to meet with members of Congress regarding local issues. Commissioner Hege is a member of that team and has encouraged them to be proactive in working with Oregon State government. He pointed out that Congressman Walden stated at a recent town hall meeting that they are working on a plan to help counties impacted by the loss of forest dollars. Commissioner Hege believes we need to show support for that plan. He also feels it is important to have a voice in economic development and Federal regulations that hinder that process. In addition he hopes to secure money to clean up the armory site being vacated by the Oregon military.

Mr. Stone stated that there is between \$1,200 and \$1,300 dollars available for travel; the trip will cost approximately \$2,500. He believes that the remaining funds can be made available.

Agenda Item – Wamic Market Grade Resolution

Public Works Director Marty Matherly explained that the call list for projects through a federal program has changed. The requirements have been redefined and in order to receive the funding, the County will need to reapply. He added that he has already filed his intent to reapply; applications are due January 25, 2013. He is seeking Board support for the application through a resolution (included in Board Packet). The resolution will support two applications that will be made for funding.

He went on to explain that the initial funding was supported by work that had already been done by the County. The new application will not recognize that work and requires a 10.27% match which can be materials and labor. The cost of the project has risen from \$1.3 to \$1.5 million.

Chair Runyon asked that if successful, what will the County's match be? Mr. Matherly responded that as the project gets closer, they will have engineering done that will more clearly identify match.

{{{Commissioner Kramer moved to approve Resolution 13-001 Supporting the Wasco County Public Works Department Wamic Market Grade Reconstruction Grant Project. Commissioner Hege seconded the motion which passed unanimously.}}}

Chair Runyon asked for a status report on the Roads Advisory Committee. Mr. Matherly announced that he had emailed to Board members a roster of eight volunteers who are interested in working on the newly formed Roads Advisory Committee: Sherry Holliday, Chuck Covert, Paul Keuhnl, Dennis James, Phil Kaser, John Fulton, Dave Cooper, and Keith Mobley. It is also possible that Stacey Cooper would like to serve alongside her father on the committee. He plans to accept all applicants with a first meeting set for January 22nd at 3:00 p.m. at the PUD. Chair Runyon encouraged Mr. Matherly to publicly notice at least the first few meetings in case any members of the public were interested in the process or perhaps might be candidates as future additions to the team.

Agenda Item – Road Vacation Hearing Order

Mr. Matherly explained that not all impacted residents have signed the petition and therefore a hearing is required to allow for comment before a decision can be made. The Fire and Water Districts have not yet responded with an opinion on the proposed vacation.

{{{Commissioner Kramer moved to approve Order #13-004 calling for a hearing in the matter of the proposed vacation of a portion of St. Charles Avenue, a public road located in Wasco County. Commissioner Hege seconded the motion noting that “property” is misspelled on page two and should be corrected. With that correction the motion passed unanimously.}}}

Commission Call

Mr. Stone reported that the County would be receiving a scholarship to cover Commissioner Kramer’s County College tuition. He also disclosed that the department management meeting scheduled for tomorrow would focus on the updating of contract rules.

Chair Runyon reported that Patrick Wilbern, newly hired as Intake Coordinator at the Veterans’ Services Office, is working out very well. The current challenge is that in order to be VA certified he will be short 25 hours. The VA does not recognize the hours he works on work-study and giving him more hours through the County triggers expensive benefits. They are working on a solution; Veterans’ Service Officer Russell Jones will report on progress at a future Board session.

Chair Runyon stated he has been taking note of security measures when visiting other counties. He was recently in Klickitat County and noted that staff is behind bullet-proof glass and doors have narrow or non-existent windows for their Sheriff’s Department. He went on to say that although currently there are not funds in Court Security to address these issues, he feels it needs to be a priority. He feels that a first step might be to replace the door with a solid metal door. Mr. Stone agreed, adding that the concern is really Courthouse- wide. Chair Runyon followed up by saying that perhaps they can take on the project in pieces, making improvements as funds become available.

Agenda Item – Public Health Contracts

Public Health Business Manager Kathi Hall came forward to review the contracts included in the Board Packet. She explained that local attorneys were contacted before the Board of Health made the decision to contract with BEH for legal services. Commissioner Hege added that this comes out of the transition budget. Mr. Stone pointed out that the engagement letter is with NCPHD which is Wasco County; it is important that the attorneys understand that they are working for both entities.

Commissioner Hege stated for the record that the committee did not go out to local attorneys until he voiced his concern that they had not offered the opportunity to local business. He expressed disappointment that a local attorney was not engaged for this process. While he understands that the District Attorney's recommendations were all for firms outside the region, local attorneys were given less than a week to respond. He added that BEH has been engaged only for the transition process and not as the attorney for Public Health going forward.

Ms. Hall explained that the 13th Amendment to Agreement #135575 updates program descriptions and adds some new forms but has no financial changes.

{{{Commissioner Hege moved to approve the 13th Amendment to Oregon Health Authority 2011-2013 Intergovernmental Agreement #135575 for the Financing of Public Health Services. Commissioner Kramer seconded the motion which passed unanimously.}}}

{{{Commissioner Kramer moved to approve the Letter of Engagement for BEH Attorneys at Law. Commissioner Hege seconded the motion which passed unanimously.}}}

Ms. Hall reported that the new nurse practitioner is working out well. She added that LaClinica is planning to change their name to attract a more diversified clientele.

Commission Call - Continued

Chair Runyon opened a discussion regarding the renovation of Room 302 to make it more useful. The room is being well-used by not only the Commission but by many other groups in the County including the District Attorney's office, Emergency Food and Shelter and Assessment & Taxation. If the wall is removed, the space will be as large as Court Room 202 which was previously used for Commission meetings. He believes the first step is to get quotes on the project and asked Mr. Stone how to best approach that step. Mr. Stone responded that if that is the Board's direction, Administrative Services can move forward to create a scope of work and obtain quotes without cost or commitment. Bid thresholds are \$5,000 and \$25,000 and Mr. Stone is confident that the work would come in under that amount.

*****The consensus of the Board was to direct Mr. Stone to go forward to create a scope of work and obtain quotes.*****

A brief discussion ensued regarding the Local Public Safety Coordinating Council. Chair Runyon had asked Ms. Rogers to determine if a County Commissioner is supposed to be appointed and if so, does the Commissioner have a vote. Former Commissioner Sherry Holliday was appointed as a Commissioner. Chair Runyon will take her place on that Council.

Commissioner Hege had to leave at 11:54 p.m. to attend another meeting.

Chair Runyon announced that the Cutting Edge Community Symposium would be held in Bend on January 22. He plans to attend and has asked Planning Director John Roberts to attend as well.

Chair Runyon recessed the session at noon for lunch.

The regular session reconvened at 1:31 p.m. and entered into Executive Session pursuant to ORS 1912.660(2)(i) – Performance Evaluation of Public Employee – at 1:33 p.m.

The regular session reconvened at 3:50 p.m.

The Board revisited the issue of the Community Outreach Team trip to Washington DC. Commissioner Hege highlighted the need to notify the Team of

his plans for attending. Chair Runyon stated that although he is not sure we can affect the Schools to Roads issue, he is interested in the possibility of obtaining funds to help raze the armory.

{{Chair Runyon moved that if funding can be found to attend the trip to Washington DC, the County should be represented there. Commissioner Kramer seconded the motion. Commissioners Kramer and Hege voted yea; Chair Runyon voted no – motion passed.}}

Session adjourned at 3:55 p.m.

Summary of Actions

Consensus:

- Youth Think Prevention Coordinator Debby Jones is approved to move forward with a STOP Grant application.
- Mr. Stone is to go forward to create a scope of work and obtain quotes for the removal of the wall in Room 302.
- BOCC Deschutes River Management Team Representative – Steve Kramer

Motions Passed:

- Election of Rod Runyon as Commission Chair for the 2013 calendar year
- Approval of Milestone Contract exemption from Local Contract Review Board Rules
- Provide letter of support to the City of The Dalles for Lewis & Clark Statue
- Approve the Consent Agenda
 - 12.19.2013 Regular Session Minutes
 - NORCOR Appointments
 - Order #13-006 Rod Runyon
 - Order #13-007 Scott Hege – Alternate
 - MCCOG Appointments
 - Order #13-005 Rod Runyon – Reappointment
 - Order #13-004 Steve Kramer
 - Order #13012 Crates Point Appointment – Steve Kramer
 - Order #13-001 Americans with Disabilities Coordinator – Madeline Grant
- Acceptance of 2011/2012 Audit Report
- Budget Adjustments

- Order #13-002 Crates Point Transfer from Contingency to General Fund
 - Resolution #13-002 Increasing the transfer from General Fund to Crates Point Debt Service by \$25,000
 - Order #13-003 Transferring \$11,340 from General Fund Information Services Analyst Fund to Computer Replacements Fund
- Resolution #13-003 Adopting the Wasco County Natural Hazards Mitigation Plan
- Planning Commission Appointments
 - Order #13-009 Appointing Andrew Myers as Alternate #1
 - Order #13-010 Appointing Taner Elliot as Alternate #2
 - Order #13-008 Reappointing Vicki Ashley
- Hearing's Officer Order #13-011 Notice of Violation
- Reject Washington Surveying & Rating Bureau request for fee waiver
- Resolution #13-001 Supporting the Wasco Public Works Department Wamic Market Grade Reconstruction Project
- Public Hearing Order #13-014 – The proposed vacation of a portion of St. Charles Avenue
- Public Health – BEH Attorneys Letter of Engagement
- Public Health – Amendment #13 to Agreement #135575
- Send Commissioner Hege as BOCC representative with Community Outreach Team to Washington DC to lobby for local issues – provided funding can be made available

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod L. Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner



WASCO COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
JANUARY 16, 2013

PRESENT: Rod L. Runyon, Chair of Commission
Scott C. Hege, County Commissioner
Steve Kramer, County Commissioner
Tyler Stone, County Administrator
Kathy White, Executive Assistant

At 9:00 a.m. Chair Runyon opened the Regular Session of the Board of Commissioners with the Pledge of Allegiance. Mr. Stone asked to add the IGA for City Work Crew Compensation Coverage to the Discussion List.

Discussion List – Work Crew IGA

Mr. Stone explained that this contract is to provide workers' compensation coverage for inmates assigned to the Sheriff's work crew by the City of The Dalles. The contract will protect both the County and the inmates.

{{{Commissioner Hege moved to approve the Intergovernmental Agreement between City of The Dalles and Wasco County concerning provision of workers compensation coverage for municipal court defendants participating in work crew program. Commissioner Kramer seconded the motion which passed unanimously.}}}

Discussion List – Emergency Notification System MOUs

Ms. White explained that the MOUs required no action on the part of the Board, but that Emergency Manager Mike Davidson wanted them to be aware of who had signed on to use the system.

Chair Runyon briefly reviewed the MOUs included in the Board Packet.

Discussion List – Treasurer's Report

Chair Runyon briefly reviewed the Treasurer's report included in the Board Packet.

Consent Agenda – LPSCC Appointments

Chair Runyon briefly reviewed the Local Public Safety Coordinating Council appointments.

**{{{Commissioner Hege moved to approve the Consent Agenda.
Commissioner Kramer seconded the motion which passed unanimously.}}}**

Open to Departments/Public – CCO & ELC Updates

Youth Services Director Molly Rogers attended a CCO Transformation Conference on January 8th and 9th. She found some interesting innovations that might work in Wasco County. For example, “Take-out Doctors” see patients through Skype and in some cases can prescribe over Skype. Another innovation is color coding for patients and teaching them important trigger words that illicit specific response from medical office staff. She announced a listening circle scheduled for January 28th at Zion Lutheran Church; Pacific Source will be on site to listen to local providers.

Ms. Rogers reported on the ELC Retreat that was held on Friday and facilitated by a Portland group. They discovered that there are really two layers of discussion: care delivery and administration. They plan to separate the two so each may progress. She added that there may be a possibility for the school district to manage the Hub; Sherman County has also expressed some interest in management.

Commissioner Hege stated that he had had a conversation with Commissioner Smith from Sherman County. Commissioner Smith made a reasonable argument as to how using Sherman County will have some financial advantage. They have resources they are willing to commit. Commissioner Hege believes it is worth a discussion. Ms. Rogers agreed and committed to having that conversation with Mr. Stone and Sherman County.

Ms. Rogers announced there will be a Youth Services meeting with Dick Withnell from the State. MCCOG, CGCC and business leaders will be in attendance to work on solutions for youth in transition – how to make sure kids coming out of the “system” have the skills to compete.

Chair Runyon inquired about the status of the Wasco County Commission on Children and Families. Ms. Rogers responded that the WCCCF is still moving forward. The CCF system is in statute until 12.31.2013 but will not be funded after 6.30.2013. Ms. Rogers believes the County needs to be an early adopter – ready to go in May.

Chair Runyon agreed saying that the WCCCF is a great group and the County does not want to lose that expertise. Ms. Rogers added that the ELC and P-3 can be critical advisers – the WCCCF could bring that to the BOCC or Hub.

Discussion List – Uncollectible Personal Property Taxes

Tax Collector Tim Lynn explained that the owner or the personal property died with no heirs, no land, no bank account – nothing from which to collect.

Chair Runyon stated that the Board would like to see Department Heads or their representatives when they have something on the agenda. Mr. Lynn responded that he could arrange that.

Brief discussion ensued regarding the process for collecting personal property taxes.

{{{Commissioner Hege moved to approve Order #13-015 cancelling certain uncollectible personal property taxes. Commissioner Kramer seconded the motion. Commissioner Hege noted that the order only mentions taxes; he would like to hear from Mr. Lynn regarding the fees and interest. The motion passed with a unanimous vote.}}}}

Chair Runyon called a recess at 9:29 a.m. to convene meetings of the Library Service District and the 4-H Extension Service District.

The session was reconvened at 10:01 a.m. at which time Chair Runyon called a recess.

The session reconvened at 10:05 a.m.

**Agenda Item – Special Transportation Funds Advisory Committee
Appointments & Funding Proposals**

Dan Schwanz, Transportation Network Manager, and Scott Turnoy, MCCOG & MCEDD Project and Mobility Manager, came forward to support their recommendations for appointments and funding proposals. Mr. Schwanz explained that the State requires the Advisory Committee to manage Special Transportation Funds. Babara Pashek has a lot of enthusiasm; Valerie Manning is new to the area and has a good background. Both attended the most recent meeting.

{{{Commissioner Hege moved to approve Order #13-029 appointing Barbara Pashek to the Wasco County Special Transportation Funds Advisory Committee. Commissioner Kramer seconded the motion which passed unanimously.}}}

{{{Commissioner Hege moved to approve Order #13-030 appointing Valerie Manning to the Wasco County Special Transportation Funds Advisory Committee. Commissioner Kramer seconded the motion which passed unanimously.}}}

Mr. Schwanz stated that funding was complex this year as they have split the funding process. What he is presenting today is an Federal Transit Administration program that supports capital projects. The match rates are good and the program makes good use of local funds. The match funds come entirely from MCCOG which contracts with the County to provide services. Wasco County acts as a pass-through agent; MCCOG provides the service and 10.27% match.

Mr. Stone asked if there are any obligations or requirements if MCCOG doesn't do its work. Mr. Schwanz replied that the MCCOG contract with the County takes on that responsibility and he believes it indemnifies the County.

Mr. Schwanz went on to explain that the second funding proposal is from MCCOG to ODOT. It is a two-year application and provides for maintenance. The third is through MCEDD to ODOT and has to be approved by Wasco County. He has been told that these will be old funds that have gone unused by others in Region 4, but he has not seen a dollar amount. He is going forward with the

assumption that the funding will become available; he does not know how much that will be.

Commissioner Hege asked why both MCCOG and MCEDD are making applications. Mr. Turnoy responded that MCEDD has the ability to work in both Washington and Oregon – MCCOG does not. MCEDD can bring in Klickitat and Skamania Counties; it has been quite successful.

Commissioner Hege asked if this is Oregon funding. Mr. Turnoy replied that MCEDD also applies in Washington State to support the transportation, that money is spent in Washington. The rest of the funding is Oregon and is spent here.

{{{Chair Runyon moved to approve FTA Section 5310 Application for Funding – Fiscal Year 2013-2015 for MCEDD. Commissioner Hege seconded the motion which passed unanimously.}}}

{{{Commissioner Kramer moved to approve FTA Section 5310 Application for Funding – Fiscal Year 2013-2015 for MCCOG. Commissioner Hege seconded the motion which passed unanimously.}}}

{{{Commissioner Hege moved to approve FTA Section 5310 Application for Funding – Fiscal Year 2013-2015 for Wasco County. Chair Runyon seconded the motion. Commissioner Hege asked why there is a discrepancy between what was being applied for and what was needed to cover costs. Mr. Schwanz replied that the difference is the MCCOG match. Commissioner Hege asked how this gets into the Wasco County Budget. Mr. Stone responded that it is deposited into Wasco County and then sent to MCCOG. Commissioner Hege asked if we take administrative costs out. Mr. Stone replied that we do not take them directly out of the STF monies but the City does pay us \$10,000 per year. The motion passed unanimously.}}}

Agenda Item – VSO Report

Veterans' Service Officer Russell Jones and Intake Coordinator Patrick Wilbern came forward to report on their office's activities over the last quarter.

Mr. Stone reminded the Board that Mr. Wilbern has been working at the VSO through a work study program and continues to do so along with his part-time hours with the County.

Mr. Jones explained that the accreditation process requires training hours and a minimum of 1,000 hours of work for the County. Mr. Wilbern's 18.75 hours per week will leave him 25 hours short. Mr. Jones has contacted the VA to see if overtime hours would be counted; he has not yet gotten a reply.

Mr. Jones reviewed his report which is included in the Board Packet. He also reported that the Flag Pole has been installed and was purchased with money raised through donations.

Mr. Jones explained that the national average for processing a VA claim is 282.4 days; in Portland it is 340.7 days. Most of that time is spent in gathering evidence. He pointed out that that is where they can speed up the process.

Chip Wood, a member of the audience, referencing a recent article regarding the rates of suicide among military members, asked if Mr. Jones or his staff received any special training to deal with depressed/suicidal veterans. Mr. Jones replied that they do not, but noted that they have had one call from a suicidal veteran and were able to get that veteran into a care facility.

Chair Runyon asked about the progress of digitizing veterans' files. Mr. Jones responded that in December the VA is going paperless. Eventually local VSO's will be able to access the system and they already have an electronic signature pad. He said they are trying to scan the thousands of files and are making them searchable. Some files are over 600 pages and it is time consuming to search them by hand; searchable electronic files will greatly aid in that process.

Agenda Item – Emergency Declaration Ordinance Proposal

Emergency Manager Mike Davidson came forward requesting the Board's opinion as to whether or not to proceed toward the adoption of the proposed ordinance.

*****The consensus of the Board was that Mr. Davidson should go forward with the adoption process.*****

Mr. Davidson explained that the ordinance would give authority to non-elected officials – the Emergency Manager, Administrative Officer and Chief Deputy. That vests the authority in people who understand the issues of an emergency.

Chair Runyon pointed out that Section 6A states that it only applies if members of the Board are not available. He went on to say that he would want one or all of the listed officials by his side when having to make decisions about how to respond to an emergency.

Commissioner Hege asked Mr. Davidson to explain the difference between this and the 2006 Response to Emergency and Disaster Conditions Policy included in the Board Packet. Mr. Davidson replied that when he came on board there was nothing in place. The 2006 document is simply a policy statement rather than an instructional document.

Commissioner Hege asked what kind of emergency might we experience that would not escalate to the State level. Mr. Davidson responded that a localized flash flood might qualify; he said there have been no localized emergencies during his tenure. Were we to experience one, this ordinance would consolidate many pieces that we already have in place.

Mr. Stone said that the ordinance looks good and Mike can work with Ms. White to schedule public hearings.

Commissioner Hege asked if the City Fire Department will be involved. Mr. Davidson stated he is notifying County agencies since it is a County Ordinance, but was not involving them in the process. Chair Runyon interjected that it would probably be useful to at least have them review it and provide feedback. Mr. Davidson said that he would pursue that.

Chair Runyon adjourned the session at 11:02 a.m.

Summary of Actions

Consensus:

- Emergency Manager Mike Davidson should go forward with the adoption process for the Emergency Declaration Ordinance

Motions Passed:

- Order #13-0105 Cancelling Certain Uncollectible Personal Property Taxes
- Local Public Safety Coordinating Council Appointments/Reappointments
 - Order #13-013 Sherry Holliday – At Large Position
 - Order #13-031 Rod Runyon Board of County Commissioners
Position
 - Order #13-023 Pat Shortt – Oregon State Police Position
 - Order #13-032 Thomas Peachey - City Representative Position
 - Order #13-033 Andrew Carter – Defense Attorney Position
 - Order #13-016 Molly Rogers – Juvenile Department Director
Position
 - Order #13-017 Darrell Hill – Lay Citizen Position
 - Order #13-018 Robert Martin – Community Corrections Director
Position
 - Order #13-019 Barbara Seatter – Mental Health Director Position
 - Order #13-020 Donna McClung – Oregon Youth Authority Position
 - Order #13-021 Teri Thalhofer – Public Health Director Position
 - Order #13-022 Janet Stauffer – State Court Judge
 - Order #13-024 Rick Eiesland – County Sheriff Position
 - Order #13-025 Jay Waterbury – Police Chief Position
 - Order #13-026 Eric Nisley – District Attorney Position
 - Order #13-028 James Weed – At Large Position

- Special Transportation Funds Advisory Committee Appointments
 - Order #13-029 Barbara Pashek
 - Order #13-030 Valerie Manning
- FTA Section 5310 Applications for Funding – Fiscal Year 2013-2015
 - MCEDD
 - MCCOG
 - Wasco County

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod L. Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

Consent Agenda Item

Appointments

- [Compensation Committee](#)
- [Courthouse Safety Committee](#)
- [Hospital Facility Authority Board of Directors](#)
- [Mt. Hood Economic Alliance Board](#)
- [Museum Commission](#)
- [NCPHD Board of Health](#)
- [NORCOR Budget Committee](#)
- [Oregon Consortium](#)
- [Public Works Building Safety Committee](#)
- [Wasco County Commission on Children & Families](#)

Consent Agenda Appointments Compensation Committee

- [Memo of Explanation](#)
- [Order #13-061 Appointing Dwight Langer](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: COMPENSATION COMMITTEE APPOINTMENT
DATE: 2/1/2013

EXPLANATION OF APPOINTMENT

Apparently Dwight has served on this committee for some time; however I cannot find a supporting order of appointment. Therefore, it is likely he was appointed prior to electronic filing. It seemed prudent to get the appointment on the record with this order.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT OF)
DWIGHT LANGER TO THE WASCO) ORDER
COUNTY COMPENSATION COMMITTEE.) #13-061

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That a vacancy exists on the
Wasco County Compensation Committee; and

IT FURTHER APPEARING TO THE BOARD: That Dwight Langer is
willing and is qualified to be appointed to the Wasco County Compensation
Committee.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Dwight Langer
be and is hereby appointed to the Wasco County Compensation Committee
to serve at the pleasure of the Wasco County Board of Commissioners.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

**Consent Agenda Appointments
Courthouse Safety Committee**

- [Memo of Explanation](#)
- [Order #13-040 Reappointing Elizabeth Osborne](#)
- [Order #13-041 Reappointing Merry Crawford](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: COURTHOUSE SAFETY COMMITTEE APPOINTMENTS
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

These are reappointments; both appointees have been contacted regarding their willingness to continue to serve.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT)
OF ELIZABETH OSBORNE TO THE WASCO) ORDER
COUNTY COURTHOUSE SAFETY COMMITTEE.) #13-040

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board of Commissioners being present; and

IT APPEARING TO THE BOARD: That Elizabeth Osborne's appointment to the Wasco County Courthouse Safety Committee as a Management Representative expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Elizabeth Osborne is willing and is qualified to be reappointed to the Courthouse Safety Committee as a Management Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Elizabeth Osborne be and is hereby reappointed to the Courthouse Safety Committee as a Management Representative; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott C. Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)
OF MERRY CRAWFORD TO THE WASCO) ORDER
COUNTY COURTHOUSE SAFETY) #13-041
COMMITTEE.)

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Board of Commissioners
being present; and

IT APPEARING TO THE BOARD: That a Merry Crawford's term on
the Wasco County Courthouse Safety Committee as the Circuit Court
Management Representative expired on December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Merry Crawford is
willing and is qualified to be reappointed to the Courthouse Safety Committee
as the Circuit Court Management Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Merry
Crawford be and is hereby reappointed to the expired term of Leslie Hanna

on the Wasco County Courthouse Safety Committee; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott C. Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Consent Agenda Appointments
Hospital Facility Authority Board of Directors

- [Memo of Explanation](#)
- [Order #13-062 Reappointing Dennis Haener](#)
- [Order #13-063 Reappointing John Mabrey](#)
- [Order #13-064 Reappointing Mel Omeg](#)
- [Order #13-065 Reappointing Sidney Rowe](#)
- [Order #13-066 Reappointing David Griffith](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: HOSPITAL FACILITY AUTHORITY BOARD OF DIRECTORS
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

These are reappointments; all appointees have been contacted regarding their willingness to continue to serve. In addition, Dan Boldt and Duane Francis have been consulted regarding the reappointments.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
DENNIS HAENER TO THE WASCO COUNTY	)	ORDER
HOSPITAL FACILITY AUTHORITY BOARD OF	)	#13-062
DIRECTORS.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That Dennis Haener's term on the Wasco County Hospital Facility Authority Board of Directors expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Dennis Haener is willing and qualified to be reappointed to the Wasco County Hospital Facility Authority Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Dennis Haener
be and is hereby reappointed to the Wasco County Hospital Facility Authority
Board of Directors; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
JOHN MABREY TO THE WASCO COUNTY	)	ORDER
HOSPITAL FACILITY AUTHORITY BOARD OF	)	#13-063
DIRECTORS.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That John Mabrey's term on the Wasco County Hospital Facility Authority Board of Directors expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That John Mabrey is willing and qualified to be reappointed to the Wasco County Hospital Facility Authority Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That John Mabrey
be and is hereby reappointed to the Wasco County Hospital Facility Authority
Board of Directors; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
MEL OMEG TO THE WASCO COUNTY	)	ORDER
HOSPITAL FACILITY AUTHORITY BOARD OF	)	#13-064
DIRECTORS.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That Mel Omeg's term on the Wasco County Hospital Facility Authority Board of Directors expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Mel Omeg is willing and qualified to be reappointed to the Wasco County Hospital Facility Authority Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Mel Omeg be
and is hereby reappointed to the Wasco County Hospital Facility Authority
Board of Directors; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
SIDNEY ROWE TO THE WASCO COUNTY	)	ORDER
HOSPITAL FACILITY AUTHORITY BOARD OF	)	#13-065
DIRECTORS.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That Sidney Rowe's term on the Wasco County Hospital Facility Authority Board of Directors expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Sidney Rowe is willing and qualified to be reappointed to the Wasco County Hospital Facility Authority Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Sidney Rowe
be and is hereby reappointed to the Wasco County Hospital Facility Authority
Board of Directors; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
DAVID GRIFFITH TO THE WASCO COUNTY	)	ORDER
HOSPITAL FACILITY AUTHORITY BOARD OF	)	#13-066
DIRECTORS.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Board being present; and

IT APPEARING TO THE BOARD: That David Griffith's term on the Wasco County Hospital Facility Authority Board of Directors expired December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That David Griffith is willing and qualified to be reappointed to the Wasco County Hospital Facility Authority Board of Directors.

NOW, THEREFORE, IT IS HEREBY ORDERED: That David Griffith
be and is hereby reappointed to the Wasco County Hospital Facility Authority
Board of Directors; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

**Consent Agenda Appointments
Mt. Hood Economic Alliance Board**

- [Memo of Explanation](#)
- [Order #13-045 Appointing Steve Kramer](#)
- [Order #13-046 Reappointing Ken Bailey](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: MT. HOOD ECONOMIC ALLIANCE BOARD
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

As previously discussed, Commissioner Kramer is taking Commissioner Hege's place on this board. Ken Bailey is a reappointment and has been contacted regarding his willingness to continue to serve.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)
OF STEVE KRAMER TO THE MT. HOOD) ORDER
ECONOMIC ALLIANCE BOARD.) #13-045

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Board of Commissioners
being present; and

IT APPEARING TO THE BOARD: That Scott Hege's term on the Mt.
Hood Economic Alliance expired on December 31, 2012; and

IT FURTHER APPEARING TO THE COURT: That Steve Kramer is
willing and is qualified to be appointed to the Mt. Hood Economic Alliance
Board.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Steve Kramer
be and is hereby appointed to the Mt. Hood Economic Alliance Board; said
term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott C. Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)
KEN BAILEY TO THE MT. HOOD ECONOMIC) ORDER
ALLIANCE.) #13-046

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Board of Commissioners
being present; and

IT FURTHER APPEARING TO THE BOARD: That Ken Bailey's term
on the Mt. Hood Economic Alliance expired on December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Ken Bailey is
willing and is qualified to be reappointed to the Mt. Hood Economic Alliance.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Ken Bailey be and is hereby reappointed to the Mt. Hood Economic Alliance; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY BOARD
OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott C. Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Consent Agenda Appointments Museum Commission

- [Memo of Explanation](#)
- [Order #13-047 Reappointing Susan Buce](#)
- [Order #13-048 Reappointing Marvin Polehn](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: MUSEUM COMMISSION
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

These are reappointments; both appointees have been contacted regarding their willingness to continue to serve. In addition, Sam Woolsey was consulted regarding the reappointments.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)
SUSAN BUCE TO THE WASCO COUNTY/) ORDER
THE DALLES MUSEUM COMMISSION.) #13-047

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Susan Buce's term on the
Wasco County/The Dalles Museum Commission expired on December 31,
2012; and

IT FURTHER APPEARING TO THE BOARD: That Susan Buce is
willing and is qualified to be reappointed to the Wasco County/The Dalles
Museum Commission for another term.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Susan Buce be
and is hereby reappointed to the Wasco County/The Dalles Museum
Commission; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
MARVIN POLEHN TO THE WASCO COUNTY/)	ORDER
THE DALLES MUSEUM COMMISSION.)	#13-048

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Marvin Polehn's term on the
Wasco County/The Dalles Museum Commission expired on December 31,
2012; and

IT FURTHER APPEARING TO THE BOARD: That Marvin Polehn is
willing and is qualified to be reappointed to the Wasco County/The Dalles
Museum Commission for another term.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Marvin Polehn
be and is hereby reappointed to the Wasco County/The Dalles Museum
Commission; said term to expire on December 31, 2015.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

**Consent Agenda - Appointments
Board of Health**

- [Memo of Explanation](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: BOARD OF HEALTH
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

Commissioner Hege is replacing Sherry Holliday as the BOCC representative on the Board of Health.

**Consent Agenda Appointments
NORCOR Budget Committee**

- [Memo of Explanation](#)
- [Order #13-049 Reappointing Jay Waterbury](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: NORCOR BUDGET COMMITTEE
DATE: 2/1/2013

EXPLANATION OF APPOINTMENT

Jim Weed was consulted about this reappointment. The Chief of Police has traditionally held a spot on this committee.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON

IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)	
JAY WATERBURY TO THE NORCOR BUDGET	)	ORDER
COMMITTEE.	)	#13-049

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That the governing body of Wasco County, Oregon, is required to appoint one representative to the NORCOR Budget Committee;

IT FURTHER APPEARING TO THE BOARD: That Jay Waterbury's term on the NORCOR Budget Committee has expired as of December 31, 2011; and

IT FURTHER APPEARING TO THE BOARD: That Jay Waterbury is willing and is qualified to be reappointed to the NORCOR Budget Committee for another term.

1 - ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED: That Jay Waterbury
be and is hereby reappointed to the NORCOR Budget Committee; for a term
to expire on December 31, 2013.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Consent Agenda Appointments Oregon Consortium

- [Memo of Explanation](#)
- [Order #13-039 Appointing Rod Runyon](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: OREGON CONSORTIUM
DATE: 2/1/2013

EXPLANATION OF APPOINTMENT

Chair Runyon is filling the vacancy left by Sherry Holliday on the Consortium.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT OF)
ROD RUNYON TO THE OREGON CONSORTIUM) ORDER
BOARD OF DIRECTORS.) #13-039

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That the governing body of Wasco County, Oregon, is required to appoint one member of the Wasco County Court to The Oregon Consortium Board of Directors; and

IT FURTHER APPEARING TO THE BOARD: That a vacancy exists on The Oregon Consortium Board of Directors due to the retirement of Wasco County Commissioner Sherry Holliday; and

IT FURTHER APPEARING TO THE BOARD: That Rod Runyon is willing and is qualified to be appointed to The Oregon Consortium Board of Directors to serve as Wasco County's Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Rod Runyon
be and is hereby appointed to The Oregon Consortium Board of Directors to
serve as Wasco County's Representative.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

**Consent Agenda Appointments
Public Works Building Safety Committee**

- [Memo of Explanation](#)
- [Explanatory Email](#)
- [Order #13-052 Reappointing Dan Sanders](#)
- [Order #13-053 Reappointing Justin Bales](#)
- [Order #13-054 Reappointing Mike Chaddic](#)
- [Order #13-055 Appointing David Troxel](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: PUBLIC WORKS BUILDING SAFETY COMMITTEE
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

Mr. Sanders, Mr. Bales and Mr. Chaddic are reappointments. Mr. Troxel is taking the place of Don Lewis who recently resigned from the committee. Mr. Uhdale was consulted regarding all of the appointments to this committee.



Kathy White <kathyw@co.wasco.or.us>

Safety Committee Members

Don Uhalde <donu@co.wasco.or.us>

Tue, Jan 22, 2013 at 1:08 PM

To: Kathy White <kathyw@co.wasco.or.us>

Cc: Marty Matherly <MartyM@co.wasco.or.us>

Hi Kathy,

It has been brought to my attention that we have several Safety Committee Members with expired terms. We would like to have Dan Sanders, Justin Bales and Mike Chaddic re-appointed to the Safety Committee. David Troxel will be replacing Don Lewis, so he needs to be newly appointed to the Committee. That will give us a Committee consisting of the following six members. Don Uhalde, Jeff McCall, Dan Sanders, Justin Bales, Mike Chaddic, and David Troxel. All others on the list should be removed.

Thanks for your help.

Don Uhalde

Road Superintendent

Wasco County Road Department

2705 East 2nd Street

The Dalles, Or. 97058

541-506-2649

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT)	
OF DAN SANDERS TO THE WASCO)	ORDER
COUNTY PUBLIC WORKS BUILDING)	#13-052
SAFETY COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Dan Sanders' term on the Wasco County Public Works Building Safety Committee expired as of December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Dan Sanders is willing and qualified to be reappointed to the Wasco County Public Works Building Safety Committee as a Management Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Dan Sanders
be and is hereby reappointed to the Wasco County Public Works Building
Safety Committee; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT)	
OF JUSTIN BALES TO THE WASCO)	ORDER
COUNTY PUBLIC WORKS BUILDING)	#13-053
SAFETY COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Justin Bales' term on the Wasco County Public Works Building Safety Committee expired as of December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Justin Bales is willing and qualified to be reappointed to the Wasco County Public Works Building Safety Committee as a Management Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Justin Bales be and is hereby reappointed to the Wasco County Public Works Building Safety Committee; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT)	
OF MIKE CHADDIC TO THE WASCO)	ORDER
COUNTY PUBLIC WORKS BUILDING)	#13-054
SAFETY COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on regularly for consideration, said day being one duly set in term for the transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Mike Chaddic's term on the Wasco County Public Works Building Safety Committee expired as of December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Mike Chaddic is willing and qualified to be reappointed to the Wasco County Public Works Building Safety Committee as a Management Representative.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Mike Chaddic
be and is hereby reappointed to the Wasco County Public Works Building
Safety Committee; said term to expire on December 31, 2014.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT)	
OF DAVID TROXEL TO THE WASCO)	ORDER
COUNTY PUBLIC WORKS BUILDING)	#13-055
SAFETY COMMITTEE.)	

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Don Lewis has resigned from
the Wasco County Public Works Building Safety Committee; and

IT FURTHER APPEARING TO THE BOARD: That David Troxel is
willing and qualified to be appointed to the Wasco County Public Works
Building Safety Committee to fill Don Lewis' unexpired term.

NOW, THEREFORE, IT IS HEREBY ORDERED: That David Troxel
be and is hereby appointed to the Wasco County Public Works Building
Safety Committee; said term to expire on December 31, 2013.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Consent Agenda Appointments WCCCF

- [Memo of Explanation](#)
- [Order #13-056 Appointing Steve Kramer](#)
- [Order #13-057 Appointing Linda Lawing](#)
- [Order #13-058 Appointing Bill Sheirbon](#)
- [Order #13-059 Reappointing Teri Thalhofer](#)
- [Order #13-060 Reappointing Prudence Amick](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: WCCCF
DATE: 2/1/2013

EXPLANATION OF APPOINTMENTS

- Commissioner Kramer is taking Sherry Holliday's place as BOCC representative on this Board.
- Linda Lawing, Child Welfare Program Manager, is taking Bill Sherbon's (retired from DHS) place as DHS representative on this Board.
- Bill Sheirbon is continuing on the Board as a lay citizen.
- Teri Thalhofer and Prudence Amick are both reappointments; re-appointees have been contacted regarding their willingness to continue to serve.
- Molly Rogers has been consulted regarding all appointments to this Board.

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT OF)
STEVE KRAMER TO THE WASCO COUNTY) O R D E R
COMMISSION ON CHILDREN AND FAMILIES.) #13-056

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Sherry Holliday's term on the
Wasco County Commission on Children and Families expired on December
31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Steve Kramer is
willing and qualified to be appointed to the Wasco County Commission on
Children and Families as a representative from the Wasco County Board of
Commissioners.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Steve Kramer
be and is hereby appointed to the Wasco County Commission on Children
and Families; said term to expire on December 31, 2016.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT OF)
LINDA LAWING TO THE WASCO COUNTY) O R D E R
COMMISSION ON CHILDREN AND FAMILIES.) #13-057

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Bill Sheirbon's term on the
Wasco County Commission on Children and Families expired on December
31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Linda Lawing is
willing and qualified to be appointed to the Wasco County Commission on
Children and Families as a representative from the Department of Human
Services.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Linda Lawing
be and is hereby appointed to the Wasco County Commission on Children
and Families; said term to expire on December 31, 2016.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE APPOINTMENT OF)
BILL SHEIRBON TO THE WASCO COUNTY) O R D E R
COMMISSION ON CHILDREN AND FAMILIES.) #13-058

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Bill Sheirbon's term on the
Wasco County Commission on Children and Families as a representative of
the Department of Human Services expired on December 31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Bill Sheribon has
retired from the Department of Human Services; and

IT FURTHER APPEARING TO THE BOARD: That Bill Sheirbon is
willing and qualified to be appointed to the Wasco County Commission on
Children as a lay citizen.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Bill Sheirbon
be and is hereby appointed to the Wasco County Commission on Children
and Families; said term to expire on December 31, 2016.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)
TERI THALHOFER TO THE WASCO COUNTY) O R D E R
COMMISSION ON CHILDREN AND FAMILIES.) #13-059

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Teri Thalhofer's term on the
Wasco County Commission on Children and Families expired on December
31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Teri Thalhofer is
willing and qualified to be reappointed to the Wasco County Commission on
Children and Families for another term.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Teri Thalhofer
be and is hereby reappointed to the Wasco County Commission on Children
and Families; said term to expire on December 31, 2016.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

IN THE BOARD OF COMMISSIONERS OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF THE REAPPOINTMENT OF)
PRUDENCE AMICK TO THE WASCO COUNTY) O R D E R
COMMISSION ON CHILDREN AND FAMILIES.) #13-060

NOW ON THIS DAY, the above-entitled matter having come on
regularly for consideration, said day being one duly set in term for the
transaction of public business and a majority of the Court being present; and

IT APPEARING TO THE BOARD: That Prudence Amick's term on the
Wasco County Commission on Children and Families expired on December
31, 2012; and

IT FURTHER APPEARING TO THE BOARD: That Prudence Amick
is willing and qualified to be reappointed to the Wasco County Commission
on Children and Families for another term.

NOW, THEREFORE, IT IS HEREBY ORDERED: That Prudence Amick be and is hereby reappointed to the Wasco County Commission on Children and Families; said term to expire on December 31, 2016.

DATED this 6th day of February, 2013.

WASCO COUNTY
BOARD OF COMMISSIONERS

Rod Runyon, Commission Chair

Scott Hege, County Commissioner

Steve Kramer, County Commissioner

APPROVED AS TO FORM:

Eric J. Nisley
Wasco County District Attorney

Agenda Item
Teven Lien

- [Explanatory Email](#)
- [Hearing's Officer Order #13-067](#)
- [Recorded Property Lien](#)



Kathy White <kathyw@co.wasco.or.us>

BOC documentation for February 6th session (TEVEN)

1 message

Kate Foster <katef@co.wasco.or.us>
To: Kathy White <kathyw@co.wasco.or.us>
Cc: John Roberts <johnr@co.wasco.or.us>

Wed, Jan 30, 2013 at 8:09 AM

Note: This information will be presented by staff to provide additional details.

Summary:

- The Planning Department received a complaint in the summer of 2004 about the construction of a home without permits on property owned by Thomas Teven at 7655 Skyline Road. The owner had applied for building permits, but was denied by the Department, because the land use was and is not permitted on property in this zoning district (F-2 (80)).
- The Department sent letters in 2004 and 2005 prior to the establishment of the compliance program as it is today, without resolution. In 2009, Keith Cleveland resumed the compliance process and Mr. Teven appealed the "Order to Correct" notice and was heard by the Hearings Officers in December of 2010. The Hearings Officers affirmed the violation as valid as stated in the notices.
- An agreement between the County and Mr. Teven was approved by the BoC allowing him to remain in the home under certain conditions, provided it remained his residence for at least 9 months out of the year and he remains the property owner.
- Keith sent out the "Notice of Failure to Comply/Administrative Civil Penalties" notice on May 4, 2011 and the Hearings Officers affirmed the penalty amount of \$2,000 per day up to \$34,310 which results in a property lien if the violation remains unresolved. The violation remains unresolved so we now ask the Hearings Officers to place the property lien that was previously approved.

Staff Recommendation: Approve and sign the Hearing's Officer Order authorizing the placement of a property lien in the amount of \$34,310 and the accompanying Recorded Property Lien document.

Attachments:

- draft "Hearing's Officer Order"
- draft "Recorded Property Lien"

Kate Foster

SPACE ABOVE RESERVED FOR RECORDER'S USE



Wasco County Code Compliance

2705 East Second Street The Dalles, OR 97058
Phone: (541) 506-2564; Fax (541) 506-2561
Website: www.co.wasco.or.us/planning/codepg.html



Public Health
Prevent. Promote. Protect.

HEARING'S OFFICER ORDER #13-067

TEVEN THOMAS
PO BOX 1534
THE DALLES, OR 97058

This Notice references the use or condition of the subject property which is in violation of the Wasco County Code Compliance and Nuisance Abatement Ordinance (WCCNAO) Section 2.090 (A) Illegal Dwelling. The subject property is identified as 1S 11E 13 100 (Account number 8693) in Deed number 2002-1775 of the Wasco County Clerk Records.

The following is affirmed by the Hearings Officers on this Friday, February 01, 2013 at The Dalles, Oregon:

1. The violation(s) is valid as stated in the Notice of Failure to Comply/Administrative Civil Penalties sent to Thomas Teven on May 4, 2011.
2. A "Recorded Property Lien" document (copy attached) will be recorded with the Wasco County Clerk on the deed to the property noted above.

Approved as to Form:

Wasco County Code Compliance Hearings Officers:

Eric J. Nisley, Wasco County District Attorney

Rod Runyon: Chair, County Commission

Scott Hege: County Commissioner

Steve Kramer: County Commissioner

Please return this original document to: The Commissioner's Journal

SPACE ABOVE RESERVED FOR RECORDER'S USE



Wasco County Code Compliance

2705 East Second Street The Dalles, OR 97058
Phone: (541) 506-2564; Fax (541) 506-2561
Website: www.co.wasco.or.us/planning/codepg.html



RECORDED PROPERTY LIEN

Property Owner:	Thomas Teven	Map and Tax Lot:	1S 11E 13 100
File Number:	ENF-04-115 (CODENF-09-10-0038)	Account Number:	8693
Property's legal description is contained within Deed 2002-1775 of the Wasco County Clerk Records.			

Wasco County determines a violation of Section 2.090 (A) of the Wasco County Code Compliance and Nuisance Abatement Ordinance (WCCNAO), an illegal dwelling, exists on the aforementioned property. Due to the continuance of the stated violation and pursuant to provisions in the WCCNAO, **a lien in the amount of \$34,310** on the above-mentioned property **is hereby authorized for recordation** on the property's deed record. The following was affirmed by the Hearings Officers in Order #11-090:

- The violation is valid as stated in Code Compliance Notices and Orders; and
- The penalties assessed including all County charges shall be \$2,000; and
- If the owner does not remedy the violation by June 30, 2011, the result will be placement of a property lien in the amount of \$2,000 per day up to \$34,310 (assessed value of structure).

Dated this Friday, February 01, 2013, at The Dalles, Oregon

HEARINGS OFFICERS:

Rod Runyon: Chair, County Commission

Scott Hege: County Commissioner

Steve Kramer: County Commissioner

State of Oregon, County of Wasco County

This instrument was acknowledged before me on _____ 20____ by:

Notary Public – State of Oregon

My Commission expires: _____ 20____

Agenda Item
Title III Reimbursements

- [Memo of Explanation](#)
- [2012 Submissions](#)
 - [Twin Lakes Trail Search 2.18.2012](#)
 - [USFS Road Rescue 2.18.2012](#)
 - [Frog Lake Search 2.19.2012](#)
- [2013 Submission](#)
 - [Frog Lake Snowmobiler Rescue 1.7.2013](#)

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: TITLE III REIMBURSEMENT REQUESTS
DATE: 2/1/2013

EXPLANATION OF REQUESTS

These are expenditures for search and rescue activities that took place on Federal lands. These search & rescue activities took place in February, 2012, and January, 2013.

I think the 2012 activities got lost in the disarray surrounding the departure of my predecessor and only came to light when I received the submission for the 2013 search & rescue. We have Title III monies available for these activities and just need the approval of the BOCC to allow Ms. Morris to transfer funds to cover the expenditures.

PL 110-343 Title III Project Submission Form

EMERGENCY ECONOMIC STABILIZATION ACT OF 2008, TITLE VI, SEC. 601

Secure Rural Schools and Community Self-Determination Act

Name of Project: INJURED HIKER FROG LAKE

Date Project Submission Form To Be Returned To WASCO County Board of Commissioners:

2/21/12

Date Project Submitted: 2/18/12

Project Sponsor: SGT SCOTT WILLIAMS

Sponsor's Address: 511 WASHINGTON ST SUITE 102

Contact Person: SGT SCOTT WILLIAMS

Phone: 541-506-2593 Fax: 541-506-2581 E-Mail: Scottw@Co.wasco.or.us

Project Is Authorized Under The Following Category (see Sec. 302(a)):

- ☐ Activities Under the Firewise Community Program
- ☒ Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land
- ☐ Develop Community Wildfire Protection Plan

Project Location: FROG LAKE TRAIL HEAD TO TWIN LAKES OF US Hwy 26

Other Identifiers: (geographic location, road name or number, stream name)

TWIN LAKES TRAIL

Project Description (include work windows or other limitations/restrictions/public or private land):

LOCATE INJURED HIKER

Project Goals and Objectives:

LOCATE INJURED HIKER

Is There An Opportunity To Tie To An Associated Title II Project? Explain:

No

Proposed Method Of Accomplishment:

☐ Contract ☒ Volunteers ☐ Agency (FS/BLM) Employees ☒ County

☐ County Corrections (adult / juvenile) ☐ Non-Profit

☐ Other: _____

Current Status Of Project Preparation:

COMPLETED

Contact Person(s) For Project Specific Documentation:

SGT. WILLIAMS

Telephone Number(s) For Contact(s): 541-806-2593

How Does The Project Benefit The Community? NO LOSS OF LIFE IN NATIONAL FOREST

Duration Of The Project: COMPLETED

Anticipated Cost of Project (itemize):

- Review And Consultation Costs: _____
- Contract Preparation And Administration Costs: _____
- Materials And Supplies: _____
- Monitoring: _____
- Other Costs: DEPUTIES, VEHICLES, SAR MEMBERS
- Indirect Costs (overhead): _____

TOTAL COST ESTIMATE: \$ 1062.50

Estimated Start Date Of Project: 2/18/12

Estimated Completion Date of Project: 2/18/12

Is This A Multi-Year Funding Request? ☒ No ☐ Yes (if yes, display by fiscal year)

Federal FY09 Request: _____ FY10 Request: _____
FY11 Request: _____ FY12 Request: _____

Identify Source(s) Of Other Funding For Project: NONE

Project Accomplishments / Expected Outcomes: NO LOSS OF LIFE

How Is Project In The Public Interest? NO LOSS OF LIFE

Will Project Create a Product Or Benefit To Federal Resource? YES

Monitoring And Reporting Plan To Measure Outcome (how will you determine how well the proposed project meets the desired objectives): NO LOSS OF LIFE

Other Comments: _____

Submitted To _____ County By: _____

Address: _____ Telephone: _____

Date: _____

Title III Project Certification

Date notice of proposed project was published: _____

Date Project description was mailed to RACs with area jurisdiction: _____

Date 45-day public comment period closed: _____

Date project approved by county: _____

Amount spent on project during the calendar year:

2009 \$ _____ 2010 \$ _____ 2011 \$ _____ 2012 \$ _____

WCSO case # - date	Description	Hours/ Miles	Quantity/ number	Total	Rate	COST	
S120115-02/18/12	injured hiker frog lake						
	SNOWMOBILE	hr		0	\$50.00	\$0.00	
	ALL TERRAIN VEHICLE	hr		0	\$50.00	\$0.00	
	TRANSPORT TRAILER	hr		0	\$20.00	\$0.00	
	COMMUNICATIONS VEH	hr		0	\$20.00	\$0.00	
	JET BOAT	hr		0	\$75.00	\$0.00	
	RAFT/ZODIAK	hr		0	\$65.00	\$0.00	
	SAFE BOAT	hr		0	\$65.00	\$0.00	
	PWC	hr		0	\$75.00	\$0.00	
	4WD P/U	Gov. rate		0	\$0.55	\$0.00	
	SAR Vehicle Mileage	Gov. rate	150	2	300	\$0.55	\$165.00
	Misc. receipts			0		\$0.00	
				0		\$0.00	
	HORSES - Riders	hr		0	\$50.00	\$0.00	
		hr		0		\$0.00	
				0		\$0.00	
	SPECIAL EQUIPMENT			0		\$0.00	
	GERERATOR	hr		0	\$20.00	\$0.00	
				0		\$0.00	
	VOLUNTEERS			0		\$0.00	
	Hasty Team	hr		0	\$10.00	\$0.00	
	EMR Team	hr		0		\$0.00	
	Swift Water Team	hr		0	\$75.00	\$0.00	
	Man Trackingt Team	hr		0	\$125.00	\$0.00	
	Scouts	hr		0	\$75.00	\$0.00	
	Ham Operators	hr		0	\$75.00	\$0.00	
	Possee	hr		0	\$75.00	\$0.00	
	Support personell	hr	5	4	20	\$25.00	\$500.00
	LAW ENFORCEMENT			0		\$0.00	
	SAR Cooridinator	hr	4	1	4	\$45.00	\$180.00
	Emergency Svcs Mgr	hr		0		\$0.00	
	Technician	hr		0		\$0.00	
	Deputy	reg/hr	3	1	3	\$45.00	\$135.00
		OT		0		\$67.50	\$0.00
	Sheriff's veh. Mileage	Gov. rate	150	1	150	\$0.55	\$82.50

\$1,062.50

Wasco County
Sheriff's Office



AGENCY WCSO

CAD EVENT 1202180044 CALL TYPE SAR SEARCH & RESCUE
PRIORITY 3 SOURCE P

LOCATION LOWER TWIN LAKES, THE DALLES RESP: AREA 1 ZONE 1
REPT. ZONE

RP DAVID PHONE (503) 957-0169

COMMENT RP REPORTS AN INJURED SNOWSHOER AT LISTED LOCATION. ACCESS IS FROM THE FROG LAKE SNOW PARK, THEN TAKE THE TRAIL TO LOWER TWIN LAKES. RP ALSO REPORTS THAT ALTHOUGH SNOWMOBILES ARE PROHIBITED THAT IS THE BEST ACCESS FOR SAR.
-----[CAD2/41021 02/18/12 15:32:52]
ON DUTY DEPUTY NOTIFIED, SAR TONE OUT 1533 HOURS.
-----[CAD2/41021 02/18/12 15:43:01]
FURTHER INFORMATION ON INJURED SUBJECT PARTY: RP IS FOURTH PARTY, CALLING FOR SOMEONE WHO WALKED OUT TO REPORT THE INJURY BUT IS NOT PART OF THAT GROUP. UNKNOWN NAMES. TWO MALES AND TWO FEMALES IN PARTY AT LAKE. UNKNOWN VEH AT SNOW PARK.
R6 NOT RESPONDING.
-----[CAD2/41021 02/18/12 15:43:38]
R4 NOT RESPONDING
-----[CAD2/41021 02/18/12 15:56:56]
R10 NOT RESPONDING
-----[CAD2/41021 02/18/12 16:25:14]
R18 NOT RESPONDING
-----[CAD2/41021 02/18/12 16:30:30]
RESPONDING: R9, R31 IN UNIT 501 WITH 2 ATV'S. R34, R31 IN UNIT 27 WITH TWO SNOWMOBILES.
-----[CAD2/41021 02/18/12 16:54:46]
RP REPORTS SUBJECTS EQUIPPED FOR DAY TRIP ONLY, WELL DRESSED FOR WEATHER BUT NO OVERNIGHT GEAR, UNKNOWN FOOD AND WATER. INJURED SUBJECT IN BLK PANTS AND GREEN SHELL.
-----[CAD2/41021 02/18/12 16:56:08]
R12 AND R8 AVAILABLE IN TWO HOURS, WILL RECONTACT IF NO STAND DOWN TEXT RECEIVED.
-----[CAD2/41021 02/18/12 19:34:23]
1856 HOURS: SGT REPORTS PARTY MADE IT OUT, ALL SAR UNITS RETURNING. STAND DOWN TONES AND TEXT SENT. OERS NOTIFIED. 2012-0481

E911 Received

Created 02/18/12 15:24:26 by 41021 at CAD2
Dispatched 02/18/12 15:32:14
Enroute 02/18/12 15:39:30
Arrived 02/18/12 17:12:02
Cleared
Closed 02/18/12 20:47:38

☐ Non-disclosure

DISPOSITION CFL
FINAL TYPE

PRIMARY UNIT 207

CASE NUMBER S120115

ASSOCIATED NAMES

Unit: 25 Reason: QP Name: HOWARD, CHRISTINE ELIZABETH 01/22/1970 F

Unit: 25 Reason: QP Name: HOWARD, CHRISTINE ELIZABETH 01/22/1970 Age: 42 F
Drivers License: 5562017 OR

Unit: 25 Reason: QP Name: KLINGELE, KIM 11/09/1969

Unit: 25 Reason: QP Name: HEMMEN, DANIEL 04/24/1968

ASSOCIATED VEHICLES

Unit: 25 Reason: QP License: YXA351 OR VIN: 3VWSB69M72M111346 2002 VOLK JET 4D WHI

UNIT	STATUS	TIME	EVENT	DISPO	CODE	COMMENT/LOCATION
207	D	02/18/12 15:32:14	1202180044			./LOWER TWIN LAKES
209	D	02/18/12 15:32:19	1202180044			./LOWER TWIN LAKES

Wasco County
Sheriff's Office

SAR 5 hrs
25 4 hrs
207 3 hrs



AGENCY WCSO

R34	E	02/18/12 15:39:30	1202180044	ENRT COMPOUND/
R31	D	02/18/12 15:47:42	1202180044	/LOWER TWIN LAKES
R31	E	02/18/12 15:47:54	1202180044	/LOWER TWIN LAKES
209	RL	02/18/12 16:00:54	1202180044	SAR COMPOUND
207	E	02/18/12 16:02:24	1202180044	/LOWER TWIN LAKES
207	UU	02/18/12 16:07:16	1202180044	
207	UU	02/18/12 16:22:17	1202180044	
R9	D	02/18/12 16:29:29	1202180044	/LOWER TWIN LAKES
R9	E	02/18/12 16:29:42	1202180044	UNITS LEAVING COMPOUND/LOWER TWIN LAKES
209	C	02/18/12 16:30:41	1202180044	
R41	D	02/18/12 16:31:19	1202180044	/LOWER TWIN LAKES
R41	E	02/18/12 16:31:23	1202180044	/LOWER TWIN LAKES
25	D	02/18/12 16:32:02	1202180044	/LOWER TWIN LAKES
207	UU	02/18/12 16:34:08	1202180044	
207	UU	02/18/12 16:41:14	1202180044	
25	UU	02/18/12 16:51:34	1202180044	
25	UU	02/18/12 17:06:17	1202180044	
207	A	02/18/12 17:12:02	1202180044	/LOWER TWIN LAKES
25	UU	02/18/12 17:14:03	1202180044	
207	RL	02/18/12 17:14:23	1202180044	SEVERAL VEHS IN LOT
25	UU	02/18/12 17:22:09	1202180044	
25	UU	02/18/12 17:25:49	1202180044	
25	E	02/18/12 17:33:29	1202180044	/LOWER TWIN LAKES
25	A	02/18/12 18:09:54	1202180044	/LOWER TWIN LAKES
R31	A	02/18/12 18:10:12	1202180044	/LOWER TWIN LAKES
R34	A	02/18/12 18:10:12	1202180044	/LOWER TWIN LAKES
R41	A	02/18/12 18:10:12	1202180044	/LOWER TWIN LAKES
R9	A	02/18/12 18:10:12	1202180044	/LOWER TWIN LAKES
207	UU	02/18/12 18:18:42	1202180044	W R 31
207	UU	02/18/12 18:32:57	1202180044	
207	UU	02/18/12 18:40:11	1202180044	
25	QP	02/18/12 18:41:34	1202180044	
207	UU	02/18/12 18:54:09	1202180044	
25	RL	02/18/12 18:56:42	1202180044	PARTYMADE IT OUT
25	RL	02/18/12 18:56:56	1202180044	ALL UNITS 10-19 TONE STAND DOWN
207	RL	02/18/12 18:58:27	1202180044	R31 OUT AT MCMC
207	RL	02/18/12 19:08:18	1202180044	10-7
25	UU	02/18/12 19:33:09	1202180044	
25	UU	02/18/12 19:43:49	1202180044	
25	UU	02/18/12 19:50:04	1202180044	
25	UU	02/18/12 19:59:09	1202180044	
25	QP	02/18/12 20:25:01	1202180044	
25	QP	02/18/12 20:25:55	1202180044	
R41	RL	02/18/12 20:26:43	1202180044	SAR UNITS A2 LOCAL
25	RL	02/18/12 20:45:31	1202180044	SAR COMPOUND ALL
R34	F	02/18/12 20:47:38	1202180044	EVENT CLOSED BY CAD2
R31	F	02/18/12 20:47:38	1202180044	EVENT CLOSED BY CAD2
25	F	02/18/12 20:47:38	1202180044	EVENT CLOSED BY CAD2
R9	F	02/18/12 20:47:38	1202180044	EVENT CLOSED BY CAD2
R41	F	02/18/12 20:47:38	1202180044	EVENT CLOSED BY CAD2

VER. 7 OREGON EMERGENCY MANAGEMENT VER. 7
SEARCH AND RESCUE INCIDENT SUMMARY

OEM Number 2012-0481
12

County Case Number S120115

Date of Incident Feb. 18,

Report prepared by (Name) Sgt Williams
County Wasco

Phone 541-506-2580

WAS ASSISTANCE PROVIDED

- ☐ By another Agency, County, or State to you? Which one(s)? _____
☐ By you to another Agency, County, or State? Which one(s)? _____

SAR INCIDENT TYPE - What *type* of incident did this involve?

- ☐ This mission involved more than one type of incident
- | | | |
|---|--|---|
| <input type="checkbox"/> Aviation | <input type="checkbox"/> Beacon searches | <input type="checkbox"/> False - callout reason _____ |
| <input type="checkbox"/> Missing person (land) | <input type="checkbox"/> Evidence search (land) | <input checked="" type="checkbox"/> Rescue (land) |
| <input type="checkbox"/> Missing person (water) | <input type="checkbox"/> Evidence search (water) | <input type="checkbox"/> Rescue (water) |
| <input type="checkbox"/> Training | <input type="checkbox"/> Public event | <input type="checkbox"/> Other water incident |
| <input type="checkbox"/> Emergency Management (disasters) | | <input type="checkbox"/> Other (specify) _____ |
- ☐ Body recovery from
☐ land ☐ water

SUBJECT ACTIVITY - What was the *subject* doing?

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Helicopter | <input type="checkbox"/> Fixed wing | <input type="checkbox"/> Other aviation _____ | <input type="checkbox"/> Military aircraft? |
| <input type="checkbox"/> ATV | <input type="checkbox"/> Motor vehicle - Intentions _____ | | |
| <input type="checkbox"/> Caving | <input type="checkbox"/> Climbing | <input type="checkbox"/> Hiking / camping | <input type="checkbox"/> Horseback riding |
| <input type="checkbox"/> Government work | <input type="checkbox"/> Other work | <input type="checkbox"/> Bicycling | |
| <input type="checkbox"/> Mushroom picker | <input type="checkbox"/> Other picker | <input type="checkbox"/> Other forest activity _____ | |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Hunting (game) | <input type="checkbox"/> Hunting (bird) | <input checked="" type="checkbox"/> Other snow sports |
| <input type="checkbox"/> Cross country skiing | <input type="checkbox"/> Snowboarding | <input type="checkbox"/> Snowmobile | |
| <input type="checkbox"/> Powered watercraft | <input type="checkbox"/> Non-powered watercraft - What type? _____ | <input type="checkbox"/> Other water activity _____ | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> SCUBA / snorkeling | <input type="checkbox"/> Swimming | <input type="checkbox"/> Criminal | |
| <input type="checkbox"/> Suicide | <input type="checkbox"/> Wandering | | |
| <input type="checkbox"/> Any other activities _____ | | | |

SUBJECT DATA AND MISSION RESULTS: List subjects by age

Age(s): Males 43 Age(s): Females 42,42
☒ Oregon resident? Home county: _____ or Home state: _____

Results:

Recovered	Condition	Found by		Fitness	
Alive: <u>x</u>	Well: _____	Self-recovered: <u>yes</u>	SAR dogs: _____	Excellent: _____	Good: <u>x</u>
Deceased: _____	Injured: <u>x</u>	Family / friends: _____	Air SAR: _____	Fair: _____	Poor: _____
Missing: <u>unkn</u>		Ground SAR: _____	Other: _____	Unk: _____	N/A: _____

Distance traveled on foot from IPP: 1 mile _____ feet ☐ Straight line ☒ Actual Track offset: _____ feet
IPP coordinates: unk Datum: _____ Altitude: _____ feet
Find coordinates: unk Datum: _____ Altitude: _____ feet

MENTAL STATE - Describe the mental status of the subject (if applicable)

For multiple subjects with different status, identify by age and sex: subject 1 _____ subject 2 _____ subject 3 _____

<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Alzheimer's	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Mental illness	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Autism	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Mood disorder
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dementia type	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Mental handicaps	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Other mental condition _____	
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Alcohol	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Methamphetamine	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Cocaine	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Opiate
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Hallucinogen	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Other drug _____	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Marijuana	

Last seen date: unk Overdue date: unk Reported date: 02/18/12 Found date: 02/18/12
Last seen time: unk Overdue time: unk Reported time: 1524 Found time: 1856

SIGNALING - What did the *subject* use?

- | | | | | | | | |
|-------------------------------------|-------------------------------------|---|--|----------------------------------|-------------------------------------|--------------------------------|---------------------------------|
| <input type="checkbox"/> ELT | <input type="checkbox"/> EPIRB | <input type="checkbox"/> PLB | <input type="checkbox"/> SPOT | <input type="checkbox"/> MLU | <input type="checkbox"/> Cell Phone | <input type="checkbox"/> Radio | <input type="checkbox"/> Mirror |
| <input type="checkbox"/> Fire/smoke | <input type="checkbox"/> Flare/pyro | <input type="checkbox"/> Sound (gun, whistle) | <input type="checkbox"/> Visual (markers, flags) | <input type="checkbox"/> Project | <input type="checkbox"/> Lifesaver | | |

LAND USE - On whose land did the incident initiate?

☐ Private ☐ County ☐ State ☐ ODF ☐ Parks & Rec. ☐ Native
☐ Dept. of Interior ☒ USFS ☐ BLM ☐ Other (specify) _____

ENVIRONMENTAL DATA - Describe the environment of the search area

Population: (Choose one)	<input type="checkbox"/> Urban	<input type="checkbox"/> Suburban	Terrain: (Choose one)	<input checked="" type="checkbox"/> Mountains	<input type="checkbox"/> Hilly
	<input type="checkbox"/> Rural	<input checked="" type="checkbox"/> Wilderness		<input type="checkbox"/> Flat	<input type="checkbox"/> Water

WEATHER - (Check one only)

☐ Clear ☐ Partly cloudy ☐ Overcast ☐ Foggy ☐ Drizzle ☐ Showers ☐ Rain
☐ Hail ☐ Sleet ☒ Flurries ☐ Snow ☐ Blizzard ☐ Smoky ☐ Windy

SAR ASSETS USED**TRANSPORTATION** (Enter h (hours) or m (miles))

[] h [] m] Helicopter	[] h [] m] Fixed wing	[] h [] m] ATVs
[] h [] m] Helicopter (military)	[] h [] m] Fixed wing (military)	[] h [] m] Motorcycle
[] h [] m] Snowmobile	[] h [] m] Snow-Cat	[] h [] m] Watercraft
[] h [150m] 4-wheel drive	[] h [] m] Specialized vehicles	[] h [] m] 2-wheel drive
[] h [] m] Other _____		

PERSONNEL - PAID (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[7] Law enforcement	[] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		

PERSONNEL - VOLUNTEER (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[] Law enforcement	[4] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		[] Amateur radio

DIRECT COSTS - Non-budgeted expenses paid during the mission.

[] Food [] Fuel [] Lodging
[] Other expenses (describe) _____

NARRATIVE - briefly describe incident

Report from 4th party that male was snow shoeing with 3 other people had injured his knee. This was between Frog Lake trail head and Twin Lakes. SAR responded, subjects walked out and met SAR in parking lot.



**Wasco County
Sheriff's Office
INCIDENT REPORT**

Closed

S120115

REPORT NUMBER

AGENCY WCSO
CLASSIFICATION SAR Search and Rescue
MAJOR VIOLATION SAR
DISPOSITION 02/18/2012 CLOSED INV
OFFENSES SAR Search and Rescue

CAD EVENT 12000898 RELATED CASES

STATUS CLOSED INV

REPORTED 02/18/12 15:24 SAT

OCCURRED 02/18/12 15:24 SAT TO 02/18/12 20:47 SAT

LOCATION LOWER TWIN LAKES

PREMISE

CITY THE DALLES 97058

AREA 8

N/A

N/A 8

NATURE

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Computer Used | <input type="checkbox"/> Hate/Bias | <input type="checkbox"/> Child Abuse | <input type="checkbox"/> Arson |
| <input type="checkbox"/> Alcohol Related | <input type="checkbox"/> Officer Assault | <input type="checkbox"/> Domestic Violence | <input type="checkbox"/> Warrant Arrest |
| <input type="checkbox"/> Drug Related | <input type="checkbox"/> Senior Citizen | <input type="checkbox"/> Search Warrant | <input type="checkbox"/> Sex Crime |
| <input type="checkbox"/> Gang Related | <input type="checkbox"/> Juvenile | <input type="checkbox"/> Narcotics | <input type="checkbox"/> Person Crime |
| <input checked="" type="checkbox"/> Search & Rescue | <input checked="" type="checkbox"/> National Forest | <input type="checkbox"/> Marine | |

OFFICER 44386 WILLIAMS, SCOTT
APPROVED 44386 WILLIAMS, SCOTT

REPORT FILED 02/18/12 00:00
APPROVAL DATE 02/18/12 00:00

SYNOPSIS

It was reported a male snow shoe had injured his knee while hiking in the Frog Lake, Twin Lakes area. WCSO SAR responded. Subject, Daniel Hemmen, his wife, Kim Klingele, and two other hikers were located.

SIGNATURES

Submitted By [Signature] ID _____
Approved by [Signature] ID 44386
Assigned to _____ ID _____

Date 2/18/12
Date 2/18/12
Date _____



Wasco County
Sheriff's Office
INCIDENT REPORT

S120115

REPORT NUMBER

NAMES

CR REFERENCE # 1 SYSTEM # 1
NAME [REDACTED]
ADDRESS [REDACTED]
ALT. ADDRESS [REDACTED]
DOB [REDACTED] AGE 42
DL NO [REDACTED]
LOCAL ID [REDACTED]
DESCRIPTION SEX F RACE W ETHNICITY N
CAUTION [REDACTED]
EMPLOYER [REDACTED]
ADDRESS [REDACTED]
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]

INVOLVEMENT ☐ Juvenile
IN Involved Party

☐ Non-Disclosure
TYPE Individual

PHONE [REDACTED]
PHONE [REDACTED]
PHONE [REDACTED]

PHONE (541)
RES.STATUS R

CR REFERENCE # 2 SYSTEM # 2
NAME [REDACTED]
ADDRESS [REDACTED]
ALT. ADDRESS [REDACTED]
DOB [REDACTED] AGE 42
DL NO [REDACTED]
LOCAL ID [REDACTED]
DESCRIPTION SEX F RACE W
CAUTION [REDACTED]
EMPLOYER [REDACTED]
ADDRESS [REDACTED]
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]

INVOLVEMENT ☐ Juvenile
IN Involved Party

☐ Non-Disclosure
TYPE Individual

PHONE [REDACTED]
PHONE [REDACTED]
PHONE [REDACTED]

SSN [REDACTED]
FBI ID [REDACTED]
STATE ID [REDACTED]
HEIGHT 504 WEIGHT 125 ETHNICITY N
POB [REDACTED]

PHONE (541)
RES.STATUS R

CR REFERENCE # 3 SYSTEM # 3
NAME [REDACTED]
ADDRESS [REDACTED]
ALT. ADDRESS [REDACTED]
DOB [REDACTED] AGE 43
DL NO [REDACTED]
LOCAL ID [REDACTED]
DESCRIPTION SEX M RACE W
CAUTION [REDACTED]
EMPLOYER [REDACTED]
ADDRESS [REDACTED]
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]

INVOLVEMENT ☐ Juvenile
IN Involved Party

☐ Non-Disclosure
TYPE Individual

PHONE [REDACTED]
PHONE [REDACTED]
PHONE [REDACTED]

SSN [REDACTED]
FBI ID [REDACTED]
STATE ID [REDACTED]
HEIGHT 601 WEIGHT 175 ETHNICITY N
POB [REDACTED]

PHONE (541)
RES.STATUS R



Wasco County
Sheriff's Office
INCIDENT REPORT

S120115

REPORT NUMBER

VEHICLES

CR REFERENCE #	1	SYSTEM #	1	<input type="checkbox"/> Evidence	<input type="checkbox"/> Impounded	<input type="checkbox"/> Towed
LICENSE	YXA351 OR	DECAL		REASON I INFO ONLY		
DESCRIPTION	2002 VOLK JET 4D WHI			VIN 3VWSB69M72M111346		
LOSS	VALUE	DATE		AGENCY	<input type="checkbox"/> Keys in Vehicle	<input type="checkbox"/> Locked
RECOVERED	VALUE	DATE		AGENCY		
	LOCATION					
DAMAGE				STORED		
INSURER				PHONE (541)		
TOWED BY				RELEASED TO		
HOLD FOR						
OWNER NOTIFIED		BY				
DISPOSITION		DATE		BY		
COMMENTS						
ASSOC. NAMES	REL.	REF #	NAME	DOB		
	RO	1	HOWARD, CHRISTINE ELIZABETH	01/22/1970		



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S120115

REPORT NUMBER

NARRATIVE

REPORTED BY 44386 WILLIAMS, SCOTT

REPORT FILED 02/18/2012

On 02/18/12, I was told that there was possibly a hiker injured between Frog Lake trail head and Twin lakes. I was also told this was fourth hand information. WCSAR was dispatched to the above area. Upon arrival we located a vehicle to the possible subjects in distress. A white Volkswagen car registered to Christine Howard. I was met in the parking lot by Kim Klingele who told me it was her husband (Daniel Hemmen) who was injured. She reported he had "blown" his knee out hiking about 1 mile up the trail. As WCSAR was getting equipment out to respond Daniel, Christine and another subject walked out.

Action Recommended: Closed

Submitted by: Sgt Scott Williams

PL 110-343 Title III Project Submission Form

EMERGENCY ECONOMIC STABILIZATION ACT OF 2008, TITLE VI, SEC. 601

Secure Rural Schools and Community Self-Determination Act

Name of Project: MOTORISTS STUCK ON USFS RD 48

Date Project Submission Form To Be Returned To WASCO County Board of Commissioners:

2/21/12

Date Project Submitted: 2/18/12

Project Sponsor: SGT. SCOTT WILLIAMS

Sponsor's Address: 511 WASHINGTON ST SUITE 102

Contact Person: SGT WILLIAMS

Phone: 541-506-2573 Fax: 541-506-2581 E-Mail: SCOTT@WASCO.CO.USA

Project Is Authorized Under The Following Category (see Sec. 302(a)):

- ☐ Activities Under the Firewise Community Program
- ☒ Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land
- ☐ Develop Community Wildfire Protection Plan

Project Location: USFS RD 48

Other Identifiers: (geographic location, road name or number, stream name)

USFS RD 48 / 4811

Project Description (include work windows or other limitations/restrictions/public or private land):

LOCATE STUCK MOTORISTS

Project Goals and Objectives:

LOCATE STUCK MOTORISTS

Is There An Opportunity To Tie To An Associated Title II Project? Explain:

NO

Proposed Method Of Accomplishment:

☐ Contract ☒ Volunteers ☐ Agency (FS/BLM) Employees ☒ County

☐ County Corrections (adult / juvenile) ☐ Non-Profit

☐ Other: _____

Current Status Of Project Preparation:

COMPLETED

Contact Person(s) For Project Specific Documentation:

SGT. WILLIAMS

Telephone Number(s) For Contact(s): 541-506-2593

How Does The Project Benefit The Community? NO LOSS OF LIFE IN NATIONAL FOREST

Duration Of The Project: COMPLETED

Anticipated Cost of Project (itemize):

- Review And Consultation Costs: _____
- Contract Preparation And Administration Costs: _____
- Materials And Supplies: _____
- Monitoring: _____
- Other Costs: DEPUTIES, VEHICLES, GAR MEMBERS
- Indirect Costs (overhead): _____

TOTAL COST ESTIMATE: \$ 413.00

Estimated Start Date Of Project: 2/13/12

Estimated Completion Date of Project: 2/13/12

Is This A Multi-Year Funding Request? ☒ No ☐ Yes (if yes, display by fiscal year)

Federal FY09 Request: _____ FY10 Request: _____
FY11 Request: _____ FY12 Request: _____

Identify Source(s) Of Other Funding For Project: NONE

Project Accomplishments / Expected Outcomes: NO LOSS OF LIFE

How Is Project In The Public Interest? NO LOSS OF LIFE

Will Project Create a Product Or Benefit To Federal Resource? YES

Monitoring And Reporting Plan To Measure Outcome (how will you determine how well the proposed project meets the desired objectives): NO LOSS OF LIFE

Other Comments: _____

Submitted To _____ County By: _____

Address: _____ Telephone: _____

Date: _____

Title III Project Certification

Date notice of proposed project was published: _____

Date Project description was mailed to RACs with area jurisdiction: _____

Date 45-day public comment period closed: _____

Date project approved by county: _____

Amount spent on project during the calendar year:

2009 \$ _____ 2010 \$ _____ 2011 \$ _____ 2012 \$ _____

WCSO case # - date	Description		Hours/ Miles	Quantity/ number	Total	Rate	COST
S120100-02/13/12	stuck motorist (x2)						
SNOWMOBILE		hr			0	\$50.00	\$0.00
ALL TERRAIN VEHICLE		hr			0	\$50.00	\$0.00
TRANSPORT TRAILER		hr			0	\$20.00	\$0.00
COMMUNICATIONS VEH		hr			0	\$20.00	\$0.00
JET BOAT		hr			0	\$75.00	\$0.00
RAFT/ZODIAK		hr			0	\$65.00	\$0.00
SAFE BOAT		hr			0	\$65.00	\$0.00
PWC		hr			0	\$75.00	\$0.00
4WD P/U	Gov. rate	mile	80		80	\$0.55	\$44.00
SAR Vehicle Mileage	Gov. rate	mile			0	\$0.55	\$0.00
Misc. receipts					0		\$0.00
					0		\$0.00
HORSES - Riders		hr			0	\$50.00	\$0.00
		hr			0		\$0.00
					0		\$0.00
SPECIAL EQUIPMENT					0		\$0.00
	GERERATOR	hr			0	\$20.00	\$0.00
					0		\$0.00
VOLUNTEERS					0		\$0.00
	Hasty Team	hr			0	\$10.00	\$0.00
	EMR Team	hr			0		\$0.00
	Swift Water Team	hr			0	\$75.00	\$0.00
	Man Trackingt Team	hr			0	\$125.00	\$0.00
	Scouts	hr			0	\$75.00	\$0.00
	Ham Operators	hr			0	\$75.00	\$0.00
	Possee	hr			0	\$75.00	\$0.00
	Support personell	hr	4		4	\$25.00	\$100.00
LAW ENFORCEMENT					0		\$0.00
	SAR Cooridinator	hr	5		5	\$45.00	\$225.00
	Emergency Svcs Mgr	hr			0		\$0.00
	Technician	hr			0		\$0.00
	Deputy	reg/hr				\$45.00	\$0.00
		OT			0	\$67.50	\$0.00
Sheriff's veh. Mileage	Gov. rate	mile	80		80	\$0.55	\$44.00

\$413.00

Wasco County
Sheriff's Office



AGENCY WCSO

CAD EVENT 1202130039 CALL TYPE SAR MOTORIST ASSIST
PRIORITY 3 SOURCE P

LOCATION 48 RD BTWN WAMIC HWY 35, THE DALLES RESP: AREA 1 ZONE 1
REPT. ZONE

RP STEVE SOLESON PHONE (503) 849-4630

COMMENT HIS FATHER, JOHN DESKIN, 62 YO IS STUCK IN ABOVE LOCATION. HE HAD ADVISED RP THAT IF HE WAS NOT HOME BY DARK TO COME AND GET HIM. VEH DESC/ MAR LINCOLN NAVIGATOR PU. RP IS COMING FROM PORTLAND AREA AND IS CLOSE TO DAMASCUS. RP WIFE CALLED HRSO APPROX 30 MINS. DESKIN HAS POOR EYESIGHT, DIABETIC, DIFF WALKING. UNK IF HE HAS MEDS WITH HIM. DESKIN HAD BEEN IN TYGH VALLEY. HIS CELL # 503-557-3011 OR 503-793-6825.

-----[CAD2/09823 02/13/12 19:30:09]
PER 25 TONE SAR HAVE THEM STAND BY AT RESIDENCE
-----[CAD2/09823 02/13/12 19:35:31]
HRSO ADVISED THEY HAVE A SNOCAT THAT WILL RESPOND FROM THEIR END
-----[CAD2/09823 02/13/12 20:07:47]
RE TONED SAR TO SEE WHO IS AVAIL
-----[CAD2/09823 02/13/12 20:12:02]
PER 25 R34 CAN RESPOND IN HIS BRONCO WITH ANOTHER SAR MEMBER
-----[CAD2/09823 02/13/12 21:06:30]
ORES NUMBER 2012-0444
-----[CAD2/09823 02/13/12 21:12:29]
EVENT CALL TYPE CHANGED FROM MOTORIST
-----[CAD2/09823 02/13/12 21:52:30]
SAR REACHED VEH LIC OR/CK41278 WHO IS ALSO STUCK IN SNOW
-----[CAD2/09823 02/13/12 21:55:12]
SAR ADVISED ELDERLY MALE IS IN 1ST VEH LOCATED AT THE BADGER CREEK TURNOFF
-----[CAD2/09823 02/13/12 23:04:15]
KEN KERR, 541-296-8745 STATES HIS FATHER HAS EMPHAZEMA AND SHORT TERM MEMORIES. THERE IS NO ONE TO GO AND GET HIM AND WOULD LIKE UNLIMITED TOWING.
-----[CAD2/09823 02/13/12 23:35:28]
TOW ASSIGNED-BARNETTS AAA, 5413952543,
-----[CAD2/09823 02/13/12 23:35:54]
BARNETTS CONTACTED TO TOW VEH BELONGING TO ROBERT KERR.
-----[CAD2/09823 02/13/12 23:59:03]
STAND DOWN TONED FOR SAR
-----[CAD1/40744 02/14/12 00:14:06]
TOW ON SCENE

E911 Received

Created 02/13/12 19:23:02 by 09823 at CAD2
Dispatched 02/13/12 19:32:21
Enroute 02/13/12 19:32:21
Arrived 02/13/12 21:27:39
Cleared 02/14/12 00:32:39
Closed 02/14/12 00:32:39

☐ Non-disclosure

DISPOSITION R
FINAL TYPE INFO PRIMARY UNIT R34

CASE NUMBER S120100

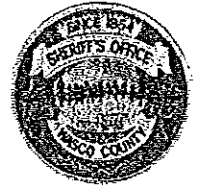
ASSOCIATED NAMES

Unit: Reason: QP Name: SOLESON, STEVE 03/03/1970 Age: 41
Address: 19874 BENINGTON FORT, WEST LYNN OR, 97068 Phone: (503) 849-4630

Unit: Reason: QP Name: DESKIN, JONATHAN J 09/07/1948 Age: 63
Address: 19215 SUNCREST DR, WEST LYNN OR Phone: (503) 557-3011

Unit: Reason: QP Name: KERR, ROBERT C 03/24/1927 MW GRY 601/210
Address: 1716 KINGSLEY, THE DALLES OR, 97058 Phone: (541) 296-8745
Drivers License: 5553439

Wasco County Sheriff's Office



AGENCY WCSO

Address: 1716 W KINGSLEY, THE DALLES OR, 97058 Phone: (541) 296-9554
Drivers License: 9516472 Social Security: 585-21-8636

Unit: 25 Reason: QP Name: KERR, ROBERT 03/24/2027
Drivers License: 5319224

ASSOCIATED VEHICLES

Unit: R41 Reason: QP License: CK41278 VIN: 2D4GZ58295H614025 2005 DODG MAG UT

Unit: R41 Reason: QP License: 307CHR VIN: 5LTPW18576FJ10064 2006 LINC MKL PU

UNIT	STATUS	TIME	EVENT	DISPO	CODE	COMMENT/LOCATION
25	E	02/13/12 19:32:21	1202130039			/48 RD BTWN WAMIC HWY 35
25	EA	02/13/12 19:35:36	1202130039			/6
25	EA	02/13/12 19:42:12	1202130039			/7
24	E	02/13/12 19:49:01	1202130039			/48 RD BTWN WAMIC HWY 35
24	EA	02/13/12 19:54:53	1202130039			/6
24	EA	02/13/12 20:02:50	1202130039			/7
25	RL	02/13/12 20:06:57	1202130039			RETONE SAR 16 MILE FROM HWY 35
25	RL	02/13/12 20:23:55	1202130039			CALL R34 DAN WILLIAMS
R34	E	02/13/12 20:32:13	1202130039			W/R41 IN POV/48 RD BTWN WAMIC HWY 35
R41	E	02/13/12 20:32:27	1202130039			W/R34/48 RD BTWN WAMIC HWY 35
25	RL	02/13/12 20:36:48	1202130039			R34 WILL WAIT AT THE 4850
R34	RL	02/13/12 20:37:41	1202130039			RELAYED 25 MEET AT 4850
25	RL	02/13/12 20:48:38	1202130039			210 AVAIL IF NEEDED
R34	EA	02/13/12 21:01:05	1202130039			/6
R34	EA	02/13/12 21:11:01	1202130039			/7
24	EA	02/13/12 21:12:07	1202130039			/6
24	C	02/13/12 21:12:13	1202130039			
R34	A	02/13/12 21:27:39	1202130039			/48 RD BTWN WAMIC HWY 35
R41	A	02/13/12 21:27:43	1202130039			/48 RD BTWN WAMIC HWY 35
25	RL	02/13/12 21:31:05	1202130039			INFO
25	RL	02/13/12 21:32:43	1202130039			HRSO HAS NOT HEARD FROM SNOWCAT
R41	RL	02/13/12 21:50:32	1202130039			REACH VEH
R41	RL	02/13/12 21:51:50	1202130039			CONT ON/LOOKS LIKE 2 VEHS THEN
R41	AD	02/13/12 21:57:35	1202130039			W/307CNR/48 RD BTWN WAMIC HWY 35
25	RL	02/13/12 22:11:05	1202130039			CALL RP HAVE SNO CAT CONT
R41	RL	02/13/12 22:44:08	1202130039			SNOW CAT ARRIVED
R41	RL	02/13/12 23:05:31	1202130039			ADVISED HRSO THE SNOW CAT IS ON SCENE
25	QV	02/13/12 23:34:24	1202130039			
25	QP	02/13/12 23:36:44	1202130039			
25	QP	02/13/12 23:39:37	1202130039			
25	RL	02/13/12 23:48:53	1202130039			VEHS AT 4850 CALL HRSO NO LONGER NEEDED
25	RL	02/14/12 00:29:46	1202130039			R34 R41 10-19/ BARNETT HASVEH AND ROBERT
25	C	02/14/12 00:31:47	1202130039	R	INFO	
R41	C	02/14/12 00:32:32	1202130039			
R34	C	02/14/12 00:32:39	1202130039			

VER. 7 OREGON EMERGENCY MANAGEMENT VER. 7
SEARCH AND RESCUE INCIDENT SUMMARY

OEM Number 2012-0444

County Case Number S120100

Date of Incident Feb. 13,

12

Report prepared by (Name) Sgt Williams

Phone 541-506-2580

County Wasco

WAS ASSISTANCE PROVIDED

☐ By another Agency, County, or State to you? Which one(s)? _____

☐ By you to another Agency, County, or State? Which one(s)? _____

SAR INCIDENT TYPE - What type of incident did this involve?

☐ This mission involved more than one type of incident

☐ Aviation

☐ Beacon searches

☐ False - callout reason _____

☐ Missing person (land)

☐ Evidence search (land)

☐ Rescue (land)

☐ Body recovery from

☐ Missing person (water)

☐ Evidence search (water)

☐ Rescue (water)

☐ land ☐ water

☐ Training

☐ Public event

☐ Other water incident

☐ Emergency Management (disasters)

☒ Other (specify) stuck motorist

SUBJECT ACTIVITY - What was the subject doing?

☐ Helicopter

☐ Fixed wing

☐ Other aviation _____

☐ Military aircraft?

☐ ATV

☐ Motor vehicle - Intentions _____

☐ Caving

☐ Climbing

☐ Hiking / camping

☐ Horseback riding

☐ Government work

☐ Other work

☐ Bicycling

☐ Mushroom picker

☐ Other picker

☐ Other forest activity _____

☐ Fishing

☐ Hunting (game)

☐ Hunting (bird)

☐ Other snow sports

☐ Cross country skiing

☐ Snowboarding

☐ Snowmobile

☐ Powered watercraft

☐ Non-powered watercraft - What type? _____

☐ SCUBA / snorkeling

☐ Swimming

☐ Other water activity _____

☐ Suicide

☐ Wandering

☐ Criminal

☐ Unknown

☒ Any other activities driving

SUBJECT DATA AND MISSION RESULTS: List subjects by age

Age(s): Males 63,85

Age(s): Females _____

☒ Oregon resident? Home county: _____ or Home state: _____

Results:

Recovered	Condition	Found by		Fitness	
Alive: <u>1,2</u>	Well: <u>1,2</u>	Self-recovered: _____	SAR dogs: _____	Excellent: _____	Good: <u>1</u>
Deceased: _____	Injured: _____	Family / friends: _____	Air SAR: _____	Fair: _____	Poor: <u>2</u>
Missing: <u>unkn</u>		Ground SAR: _____	Other: SAR veh _____	Unk: _____	N/A: _____

Distance traveled on foot from IPP: unk feet ☐ Straight line ☐ Actual Track offset: _____ feet

IPP coordinates: unk

Datum: _____

Altitude: _____ feet

Find coordinates: unk

Datum: _____

Altitude: _____ feet

MENTAL STATE - Describe the mental status of the subject (if applicable)

For multiple subjects with different status, identify by age and sex: subject 1 _____ subject 2 _____ subject 3 _____

☐ ☐ ☐ Alzheimer's

☐ ☐ ☐ Mental illness

☐ ☐ ☐ Autism

☐ ☐ ☐ Mood disorder

☐ ☒ ☐ Dementia type

☐ ☐ ☐ Mental handicaps

☐ ☐ ☐ Other mental condition _____

☐ ☐ ☐ Alcohol

☐ ☐ ☐ Methamphetamine

☐ ☐ ☐ Cocaine

☐ ☐ ☐ Opiate

☐ ☐ ☐ Marijuana

☐ ☐ ☐ Hallucinogen

☐ ☐ ☐ Other drug _____

Last seen date: unk

Overdue date: 02/13/12

Reported date: 02/13/12

Found date: 02/13/12

Last seen time: unk

Overdue time: 1923

Reported time: 1923

Found time: 2155

SIGNALING - What did the subject use?

☐ ELT

☐ EPIRB

☐ PLB

☐ SPOT

☐ MLU

☒ Cell Phone

☐ Radio

☐ Mirror

☐ Fire/smoke

☐ Flare/pyro

☐ Sound (gun, whistle)

☐ Visual (markers, flags)

☐ Project Lifesaver

LAND USE - On whose land did the incident initiate?

☐ Private ☐ County ☐ State ☐ ODF ☐ Parks & Rec. ☐ Native
☐ Dept. of Interior ☒ USFS ☐ BLM ☐ Other (specify) _____

ENVIRONMENTAL DATA - Describe the environment of the search area

Population: (Choose one)	<input type="checkbox"/> Urban	<input type="checkbox"/> Suburban	Terrain: (Choose one)	<input checked="" type="checkbox"/> Mountains	<input type="checkbox"/> Hilly
	<input type="checkbox"/> Rural	<input checked="" type="checkbox"/> Wilderness		<input type="checkbox"/> Flat	<input type="checkbox"/> Water

WEATHER - (Check one only)

☐ Clear ☐ Partly cloudy ☐ Overcast ☐ Foggy ☐ Drizzle ☐ Showers ☐ Rain
☐ Hail ☐ Sleet ☐ Flurries ☒ Snow ☐ Blizzard ☐ Smoky ☐ Windy

SAR ASSETS USED**TRANSPORTATION** (Enter h (hours) or m (miles))

[] h [] m Helicopter [] h [] m Fixed wing [] h [] m ATVs
[] h [] m Helicopter (military) [] h [] m Fixed wing (military) [] h [] m Motorcycle
[] h [] m Snowmobile [] h [] m Snow-Cat [] h [] m Watercraft
[] h [80m] 4-wheel drive [] h [] m Specialized vehicles [] h [] m 2-wheel drive
[] h [] m Other _____

PERSONNEL - PAID (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[5] Law enforcement	[] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		

PERSONNEL - VOLUNTEER (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[] Law enforcement	[4] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		[] Amateur radio

DIRECT COSTS - Non-budgeted expenses paid during the mission.

[] Food [] Fuel [] Lodging
[] Other expenses (describe) _____

NARRATIVE - briefly describe incident

Son reported 63 year old Father was stuck in the snow in his vehicle on USFS Rd 48. WCSAR responded and found another vehicle stuck in the snow when attempting to locate first vehicle. Second Vehicle was occupied by 85 year old he was confused and disoriented. 85 year old driving privileges were suspended due to medical issues. 85 year old's vehicle was towed to his residence. 63 year old located well and drove out with assistance from WCSAR.



**Wasco County
Sheriff's Office
INCIDENT REPORT**

Closed

S120100

REPORT NUMBER

AGENCY WCSO
CLASSIFICATION SAR Search and Rescue
MAJOR VIOLATION SAR
DISPOSITION 02/14/2012 CLOSED INV
OFFENSES SAR Search and Rescue

CAD EVENT 12000799 RELATED CASES

STATUS CLOSED INV

REPORTED 02/13/12 19:23 MON

OCCURRED 02/13/12 19:00 TO 02/14/12 00:32 TUE

LOCATION 48 RD BTWN WAMIC HWY 35

PREMISE

CITY THE DALLES 97058

AREA 7

N/A

N/A 7

NATURE

☐ Computer Used
☐ Alcohol Related
☐ Drug Related
☐ Gang Related
☒ Search & Rescue

☐ Hate/Bias
☐ Officer Assault
☒ Senior Citizen
☐ Juvenile
☒ National Forest

☐ Child Abuse
☐ Domestic Violence
☐ Search Warrant
☐ Narcotics
☐ Marine

☐ Arson
☐ Warrant Arrest
☐ Sex Crime
☐ Person Crime

OFFICER 44386 WILLIAMS, SCOTT
APPROVED 44386 WILLIAMS, SCOTT

REPORT FILED 02/13/12 00:00
APPROVAL DATE 02/18/12 00:00

SYNOPSIS

It was reported John Deskin was stuck in the snow in his truck somewhere on USFS Rd 48. Search and Rescue was dispatched to the area as well as Hood River SO with a snow cat. While attempting to locate Deskin another stuck motorist was located (Robert Kerr). Both subjects and their vehicles were located and rescued.

SIGNATURES

Submitted By *[Signature]* ID _____
Approved by *[Signature]* ID 44386
Assigned to _____ ID _____

Date 2/18/12
Date 2/18/12
Date _____



Wasco County
Sheriff's Office
INCIDENT REPORT

S120100

REPORT NUMBER

NAMES

CR REFERENCE #	1	SYSTEM #	1	INVOLVEMENT	<input type="checkbox"/> Juvenile RP Reporting Party	<input type="checkbox"/> Non-Disclosure TYPE Individual
NAME	[REDACTED]					PHONE [REDACTED]
ADDRESS	[REDACTED]					PHONE [REDACTED]
ALT. ADDRESS						PHONE [REDACTED]
DOB	[REDACTED]	AGE	41	SSN		
DL NO				FBI ID		
LOCAL ID				STATE ID		
DESCRIPTION	SEX M	RACE W	ETHNICITY N	POB		PHONE (541)
CAUTION						RES. STATUS R
EMPLOYER						
ADDRESS						
OCCUPATION						
COMMENTS						
ADDITIONAL INFO						

CR REFERENCE #	2	SYSTEM #	2	INVOLVEMENT	<input type="checkbox"/> Juvenile IN Involved Party	<input type="checkbox"/> Non-Disclosure TYPE Individual
NAME	[REDACTED]					PHONE [REDACTED]
ADDRESS	[REDACTED]					PHONE [REDACTED]
ALT. ADDRESS						PHONE [REDACTED]
DOB	[REDACTED]	AGE	63	SSN		
DL NO				FBI ID		
LOCAL ID				STATE ID		
DESCRIPTION	SEX M	RACE W	ETHNICITY N	POB		PHONE (541)
CAUTION						RES. STATUS R
EMPLOYER						
ADDRESS						
OCCUPATION						
COMMENTS						
ADDITIONAL INFO						

CR REFERENCE #	3	SYSTEM #	3	INVOLVEMENT	<input type="checkbox"/> Juvenile MN Mentioned	<input type="checkbox"/> Non-Disclosure TYPE Individual
NAME	[REDACTED]					PHONE [REDACTED]
ADDRESS	[REDACTED]					PHONE [REDACTED]
ALT. ADDRESS						PHONE [REDACTED]
DOB	[REDACTED]	AGE	53	SSN	585-21-8636	
DL NO				FBI ID		
LOCAL ID				STATE ID		
DESCRIPTION	SEX M	RACE W	HAIR BRO	EYES HAZ	HEIGHT 71	WEIGHT 215
CAUTION					ETHNICITY N	
EMPLOYER				POB		PHONE (541)
ADDRESS						RES. STATUS R
OCCUPATION						
COMMENTS						
ADDITIONAL INFO						



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S120100

REPORT NUMBER

NAMES

CR REFERENCE # 4 SYSTEM # 4

INVOLVEMENT ☐ Juvenile
IN Involved Party

☐ Non-Disclosure
TYPE Individual

NAME
ADDRESS

PHONE
PHONE
PHONE

ALT. ADDRESS

DOB

AGE 100

SSN

DL NO

FBI ID

LOCAL ID

STATE ID

DESCRIPTION SEX M RACE W ETHNICITY N

CAUTION

POB

EMPLOYER

PHONE (541)

ADDRESS

RES. STATUS R

OCCUPATION

COMMENTS

ADDITIONAL INFO



Wasco County
Sheriff's Office
INCIDENT REPORT

S120100

REPORT NUMBER

VEHICLES

CR REFERENCE # 1 SYSTEM # 1
LICENSE [REDACTED] DECAL
DESCRIPTION [REDACTED]
LOSS VALUE DATE
RECOVERED VALUE DATE
LOCATION 48 RD
DAMAGE [REDACTED]
INSURER [REDACTED]
TOWED BY [REDACTED]
HOLD FOR [REDACTED]
OWNER NOTIFIED BY
DISPOSITION DATE
COMMENTS TOWED PER TIM KERR, ROBERT WAS SUSPENDED FOR MEDICAL REASONS
ASSOC. NAMES REL. REF # NAME DOB
DR 4 KERR, ROBERT 07/24/1911

☐ Evidence ☐ Impounded ☒ Towed
REASON T TOWED VEHICLE
VIN [REDACTED]
AGENCY
AGENCY
STORED [REDACTED]
PHONE (541)
RELEASED TO
BY
BY
☐ Keys in Vehicle ☐ Locked

CR REFERENCE # 2 SYSTEM # 2
LICENSE [REDACTED] DECAL
DESCRIPTION [REDACTED]
LOSS VALUE DATE
RECOVERED VALUE DATE
LOCATION
DAMAGE [REDACTED]
INSURER [REDACTED]
TOWED BY [REDACTED]
HOLD FOR [REDACTED]
OWNER NOTIFIED BY
DISPOSITION DATE
COMMENTS
ASSOC. NAMES REL. REF # NAME DOB
DR 2 DESKIN, JONATHAN J 09/07/1948

☐ Evidence ☐ Impounded ☐ Towed
REASON I INFO ONLY
VIN [REDACTED]
AGENCY
AGENCY
STORED
PHONE (541)
RELEASED TO
BY
BY
☐ Keys in Vehicle ☐ Locked



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S120100

REPORT NUMBER

NARRATIVE

REPORTED BY 44386 WILLIAMS, SCOTT

REPORT FILED 02/13/2012

On 02/13/12, Central Dispatch advised me that his father, Jonathan Deskin was stuck in the snow on USFS Rd 48 somewhere between Tygh Valley and Hwy 35. I drove to the above area and made it to the 4811 Rd before calling out Search and Rescue (SAR). SAR responded with a 4x4 vehicle. Hood River Sheriff's Office also responded with a snow cat from Hwy 35.

SAR located an additional subject, Robert Kerr also stuck in the snow before locating Deskin . Both got their vehicles back to my location at 4850. Deskin said that he was headed to Portland area and didn't know how bad the road conditions were. Deskin was able to continue home in his vehicle. Kerr's vehicle was damaged while Kerr was driving. I also learned that Kerr was suspended violation due to medical issues. Kerr's son Tim Kerr was contacted and Tim asked that the vehicle be towed back to his residence at 1716 Kingsley. Tim said that the last time he had seen Kerr he was going to get a haircut. Kerr told me he was going to Portland to a doctors appointment he had scheduled for tomorrow. He said he was going to get a hotel and did not tell his family. His vehicle was towed by Barnett's towing to the above address. Kerr rode with the tow truck home.

Action Recommended: Closed

Submitted By: Sgt Scott Williams

PL 110-343 Title III Project Submission Form

EMERGENCY ECONOMIC STABILIZATION ACT OF 2008, TITLE VI, SEC. 601

Secure Rural Schools and Community Self-Determination Act

Name of Project: MISSING HIKER FROG LAKE

Date Project Submission Form To Be Returned To WASCO County Board of Commissioners:

2/21/12

Date Project Submitted: 2/19/12

Project Sponsor: SGT. WILLIAMS

Sponsor's Address: 511 WASHINGTON ST SUITE 102

Contact Person: WILLIAMS

Phone: 541-506-2593 Fax: 541-506-2581 E-Mail: SCOTTW@CO.WASCO.OR.US

Project Is Authorized Under The Following Category (see Sec. 302(a)):

- ☐ Activities Under the Firewise Community Program
- ☒ Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land
- ☐ Develop Community Wildfire Protection Plan

Project Location: _____

Other Identifiers: (geographic location, road name or number, stream name)

FROG LAKE

Project Description (include work windows or other limitations/restrictions/public or private land):

OFF Hwy 26

Project Goals and Objectives:

LOCATE HIKER ALIVE

Is There An Opportunity To Tie To An Associated Title II Project? Explain:

No

Proposed Method Of Accomplishment:

☐ Contract ☒ Volunteers ☐ Agency (FS/BLM) Employees ☒ County

☐ County Corrections (adult / juvenile) ☐ Non-Profit

☐ Other: _____

Current Status Of Project Preparation:

Completed

Contact Person(s) For Project Specific Documentation:

Williams

Telephone Number(s) For Contact(s): 541-506-2593

How Does The Project Benefit The Community? No loss of life in the
NATIONAL FOREST

Duration Of The Project: Completed

Anticipated Cost of Project (itemize):

- Review And Consultation Costs: _____
- Contract Preparation And Administration Costs: _____
- Materials And Supplies: _____
- Monitoring: _____
- Other Costs: DEPUTIES, VEHICLES, SAR
- Indirect Costs (overhead): _____

TOTAL COST ESTIMATE: \$ 948.50

Estimated Start Date Of Project: 1/28/12

Estimated Completion Date of Project: 1/28/12

Is This A Multi-Year Funding Request? ☒ No ☐ Yes (if yes, display by fiscal year)

Federal FY09 Request: _____ FY10 Request: _____

FY11 Request: _____ FY12 Request: _____

Identify Source(s) Of Other Funding For Project: NONE

Project Accomplishments / Expected Outcomes: FOUND ALIVE

How Is Project In The Public Interest? NO LOSS OF LIFE IN NATNL. FOREST

Will Project Create a Product Or Benefit To Federal Resource? YES

Monitoring And Reporting Plan To Measure Outcome (how will you determine how well the proposed project meets the desired objectives):

NO LOSS OF LIFE

Other Comments: _____

Submitted To _____ County By: _____

Address: _____ Telephone: _____

Date: _____

Title III Project Certification

Date notice of proposed project was published: _____

Date Project description was mailed to RACs with area jurisdiction: _____

Date 45-day public comment period closed: _____

Date project approved by county: _____

Amount spent on project during the calendar year:

2009 \$ _____ 2010 \$ _____ 2011 \$ _____ 2012 \$ _____

WCSO case # - date	Description		Hours/ Miles	Quantity/ number	Total	Rate	COST
S120053-01/28/12	missing hiker frog lake						
SNOWMOBILE		hr			0	\$50.00	\$0.00
ALL TERRAIN VEHICLE		hr			0	\$50.00	\$0.00
TRANSPORT TRAILER		hr	2	2	4	\$20.00	\$80.00
COMMUNICATIONS VEH		hr			0	\$20.00	\$0.00
JET BOAT		hr			0	\$75.00	\$0.00
RAFT/ZODIAK		hr			0	\$65.00	\$0.00
SAFE BOAT		hr			0	\$65.00	\$0.00
PWC		hr			0	\$75.00	\$0.00
4WD P/U	Gov. rate	mile			0	\$0.55	\$0.00
SAR Vehicle Mileage	Gov. rate	mile	30	3	90	\$0.55	\$49.50
Misc. receipts					0		\$0.00
					0		\$0.00
HORSES - Riders		hr			0	\$50.00	\$0.00
		hr			0		\$0.00
					0		\$0.00
SPECIAL EQUIPMENT					0		\$0.00
	GERERATOR	hr			0	\$20.00	\$0.00
					0		\$0.00
VOLUNTEERS					0		\$0.00
	Hasty Team	hr			0	\$10.00	\$0.00
	EMR Team	hr			0		\$0.00
	Swift Water Team	hr			0	\$75.00	\$0.00
	Man Trackingt Team	hr			0	\$125.00	\$0.00
	Scouts	hr			0	\$75.00	\$0.00
	Ham Operators	hr			0	\$75.00	\$0.00
	Possee	hr			0	\$75.00	\$0.00
	Support personell	hr	4	6	24	\$25.00	\$600.00
LAW ENFORCEMENT					0		\$0.00
	SAR Coordinador	hr	4	1	4	\$45.00	\$180.00
	Emergency Svcs Mgr	hr			0		\$0.00
	Technician	hr			0		\$0.00
	Deputy	reg/hr	0.5	1		\$45.00	\$22.50
		OT			0	\$67.50	\$0.00
Sheriff's veh. Mileage	Gov. rate	mile	30	1	30	\$0.55	\$16.50

\$948.50

Wasco County
Sheriff's Office



AGENCY WCSO

CAD EVENT 1201280043 CALL TYPE SAR SEARCH & RESCUE
PRIORITY 3 SOURCE P

LOCATION FROG LAKE AREA, MAUPIN

RESP: AREA
REPT. ZONE

ZONE 8

RP

PHONE (541)

COMMENT RP VALERIE/WASH CO DISP CALLED TO REPORT THAT THEY WERE ADVISED OF A SNOESHOER MISSING IN THE FROG LAKE AREA. RP STATED SUBJ IS JEFFERY RYAN MILLS (DOB 04/18/49). ASSOC VEH IS AT THE FROG LAKE DAY USE AREA, OR LIC# WXM973. OSP TROOPER LARSON IS WITH THE VEH & TUALITIN OFFICER NEUMEISTER HAS BEEN IN CONTACT WITH THE WIFE.

-----[CAD2/40725 01/28/12 18:55:15]

TUALATIN OFFICER/ ADVISED WIFE IS TERI MILLS 503-692-3801

-----[CAD2/40725 01/28/12 19:14:31]

TONED SAR/MEET AT COMPOUND

-----[CAD2/09823 01/28/12 19:24:03]

VERIZON WIRELESS CONTACTED TO PING # 503-828-8055, THEY ARE FAXING FORM

-----[CAD2/09823 01/28/12 19:57:57]

VERIZON REPORTS LAST INCOMING PHONE CALL WAS AT 19:22 HOURS PHASE I CELL TOWER COOR LAT/45.21576 LONG/-121.84390. LAST TEXT MESSAGE WAS AT 18:51 HOURS AND HIT THE SAME CELL TOWER. BOTH OF THESE WERE INCOMING.

LAST OUTGOING WAS AT 09:17 HOURS, THIS WAS A "DATA CALL" WHICH IS ACCESSING INFORMATION PROBABLY OFF THE INTERNET, THIS ALSO WAS FROM THE SAME CELL TOWER.

WE CAN CALL AGAIN FOR ANY UPDATES

-----[CAD2/09823 01/28/12 20:48:30]

OEM # 2012-0339

-----[CAD2/09823 01/28/12 21:10:22]

SGTR RECEIVED A CALL FROM OSP LARSON, SUBJ ARRIVED AT HIS VEH, SAR STAND DOWN, CENTRAL TO CONTACT TERI MILLS

-----[25/MDT 01/28/12 23:18]

SAR TOLD TO STAND DOWN ALL INVOLVED NOTIFIED. CASE TAKEN

E911 Received

Created 01/28/12 18:47:11 by 40725 at CAD2

Dispatched 01/28/12 19:21:16

Enroute

Arrived

Cleared 01/28/12 23:20:28

Closed 01/28/12 23:20:28

☐ Non-disclosure

DISPOSITION INF

FINAL TYPE WELF CHK PRIMARY UNIT 25

CASE NUMBER S120053

ASSOCIATED NAMES

Unit: Reason: QP Name: SUBJECT

Drivers License: 1213376

ASSOCIATED VEHICLES

Unit: Reason: QP License: WXM973

Unit: 25 Reason: QV License: TWL253 OR

UNIT	STATUS	TIME	EVENT	DISPO	CODE	COMMENT/LOCATION
25	D	01/28/12 19:21:16	1201280043			./FROG LAKE AREA
215	D	01/28/12 19:21:21	1201280043			./FROG LAKE AREA
215	2	01/28/12 19:21:47	1201280043			./.
25	B	01/28/12 19:30:58	1201280043			AT SAR COMPOUND
R12	D	01/28/12 19:40:33	1201280043			./FROG LAKE AREA
R21	D	01/28/12 19:40:33	1201280043			./FROG LAKE AREA

Wasco County
Sheriff's Office



AGENCY WCSO

R41	D	01/28/12 19:40:33	1201280043		./FROG LAKE AREA
R8	D	01/28/12 19:40:33	1201280043		./FROG LAKE AREA
215	F	01/28/12 19:42:08	1201280043		RE-ASSIGNED
R5	D	01/28/12 20:04:15	1201280043		./FROG LAKE AREA
R10	D	01/28/12 20:04:15	1201280043		./FROG LAKE AREA
25	RL	01/28/12 20:18:55	1201280043		SAR 10-8 ENRT GET OEM
25	RL	01/28/12 20:19:09	1201280043		CALL CLACK CO, SAR COORD
R12	ED	01/28/12 20:21:01	1201280043		UNIT 27 R41 R6, 501 R8 R12 R31 R5
25	EA	01/28/12 20:51:15	1201280043		/4
R10	RL	01/28/12 21:01:59	1201280043		NOTIFY SAR ON 216 MEET WALTERS PG
R12	RL	01/28/12 21:02:32	1201280043		INFO FROM R10
25	RL	01/28/12 21:08:39	1201280043		PER OSP SUBJ ARRIVED, STAND DOWN SAR
25	QV	01/28/12 21:57:27	1201280043		
25	EA	01/28/12 22:01:59	1201280043		/2
25	F	01/28/12 22:37:38	1201280043		RE-ASSIGNED
R10	C	01/28/12 23:17:32	1201280043		
R12	C	01/28/12 23:17:38	1201280043		
R31	C	01/28/12 23:17:43	1201280043		
R41	C	01/28/12 23:17:48	1201280043		
R5	C	01/28/12 23:17:55	1201280043		
25	D	01/28/12 23:18:02	1201280043		./FROG LAKE AREA
R8	C	01/28/12 23:18:16	1201280043		
25	C	01/28/12 23:20:28	1201280043	INF	WELF CHK

Wasco County Sheriff's Office



UNIT ACTIVITY QUERY LIST

DATE	01/28/2012 to 01/28/2012		UNIT 25	OFFICER		ZONE		
DISPO CODE			DISPO COMMENT			FINAL TYPE		
LOCATION								
EVENT NO			CASE NO	COMMENT		DOCUMENT NO		
MILEAGE >=			VEHICLE #	STATUS				
DATE/TIME	ST	EVENT	CASE	DISPO	UNIT	PIN1	MILES	COMMENT«LOCATION
01/28/12 00:00:28	ST	1201270055	S120052		25	44386		104 DELAY
01/28/12 00:57:36	AV				25	44386		«.
01/28/12 00:57:36	C	1201270055	S120052		25	44386		
01/28/12 01:00:53	2				25	44386		
01/28/12 04:13:50	AV				25	44386		
01/28/12 04:33:22	UO				25	44386		
01/28/12 17:08:27	AV				25	44386		MOBILE LOGON
01/28/12 17:09:59	UU				25	44386		32445 MI
01/28/12 17:30:26	2				25	44386		
01/28/12 18:44:02	AV				25	44386		«CENTRAL
01/28/12 19:21:16	D	1201280043	S120053		25	44386		«FROG LAKE AREA
01/28/12 19:30:58	B	1201280043	S120053		25	44386		AT SAR COMPOUND
01/28/12 20:18:55	RL	1201280043	S120053		25	44386		SAR 10-8 ENRT GET OEM
01/28/12 20:19:09	RL	1201280043	S120053		25	44386		CALL CLACK CO, SAR COORD
01/28/12 20:51:15	EA	1201280043	S120053		25	44386		«4
01/28/12 21:08:39	RL	1201280043	S120053		25	44386		PER OSP SUBJ ARRIVED, STAND DOWN SAR
01/28/12 21:57:27	QV	1201280043	S120053		25	44386		
01/28/12 22:01:59	EA	1201280043	S120053		25	44386		«2
01/28/12 22:37:38	F	1201280043	S120053		25	44386		RE-ASSIGNED
01/28/12 22:37:38	D	1201280051			25	44386		«4109 CHENOWITH RD
01/28/12 22:38:06	RL	1201280051			25	44386		CITY OR OSP
01/28/12 22:40:18	A	1201280051			25	44386		«4109 CHENOWITH RD
01/28/12 22:42:13	ST	1201280051			25	44386		IN AREA UTL
01/28/12 22:42:47	ST	1201280051			25	44386		OUT OF VEH OTHER UNITS RESUDE
01/28/12 22:46:05	RL	1201280051			25	44386		OTHER UNITS 10-22 GROUP YELLING THEN SPL
01/28/12 22:49:07	RL	1201280051			25	44386		AMBULANCE DEEP R ARM
01/28/12 23:03:44	ST	1201280051			25	44386		
01/28/12 23:09:49	RL	1201280051			25	44386		CLEAR, SUBJ FELL WINDOW NO FIGHT
01/28/12 23:15:50	AV				25	44386		«.
01/28/12 23:15:50	C	1201280051		UTL	25	44386		
01/28/12 23:17:06	UU				25	44386		
01/28/12 23:18:02	D	1201280043	S120053		25	44386		«FROG LAKE AREA
01/28/12 23:20:28	AV				25	44386		«.
01/28/12 23:20:28	C	1201280043	S120053	INF	25	44386		
01/28/12 23:49:42	2				25	44386		

TOTAL RECORDS: 35

VER. 7 OREGON EMERGENCY MANAGEMENT VER. 7
SEARCH AND RESCUE INCIDENT SUMMARY

OEM Number 2012-0339

County Case Number S120053

Date of Incident Jan. 28,

12

Report prepared by (Name) Sgt Williams

Phone 541-506-2580

County Wasco

WAS ASSISTANCE PROVIDED

☒ By another Agency, County, or State to you? Which one(s)? Oregon State Police

☐ By you to another Agency, County, or State? Which one(s)? _____

SAR INCIDENT TYPE - What type of incident did this involve?

☐ This mission involved more than one type of incident

☐ Aviation

☐ Beacon searches

☐ False - callout reason _____

☐ Missing person (land)

☐ Evidence search (land)

☒ Rescue (land)

☐ Body recovery from

☐ Missing person (water)

☐ Evidence search (water)

☐ Rescue (water)

☐ land ☐ water

☐ Training

☐ Public event

☐ Other water incident

☐ Emergency Management (disasters)

☐ Other (specify) _____

SUBJECT ACTIVITY - What was the *subject* doing?

☐ Helicopter

☐ Fixed wing

☐ Other aviation _____

☐ Military aircraft?

☐ ATV

☐ Motor vehicle - Intentions _____

☐ Caving

☐ Climbing

☐ Hiking / camping

☐ Horseback riding

☐ Government work

☐ Other work

☐ Bicycling

☐ Mushroom picker

☐ Other picker

☐ Other forest activity _____

☐ Fishing

☐ Hunting (game)

☐ Hunting (bird)

☐ Cross country skiing

☐ Snowboarding

☐ Snowmobile

☒ Other snow sports

☐ Powered watercraft

☐ Non-powered watercraft - What type? _____

☐ SCUBA / snorkeling

☐ Swimming

☐ Other water activity _____

☐ Suicide

☐ Wandering

☐ Criminal

☐ Unknown

☐ Any other activities _____

SUBJECT DATA AND MISSION RESULTS: List subjects by age

Age(s): Males 63

Age(s): Females _____

☒ Oregon resident? Home county: Mult. or Home state: _____

Results:

Recovered	Condition	Found by		Fitness	
Alive: x	Well: x	Self-recovered: x	SAR dogs: _____	Excellent: _____	Good: _____
Deceased: _____	Injured: _____	Family / friends: _____	Air SAR: _____	Fair: _____	Poor: _____
Missing: unkn		Ground SAR: _____	Other: _____	Unk: x	N/A: _____

Distance traveled on foot from IPP: unk feet ☐ Straight line ☐ Actual Track offset: _____ feet

IPP coordinates: unk

Datum: _____

Altitude: _____ feet

Find coordinates: unk

Datum: _____

Altitude: _____ feet

MENTAL STATE - Describe the mental status of the subject (if applicable)

For multiple subjects with different status, identify by age and sex: subject 1 _____ subject 2 _____ subject 3 _____

☐ ☐ ☐ Alzheimer's

☐ ☐ ☐ Mental illness

☐ ☐ ☐ Autism

☐ ☐ ☐ Mood disorder

☐ ☐ ☐ Dementia type

☐ ☐ ☐ Mental handicaps

☐ ☐ ☐ Other mental condition _____

☐ ☐ ☐ Alcohol

☐ ☐ ☐ Methamphetamine

☐ ☐ ☐ Cocaine

☐ ☐ ☐ Opiate

☐ ☐ ☐ Marijuana

☐ ☐ ☐ Hallucinogen

☐ ☐ ☐ Other drug _____

Last seen date: 01/28/12

Overdue date: 01/28/12

Reported date: 01/28/12

Found date: 01/28/12

Last seen time: 8:00am

Overdue time: 1845

Reported time: 1845

Found time: 2222

SIGNALING - What did the *subject* use?

☐ ELT

☐ EPIRB

☐ PLB

☐ SPOT

☐ MLU

☐ Cell Phone

☐ Radio

☐ Mirror

☐ Fire/smoke

☐ Flare/pyro

☐ Sound (gun, whistle)

☐ Visual (markers, flags)

☐ Project Lifesaver

LAND USE - On whose land did the incident initiate?

☐ Private ☐ County ☐ State ☐ ODF ☐ Parks & Rec. ☐ Native
☐ Dept. of Interior ☒ USFS ☐ BLM ☐ Other (specify) _____

ENVIRONMENTAL DATA - Describe the environment of the search area

Population: (Choose one)	<input type="checkbox"/> Urban	<input type="checkbox"/> Suburban	Terrain: (Choose one)	<input checked="" type="checkbox"/> Mountains	<input type="checkbox"/> Hilly
	<input type="checkbox"/> Rural	<input checked="" type="checkbox"/> Wilderness		<input type="checkbox"/> Flat	<input type="checkbox"/> Water

WEATHER - (Check one only)

☐ Clear ☐ Partly cloudy ☐ Overcast ☐ Foggy ☐ Drizzle ☐ Showers ☐ Rain
☐ Hail ☐ Sleet ☐ Flurries ☒ Snow ☐ Blizzard ☐ Smoky ☐ Windy

SAR ASSETS USED**TRANSPORTATION** (Enter h (hours) or m (miles))

[] h [] m Helicopter [] h [] m Fixed wing [] h [] m ATVs
[] h [] m Helicopter (military) [] h [] m Fixed wing (military) [] h [] m Motorcycle
[] h [] m Snowmobile [] h [] m Snow-Cat [] h [] m Watercraft
[] h [30m] 4-wheel drive [] h [] m Specialized vehicles [] h [] m 2-wheel drive
[] h [] m Other _____

PERSONNEL - PAID (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[4.5] Law enforcement	[] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		

PERSONNEL - VOLUNTEER (hours)

[] CAP	[] Divers	[] BLM
[] Forest Service	[] Federal agency (other)	[] Explorers
[] Mt. Rescue	[] Dog team (dog & handler)	[] Jeep club
[] Ski patrol	[] Horse team (horse & rider)	[] Fire service
[] Law enforcement	[4] Sheriff's SAR team	[] State agency
[] Other ground SAR (who?) _____		[] Amateur radio

DIRECT COSTS - Non-budgeted expenses paid during the mission.

[] Food [] Fuel [] Lodging
[] Other expenses (describe) _____

NARRATIVE - briefly describe incident

Subject 63 y.o. male went snowshoeing at Frog Lake. Subject didn't return home in Tualitin on time. OSP located Subjects vehicle. WCSAR responded to area and were turned back due to Subject self recovering. Subject took wrong trail and made it to Hwy and got a ride to his vehicle.



**Wasco County
Sheriff's Office
INCIDENT REPORT**

Closed

S120053

REPORT NUMBER

SAR, USFS LEO

COPY

AGENCY WCSO
CLASSIFICATION W Search and Rescue
MAJOR VIOLATION SAR
DISPOSITION
OFFENSES W Search and Rescue

CAD EVENT 12000541 RELATED CASES
STATUS

BB

REPORTED 01/28/12 18:47 SAT

OCCURRED 01/28/12 08:30 SAT TO 01/28/12 22:22 SAT

LOCATION FROG LAKE AREA

PREMISE

CITY MAUPIN 97058

AREA 8

N/A

N/A 8

NATURE

☐ Computer Used
☐ Alcohol Related
☐ Drug Related
☐ Gang Related
☒ Search & Rescue

☐ Hate/Bias
☐ Officer Assault
☐ Senior Citizen
☐ Juvenile
☒ National Forest

☐ Child Abuse
☐ Domestic Violence
☐ Search Warrant
☐ Narcotics
☐ Marine

☐ Arson
☐ Warrant Arrest
☐ Sex Crime
☐ Person Crime

OFFICER 44386 WILLIAMS, SCOTT
APPROVED 44386 WILLIAMS, SCOTT

REPORT FILED 01/29/12 00:00
APPROVAL DATE 01/29/12 00:00

SYNOPSIS

Jeffery Mills was reported overdue by his wife. His vehicle was located at the Frog Lake trail head. WCSO Search and Rescue was activated and responded. Prior to their arrival Mills was located. Search terminated prior to arriving in the search area. OEM# 2012-0339

SIGNATURES

Submitted By

[Signature]

ID

Date

Approved by

ID

Date

Assigned to

ID

Date

[Signature]



Wasco County
Sheriff's Office
INCIDENT REPORT

S120053

REPORT NUMBER

NAMES

CR REFERENCE # 1 SYSTEM # 1 INVOLVEMENT ☐ Juvenile
NAME LARSON, SGT OSP IO Involved Officer ☐ Non-Disclosure
ADDRESS TYPE Government
ALT.ADDRESS PHONE [REDACTED]
DOB AGE SSN
DL NO FBI ID
LOCAL ID STATE ID
DESCRIPTION POB
CAUTION
EMPLOYER PHONE (541)
ADDRESS RES.STATUS R
OCCUPATION
COMMENTS
ADDITIONAL INFO

CR REFERENCE # 2 SYSTEM # 2 INVOLVEMENT ☐ Juvenile
NAME [REDACTED] VI Victim ☐ Non-Disclosure
ADDRESS TYPE Individual
ALT.ADDRESS PHONE [REDACTED]
DOB AGE 62 SSN
DL NO FBI ID
LOCAL ID STATE ID
DESCRIPTION SEX M RACE W HAIR GRY HEIGHT 507 WEIGHT 160 ETHNICITY N
CAUTION POB
EMPLOYER PHONE (541)
ADDRESS RES.STATUS R
OCCUPATION
COMMENTS
ADDITIONAL INFO
VICTIM OF W - Search and Rescue
INJURY None
RELATIONSHIP



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S120053

REPORT NUMBER

VEHICLES

CR REFERENCE # 1	SYSTEM # 1	<input type="checkbox"/> Evidence	<input type="checkbox"/> Impounded	<input type="checkbox"/> Towed
LICENSE	DECAL	REASON I INFO ONLY		
DESCRIPTION		VIN		
LOSS VALUE	DATE	AGENCY	<input type="checkbox"/> Keys in Vehicle	<input type="checkbox"/> Locked
RECOVERED VALUE	DATE	AGENCY		
LOCATION				
DAMAGE		STORED		
INSURER		PHONE (541)		
TOWED BY		RELEASED TO		
HOLD FOR				
OWNER NOTIFIED	BY			
DISPOSITION	DATE	BY		
COMMENTS				
ASSOC. NAMES	REL. REF # NAME	DOB		
	RO 2 MILLS, JEFFERY RYAN	04/18/1949		



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S120053

REPORT NUMBER

NARRATIVE

REPORTED BY 44386 WILLIAMS, SCOTT

REPORT FILED 01/29/2012

On 01/28/12, I was told by Central Dispatch that they received a call that Jeffery Mills had gone snow shoeing at Frog Lake and had not returned home. Mills had left his home in Tualatin at about 8:30 am and was going to Frog Lake. It was reported that he may be hiking on the Twin lakes loop and/or 9 mile loop. Mills was supposed to have returned home before dark near 5 pm. Phone calls were made to Mills with no response. Texts were also attempted with no response.

Oregon State Trooper Sgt Larson had located Mills 2000 Nissan Extera at the Frog Lake trail head and Mills was not with it. Larson stayed with the vehicle and spoke with snowmobilers who had been in the area. He reported no one had seen him.

We did an exigent circumstances form for Verizon (his carrier) and they indicated Mills hadn't used his phone since about 9am. They could not give a location of his phone only the tower it had hit off of. This tower was reported to have a 20 mile range.

I activated Search and Rescue (SAR). Prior to arriving at the vehicle to start the search Larson reported he had located Mills. Mills had taken the wrong turn on a trail and had since made it to a main road and caught a ride back to his vehicle. SAR units were told to stand down. Mills family was notified.

Action Recommended: Nothing further case closed, fwd to SAR, USFS LEO

Submitted by: Sgt Scott Williams

PL 110-343 Title III Project Submission Form

EMERGENCY ECONOMIC STABILIZATION ACT OF 2008
TITLE VI-OTHER PROVISIONS, SEC. 601
"Secure Rural Schools and Community Self-Determination Program"

Name of Project: Recover injured snowmobiler
Project Sponsor: Sgt. Scott Williams
Sponsor's Address: 511 Washington Street
Contact Person: Sgt. Williams
Phone: 541-506-2593 Fax: 541-506-2581 E-Mail: scottw@co.wasco.or.us

Project Is Authorized Under The Following Category: (see Sec. 302(a))

- ☐ Activities Under the Firewise Community Program
☒ Reimbursement for Search, Rescue, Firefighting or Other Emergency Services on Federal land
☐ Develop Community Wildfire Protection Plan

Project Location: Frog Lake Butte National Forest

Other Identifiers: (geographic location, road name or number, stream name)

East of Hwy 26 near Frog Lake

Project Description*:

Recover injured snowmobiler and party of seven people

*include work windows or other limitations / restrictions / public or private land

Project Goals and Objectives:

Recover injured snowmobiler and party of seven people

Is There An Opportunity To Tie To An Associated Title II Project? Explain:

No

Proposed Method Of Accomplishment:

☐ Contract ☒ Volunteers ☐ Agency (FS/BLM) Employees ☐ County

☐ County Corrections (adult / juvenile) ☐ Non-Profit

☐ Other _____

Current Status Of Project Preparation:
Completed _____

Contact Person(s) For Project Specific Documentation:
Sgt. Scott Williams _____

Telephone Number(s) For Contact(s) 541-506-2593 _____

How Does The Project Benefit The Community? Provides rescue for citizens using USFS land in Wasco County _____

Duration Of The Project: 01/06/1 to 01/07/13 _____

Anticipated Cost of Project (itemize):

- Review And Consultation Costs: _____
- Contract Preparation And Administration Costs: _____
- Materials And Supplies: _____
- Monitoring: _____
- Other Costs: 2651.00 – see attached _____
- Indirect Costs (overhead): _____

TOTAL COST ESTIMATE: \$ _____

Estimated Start Date Of Project: 01/06/2013 _____

Estimated Completion Date of Project: 01/07/2013 _____

Identify Source(s) Of Other Funding For Project: _____

Project Accomplishments / Expected Outcomes: None _____

How Is Project In The Public Interest? No loss of life in Waco County recreational areas _____

Will Project Create a Product Or Benefit To The Federal Resource? Yes, safe Federal recreational lands _____

Monitoring And Reporting Plan to Measure Outcome (what measure or evaluation will be made to determine how well the proposed project meets the desired objectives): _____

No loss of life on Federal lands

Other Comments: _____

Submitted To: Wasco County
 ATTN: Kathy White
 511 Washington Street, Suite 101
 The Dalles, OR 97058

By: Sgt. Scott Williams **Telephone:** 541-506-2593

Address: 511 Washington Street, The Dalles, OR 97058

Date: : 1/07/13

WCSO case # - date Description

			Hours/ Miles	Quantity /number	Total	Rate	COST
SNOWMOBILE	hr	6	4	24	\$50.00	\$1,200.00	
ALL TERRAIN VEHICLE	hr			0	\$50.00	\$0.00	
TRANSPORT TRAILER	hr	2	2	4	\$20.00	\$80.00	
COMMUNICATIONS VEH	hr			0	\$20.00	\$0.00	
JET BOAT	hr			0	\$75.00	\$0.00	
RAFT/ZODIAK	hr			0	\$65.00	\$0.00	
SAFE BOAT	hr			0	\$65.00	\$0.00	
PWC	hr			0	\$75.00	\$0.00	
4WD P/U	Gov. rate	mile		0	\$0.55	\$0.00	
SAR Vehicle Mileage	Gov. rate	mile	140	2	280	\$0.55	\$154.00
Misc. receipts				0		\$0.00	
				0		\$0.00	
HORSES - Riders	hr			0	\$50.00	\$0.00	
	hr			0		\$0.00	
				0		\$0.00	
SPECIAL EQUIPMENT				0		\$0.00	
GERERATOR	hr			0	\$20.00	\$0.00	
				0		\$0.00	
VOLUNTEERS				0		\$0.00	
Hasty Team	hr			0	\$10.00	\$0.00	
EMR Team	hr			0		\$0.00	
Swift Water Team	hr			0	\$75.00	\$0.00	
Man Trackingt Team	hr			0	\$125.00	\$0.00	
Scouts	hr			0	\$75.00	\$0.00	
Ham Operators	hr			0	\$75.00	\$0.00	
Possee	hr			0	\$75.00	\$0.00	
Support personell	hr	12	2	24	\$25.00	\$600.00	
LAW ENFORCEMENT				0		\$0.00	
SAR Coordinador	hr	12	1	12	\$45.00	\$540.00	
Emergency Svcs Mgr	hr			0		\$0.00	
Technician	hr			0		\$0.00	
Deputy	reg/hr				\$45.00	\$0.00	
	OT			0	\$67.50	\$0.00	
Sheriff's veh. Mileage	Gov. rate	mile	140	1	140	\$0.55	\$77.00

\$2,651.00

Wasco County
Sheriff's Office



AGENCY WCSO

CAD EVENT 1301060018 CALL TYPE SAR SEARCH & RESCUE
PRIORITY 3 SOURCE P

LOCATION SKYLINE SNO PARK, THE DALLES RESP: AREA 1 ZONE 1
REPT. ZONE

RP MATT TOOL PHONE (503) 960-7560

COMMENT RP ADVISES HE STARTED OUT FROM SKYLINE SNO PARK SNOWMOBILING RUNNING ALONG TRAIL WHERE DOG
SLED RACE WAS OCCURRING NOW ABOVE IT CAN SEE HIGHWAY FROM WHERE HE IS STANDING

THERE ARE 7 PEOPLE IN THE GROUP INCLUDING 3 SMALL CHILDREN 3,5 AND 7 YOA

ONE MALE ADULT W/BROKEN LEG
G/F HAS ASTHMA

VEHS BACK AT PARK

NEWER CHEV DURAMAX QUAD CAB W/TRAILER AND DOGS

WHI 73 CHEV SNOWMOBILE TRAILER

TOOK TRAIL TO RIGHT FROM BEHIND VEHS. HAVE BEEN RIDING FOR AN HOUR

ROAD TO FROG LAKE FOLLOWED ROAD RP BELIEVES HE IS PARALLEL TO HWY 35
-----[CAD1/47494 01/06/13 14:54:16]
HOOD RIVER DISPATCH ADVISES COORDINATES OF 045.214480, -121.656353
-----[CAD2/50257 01/06/13 15:16:05]
RP RECONTACTED TO ADVISE THEY ARE IN A CLEARING ON THE CROSSOVER TRAIL AT FROG BUTTE, ABOUT 2
MILES FROM THE V OF THE TRAIL WHERE THE ORG DIAMOND MARKING THE TRAIL WITH 208 OR 203 ON THE
MARKER. TAKE THE RIGHT TRAIL AND GO THROUGH 2 CLEARINGS THEN THROUGH A WOODED AREA WHERE
YOU WILL SEE HIS SLED ON ITS SIDE STUCK. SUBJS ARE 1/2 WAY DOWN THE HILL ON THE RIGHT
-----[CAD1/47494 01/06/13 15:17:07]
KAREN USFS AVAIL IF NEEDED, DIRECT # 541 354 1153
-----[CAD1/47494 01/06/13 15:17:22]
OEM# 2013-0033
-----[CAD2/50257 01/06/13 15:54:35]
HOOD RIVER DISPATCH ADVISED THEY HAVE A CAT AND SNOWMOBILES PREPPING TO ASSIST AND WILL MEET
UP WITH LOCAL SAR AT THE SCENE
-----[CAD1/47494 01/06/13 16:20:08]
TOOL ADVISES HE IS IN A TSHIRT ONLY IN ORDER TO KEEP THE REST OF THE PARTY. HE IS HALF WAY BETWEEN
THE PARTY AND THE PARKING LOT, HE WILL RETURN TO THE PARKING LOT.
-----[CAD1/47494 01/06/13 16:30:22]
UNIT 27: R41 / R34 WITH 2 SNOWMOBILES
UNIT 501: R9 / R31 / R8 / R12 WITH 2 SNOWMOBILES
-----[CAD1/47494 01/06/13 16:43:52]
TOOL IS ON SNOWMOBILE AND CANNOT MAKE IT BACK TO SKYLINE SNO PARK, SLEDDER GAVE HIM DIRECTIONS
TO FROG LAKE PARKING LOT, TOOL WILL BE WAITING FOR SAR AT THAT LOCATION. MARTIN RYAN, 503 869 3815.
-----[CAD1/47494 01/06/13 16:51:24]
TOOL ADVISES HE HAS LEFT HIS SNOWMOBILE IN THE FROG LAKE PARKING LOT, HE IS NOW IN A BLU SUBARU
OUTBACK. HE WILL WAIT AT THE FROG LAKE PARKING LOT.
-----[CAD1/47494 01/06/13 19:40:41]
LIFEFLIGHT PUT ON STAND BY
-----[CAD1/47494 01/06/13 19:41:16]
CURRENT WEATHER: UNABLE TO SEE STARS BUT SKY APPEARS CLEAR, CALM AIR, NO WIND, APPROX 31
DEGREES.
-----[CAD1/47494 01/06/13 19:48:57]
LIFEFLIGHT UNABLE TO FLY IN DUE TO WEATHER. AIRLIFE ADVISED THEY ARE UNABLE TO AS WELL.
-----[CAD2/50990 01/06/13 23:05:46]
SGT ADVISES ALL SUBJS ARE SAFELY OUT, INJURED MALE BEING LOADED INTO AMR'S MEDIC AT THIS TIME.

E911 Received
Created

01/06/13 14:41:43 by 50257 at CAD2

☐ Non-disclosure

Wasco County Sheriff's Office



AGENCY WCSO

Dispatched 01/06/13 16:22:04
Enroute 01/06/13 16:22:07
Arrived 01/06/13 17:50:48
Cleared 01/07/13 02:34:08
Closed 01/07/13 02:34:08

FINAL TYPE

PRIMARY UNIT 25

CASE NUMBER S130011

ASSOCIATED NAMES

Unit: Reason: QP Name: TOOL, MATT STEVEN 09/17/1985 Age: 27 M
Address: 38700 PARK ST, SANDY OR, 970588
Drivers License: 7196129 OR

Unit: Reason: QP Name: THOMPSON, MICKEY JOHN 06/22/1977 Age: 35 M
Address: 30257 SE JUDD RD, EAGLE CREEK OR, 97022
Drivers License: 5611856 OR

Unit: Reason: QP Name: DODSON, JAMI NICOLE 06/21/1991 Age: 21 F
Address: 7827 SW 30TH AV #24, PORTLAND OR
Drivers License: 8332014 OR

Unit: Reason: QP Name: TOOL-SINGLE, BRADEN 04/14/2007 Age: 5

UNIT	STATUS	TIME	EVENT	DISPO	CODE	COMMENT/LOCATION
25	D	01/06/13 16:22:04	1301060018			/SKYLINE SNO PARK
25	E	01/06/13 16:22:07	1301060018			/SKYLINE SNO PARK
25	LA	01/06/13 16:36:35	1301060018			/2
25	EA	01/06/13 16:36:38	1301060018			/4
25	EA	01/06/13 17:05:58	1301060018			/10
25	EA	01/06/13 17:15:45	1301060018			/9
25	UU	01/06/13 17:15:52	1301060018			
25	EA	01/06/13 17:21:25	1301060018			/8
25	A	01/06/13 17:50:48	1301060018			/SKYLINE SNO PARK
25	RL	01/06/13 18:13:06	1301060018			4 SNOWMOBILES DEPLOYED W/RP 2 KIDS BACK
25	RL	01/06/13 19:35:52	1301060018			AIRLIFE ON STAND BY PER AMR
25	ST	01/06/13 19:50:25	1301060018			NO FLIGHTS DUE TO WEATHER
25	ST	01/06/13 23:02:05	1301060018			MOST UNITS BACK/WAITING ON THE INJURY
25	ST	01/06/13 23:51:31	1301060018			EVERYONE OUT AND LOADED UP./ALL UNITS 1019
25	LA	01/07/13 00:35:04	1301060018			/8
25	EA	01/07/13 00:35:07	1301060018			/9
25	LA	01/07/13 00:42:57	1301060018			/9
25	EA	01/07/13 00:43:00	1301060018			/10
25	LA	01/07/13 00:58:14	1301060018			/10
25	EA	01/07/13 00:58:17	1301060018			/6
25	LA	01/07/13 01:12:55	1301060018			/6
25	EA	01/07/13 01:12:58	1301060018			/4
25	UU	01/07/13 01:36:18	1301060018			
25	C	01/07/13 02:34:08	1301060018			ALL SAR UNITS 10-7

Wasco County Sheriff's Office



UNIT ACTIVITY QUERY LIST

DATE 01/06/2013 to 01/07/2013		UNIT 25		OFFICER		ZONE		
DISPO CODE	LOCATION	DISPO COMMENT		COMMENT		FINAL TYPE		
EVENT NO		CASE NO		DOCUMENT NO				
MILEAGE >=		VEHICLE #		STATUS				
DATE/TIME	ST	EVENT	CASE	DISPO	UNIT	PIN1	MILES	COMMENT«LOCATION
01/06/13 15:23:16	AV				25	44386		
01/06/13 15:23:27	RL				25	44386		10-19 TO CENTRAL
01/06/13 15:26:16	AV				25	44386		MOBILE LOGON
01/06/13 16:22:04	D	1301060018	S130011		25	44386		«SKYLINE SNO PARK
01/06/13 16:22:07	E	1301060018	S130011		25	44386		«SKYLINE SNO PARK
01/06/13 16:36:35	LA	1301060018	S130011		25	44386		«2
01/06/13 16:36:38	EA	1301060018	S130011		25	44386		«4
01/06/13 17:05:58	EA	1301060018	S130011		25	44386		«10
01/06/13 17:15:45	EA	1301060018	S130011		25	44386		«9
01/06/13 17:15:52	UU	1301060018	S130011		25	44386		
01/06/13 17:21:25	EA	1301060018	S130011		25	44386		«8
01/06/13 17:50:48	A	1301060018	S130011		25	44386		«SKYLINE SNO PARK
01/06/13 18:13:06	RL	1301060018	S130011		25	44386		4 SNOWMOBILES DEPLOYED W/RP 2 KIDS BACK
01/06/13 19:35:52	RL	1301060018	S130011		25	44386		AIRLIFE ON STAND BY PER AMR
01/06/13 19:50:25	ST	1301060018	S130011		25	44386		NO FLIGHTS DUE TO WEATHER
01/06/13 23:02:05	ST	1301060018	S130011		25	44386		MOST UNITS BACK«WAITING ON THE INJURY
01/06/13 23:51:31	ST	1301060018	S130011		25	44386		EVERYONE OUT AND LOADED UP.«ALL UNITS 1019
01/07/13 00:35:04	LA	1301060018	S130011		25	44386		«8
01/07/13 00:35:07	EA	1301060018	S130011		25	44386		«9
01/07/13 00:42:57	LA	1301060018	S130011		25	44386		«9
01/07/13 00:43:00	EA	1301060018	S130011		25	44386		«10
01/07/13 00:58:14	LA	1301060018	S130011		25	44386		«10
01/07/13 00:58:17	EA	1301060018	S130011		25	44386		«6
01/07/13 01:12:55	LA	1301060018	S130011		25	44386		«6
01/07/13 01:12:58	EA	1301060018	S130011		25	44386		«4
01/07/13 01:36:18	UU	1301060018	S130011		25	44386		
01/07/13 02:34:08	AV				25	44386		«.
01/07/13 02:34:08	C	1301060018	S130011		25	44386		ALL SAR UNITS 10-7
01/07/13 03:09:12	OS				25	44386		
01/07/13 03:12:18	UO				25	44386		
01/07/13 17:02:57	AV				25	44386		MOBILE LOGON
01/07/13 17:03:59	AV				25	44386		«10-04 M.56563
01/07/13 17:27:26	2				25	44386		«.

TOTAL RECORDS: 33

VER. 7 OREGON EMERGENCY MANAGEMENT VER. 7
SEARCH AND RESCUE INCIDENT SUMMARY

OEM Number 2013-0033

County Case Number S130011

Date of Incident Jan. 6,

13

Report prepared by (Name) Sgt Williams

Phone 541-506-2580

County Wasco

WAS ASSISTANCE PROVIDED

☒ By another Agency, County, or State to you? Which one(s)? Hood River SO, AMR medics

☐ By you to another Agency, County, or State? Which one(s)? _____

SAR INCIDENT TYPE - What type of incident did this involve?

☐ This mission involved more than one type of incident

☐ Aviation

☐ Beacon searches

☐ False - callout reason _____

☐ Missing person (land)

☐ Evidence search (land)

☒ Rescue (land)

☐ Body recovery from

☐ Missing person (water)

☐ Evidence search (water)

☐ Rescue (water)

☐ land ☐ water

☐ Training

☐ Public event

☐ Other water incident

☐ Emergency Management (disasters)

☐ Other (specify) _____

SUBJECT ACTIVITY - What was the subject doing?

☐ Helicopter

☐ Fixed wing

☐ Other aviation _____

☐ Military aircraft?

☐ ATV

☐ Motor vehicle - Intentions _____

☐ Hiking / camping

☐ Horseback riding

☐ Caving

☐ Climbing

☐ Bicycling

☐ Government work

☐ Other work

☐ Other forest activity _____

☐ Mushroom picker

☐ Other picker

☐ Hunting (bird)

☐ Fishing

☐ Hunting (game)

☐ Snowmobile

☐ Other snow sports

☐ Cross country skiing

☐ Snowboarding

☒ Snowmobile

☐ Powered watercraft

☐ Non-powered watercraft - What type? _____

☐ Other water activity _____

☐ SCUBA / snorkeling

☐ Swimming

☐ Criminal

☐ Unknown

☐ Suicide

☐ Wandering

☐ Any other activities _____

SUBJECT DATA AND MISSION RESULTS List subjects by age

Age(s): Males 27,35,3,5,7

Age(s): Females 21,30

☒ Oregon resident? Home county: Clackamas or Home state: _____

Results:

Recovered	Condition	Found by		Fitness	
Alive: <u>7</u>	Well: <u>6</u>	Self-recovered: _____	SAR dogs: _____	Excellent: _____	Good: <u>X</u>
Deceased: _____	Injured: <u>1</u>	Family / friends: _____	Air SAR: _____	Fair: _____	Poor: _____
Missing: _____		Ground SAR: <u>X</u>	Other: _____	Unk: _____	N/A: _____

Distance traveled on foot from IPP: 5 miles feet ☐ Straight line ☒ Actual Track offset: _____ feet

IPP coordinates: 45.10'30.01 121 40' 44.78

Datum: _____ Altitude: _____

_____ feet

Find coordinates: 045.214480 -121.656353

Datum: _____ Altitude: 3500

_____ feet

MENTAL STATE - Describe the mental status of the subject (if applicable)

For multiple subjects with different status, identify by age and sex: subject 1 _____ subject 2 _____ subject 3 _____

☐ ☐ ☐ Alzheimer's

☐ ☐ ☐ Mental illness

☐ ☐ ☐ Autism

☐ ☐ ☐ Mood disorder

☐ ☐ ☐ Dementia type

☐ ☐ ☐ Mental handicaps

☐ ☐ ☐ Other mental condition _____

☐ ☐ ☐ Alcohol

☐ ☐ ☐ Methamphetamine

☐ ☐ ☐ Cocaine

☐ ☐ ☐ Opiate

☐ ☐ ☐ Marijuana

☐ ☐ ☐ Hallucinogen

☐ ☐ ☐ Other drug _____

Last seen date: 01/06/13

Overdue date: 01/06/13

Reported date: 01/06/13

Found date: 01/06/13

Last seen time: 1454

Overdue time: 1454

Reported time: 1454

Found time: 1900

SIGNALING - What did the subject use?

☐ ELT ☐ EPIRB ☐ PLB ☐ SPOT ☐ MLU ☒ Cell Phone ☐ Radio ☐ Mirror
☐ Fire/smoke ☐ Flare/pyro ☐ Sound (gun, whistle) ☐ Visual (markers, flags) ☐ Project Lifesaver

LAND USE - On whose land did the incident initiate?

☐ Private ☐ County ☐ State ☐ ODF ☐ Parks & Rec. ☐ Native
☐ Dept. of Interior ☒ USFS ☐ BLM ☐ Other (specify) _____

ENVIRONMENTAL DATA - Describe the environment of the search area

Population: <input type="checkbox"/> Urban <input type="checkbox"/> Suburban (Choose one) <input type="checkbox"/> Rural <input checked="" type="checkbox"/> Wilderness	Terrain: <input checked="" type="checkbox"/> Mountains <input type="checkbox"/> Hilly (Choose one) <input type="checkbox"/> Flat <input type="checkbox"/> Water
---	---

WEATHER - (Check one only)

☐ Clear ☐ Partly cloudy ☐ Overcast ☐ Foggy ☐ Drizzle ☐ Showers ☐ Rain
☐ Hail ☐ Sleet ☐ Flurries ☒ Snow ☐ Blizzard ☐ Smoky ☐ Windy

SAR ASSETS USED

TRANSPORTATION (Enter h (hours) or m (miles))

<input type="text"/> h] <input type="text"/> m] Helicopter	<input type="text"/> h] <input type="text"/> m] Fixed wing	<input type="text"/> h] <input type="text"/> m] ATVs
<input type="text"/> h] <input type="text"/> m] Helicopter (military)	<input type="text"/> h] <input type="text"/> m] Fixed wing (military)	<input type="text"/> h] <input type="text"/> m] Motorcycle
<input type="text"/> h] <input type="text"/> m] Snowmobile	<input type="text"/> h] <input type="text"/> m] Snow-Cat	<input type="text"/> h] <input type="text"/> m] Watercraft
<input type="text"/> h] <input type="text"/> m] 4-wheel drive	<input type="text"/> h] <input type="text"/> m] Specialized vehicles	<input type="text"/> h] <input type="text"/> m] 2-wheel drive
<input type="text"/> h] <input type="text"/> m] Other _____		

PERSONNEL PAID (hours)

<input type="text"/> CAP	<input type="text"/> Divers	<input type="text"/> BLM
<input type="text"/> Forest Service	<input type="text"/> Federal agency (other)	<input type="text"/> Explorers
<input type="text"/> Mt. Rescue	<input type="text"/> Dog team (dog & handler)	<input type="text"/> Jeep club
<input type="text"/> Ski patrol	<input type="text"/> Horse team (horse & rider)	<input type="text"/> Fire service
<input type="text"/> 12 Law enforcement	<input type="text"/> Sheriff's SAR team	<input type="text"/> State agency
<input type="text"/> Other ground SAR (who?) _____		

PERSONNEL VOLUNTEER (hours)

<input type="text"/> CAP	<input type="text"/> Divers	<input type="text"/> BLM
<input type="text"/> Forest Service	<input type="text"/> Federal agency (other)	<input type="text"/> Explorers
<input type="text"/> Mt. Rescue	<input type="text"/> Dog team (dog & handler)	<input type="text"/> Jeep club
<input type="text"/> Ski patrol	<input type="text"/> Horse team (horse & rider)	<input type="text"/> Fire service
<input type="text"/> Law enforcement	<input type="text"/> 12 Sheriff's SAR team	<input type="text"/> State agency
<input type="text"/> Other ground SAR (who?) _____		<input type="text"/> Amateur radio

DIRECT COSTS - Non-budgeted expenses paid during the mission.

Food 300.00 Fuel Lodging
 40.00 Other expenses (describe) drive belt snowmobile

NARRATIVE - briefly describe incident

Seven subjects snowmobiling in National Forest. One subject wrecked breaking his leg. One member called 911 from area. AMR, Hood River SAR, and Wasco Co SAR responded. Victim was taken to hospital via AMR medics.



**Wasco County
Sheriff's Office
INCIDENT REPORT**

C/0150
S130011

REPORT NUMBER

File

AGENCY WCSO
CLASSIFICATION SAR Search and Rescue
MAJOR VIOLATION SAR
DISPOSITION CLOSED INV
OFFENSES SAR Search and Rescue

CAD EVENT 13000082 RELATED CASES

STATUS CLOSED INV

REPORTED 01/06/13 14:41 SUN

OCCURRED 01/06/13 14:00 SUN TO 01/07/13 03:00 MON

LOCATION SKYLINE SNO PARK

PREMISE USFS
CITY THE DALLES 97058

AREA 9

N/A

N/A

NATURE

☐ Computer Used
☐ Alcohol Related
☐ Drug Related
☐ Gang Related
☒ Search & Rescue

☐ Hate/Bias
☐ Officer Assault
☐ Senior Citizen
☐ Juvenile
☒ National Forest

☐ Child Abuse
☐ Domestic Violence
☐ Search Warrant
☐ Narcotics
☐ Marine

☐ Arson
☐ Warrant Arrest
☐ Sex Crime
☐ Person Crime

OFFICER 44386 WILLIAMS, SCOTT
APPROVED 44386 WILLIAMS, SCOTT

REPORT FILED 01/06/13 00:00
APPROVAL DATE 01/07/13 00:00

SYNOPSIS

Wasco County Sheriff's Office received a report of 7 snowmobilers at Frog Lake Buttes area and one of them had a broken leg. WCSO SAR responded with AMR Medics and Hood River Co. SAR. Subject with broken leg was found and taken to an ambulance which transported him to Emanuel Hospital for treatment.

SIGNATURES

Submitted By

[Signature]

ID

44386

Date

1/7/13

Approved by

ID

Date

Assigned to

ID

Date



Wasco County
Sheriff's Office
INCIDENT REPORT

S130011

REPORT NUMBER

NAMES

CR REFERENCE # 1 SYSTEM # 1 INVOLVEMENT ☐ Juvenile
NAME [REDACTED] RP Reporting Party ☐ Non-Disclosure
ADDRESS [REDACTED] TYPE Individual
ALT.ADDRESS [REDACTED] PHONE [REDACTED]
DOB [REDACTED] AGE 27 PHONE [REDACTED]
DL NO [REDACTED] SSN [REDACTED]
LOCAL ID [REDACTED] FBI ID [REDACTED]
DESCRIPTION SEX M RACE W ETHNICITY N STATE ID [REDACTED]
CAUTION [REDACTED] POB [REDACTED]
EMPLOYER [REDACTED] PHONE (541) [REDACTED]
ADDRESS [REDACTED] RES.STATUS R
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]

CR REFERENCE # 2 SYSTEM # 2 INVOLVEMENT ☐ Juvenile
NAME [REDACTED] VI Victim ☐ Non-Disclosure
ADDRESS [REDACTED] TYPE Individual
ALT.ADDRESS [REDACTED] PHONE [REDACTED]
DOB [REDACTED] AGE 35 PHONE [REDACTED]
DL NO [REDACTED] SSN [REDACTED]
LOCAL ID [REDACTED] FBI ID [REDACTED]
DESCRIPTION SEX M RACE W ETHNICITY N STATE ID [REDACTED]
CAUTION [REDACTED] POB [REDACTED]
EMPLOYER [REDACTED] PHONE (541) [REDACTED]
ADDRESS [REDACTED] RES.STATUS R
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]
VICTIM OF SAR - Search and Rescue
INJURY Apparent Broken Bone
RELATIONSHIP [REDACTED]

CR REFERENCE # 3 SYSTEM # 3 INVOLVEMENT ☐ Juvenile
NAME [REDACTED] IN Involved Party ☐ Non-Disclosure
ADDRESS [REDACTED] TYPE Individual
ALT.ADDRESS [REDACTED] PHONE [REDACTED]
DOB [REDACTED] AGE 21 PHONE [REDACTED]
DL NO [REDACTED] SSN [REDACTED]
LOCAL ID [REDACTED] FBI ID [REDACTED]
DESCRIPTION SEX F RACE W ETHNICITY N STATE ID [REDACTED]
CAUTION [REDACTED] POB [REDACTED]
EMPLOYER [REDACTED] PHONE (541) [REDACTED]
ADDRESS [REDACTED] RES.STATUS R
OCCUPATION [REDACTED]
COMMENTS [REDACTED]
ADDITIONAL INFO [REDACTED]



Wasco County
Sheriff's Office
INCIDENT REPORT

S130011

REPORT NUMBER

NAMES

CR REFERENCE #	4	SYSTEM #	4	INVOLVEMENT	<input checked="" type="checkbox"/> Juvenile CH Child	<input type="checkbox"/> Non-Disclosure TYPE Individual
NAME	[REDACTED]					PHONE PHONE PHONE
ADDRESS						
ALT. ADDRESS	DOB	AGE	5	SSN		
DL NO				FBI ID		
LOCAL ID				STATE ID		
DESCRIPTION	SEX M	RACE W	ETHNICITY N	POB		
CAUTION	[REDACTED]					
GUARDIAN 1						
EMPLOYER	[REDACTED]					PHONE (541)
ADDRESS						
OCCUPATION						RES. STATUS R
COMMENTS						
ADDITIONAL INFO						



**Wasco County
Sheriff's Office
INCIDENT REPORT**

S130011

REPORT NUMBER

NARRATIVE

REPORTED BY 44386 WILLIAMS, SCOTT

REPORT FILED 01/06/2013

On Sunday, 01/06/13, I was called to respond with Search and Rescue to the Skyline Snow Park off Hwy 26. It was reported from Matt Tool that he and 6 other people to include 3 children were snowmobiling in the area of Frog Lake Buttes when Mickey Thompson had wrecked his snowmobile and had an apparent broken leg. Tool had gotten in contact with a family member who had gone to the area on a snowmobile and located the subjects. We were given GPS coordinates for the 911 call at 045.214480 -121.656353. I google earthed these coordinates, see attached. This placed them on Frog Lake Butte just south of Green Lake. These images were consistent with what we were told.

While en route to the call we were told to meet a snowmobiler at Frog Lake Snow park and he would lead us to the stranded snowmobilers. Hood River County assisted with a snow cat and an ATV with tracks. AMR Medics were on scene when we arrived. Incident Command was set up at Frog Lake Snow Park. WSCO SAR responded with 4 snowmobiles as well. The subjects were located at about 1900 hrs. It took several hours to get them back to the trail as they were down an incline slope that was not accessible by ATV's or snowmobiles. Thompson was taken back to Incident Command and transported by AMR to Emanuel Hospital due to having a broken leg. Tool told me that they were just riding snowmobiles when he turned around and Thompson was on the ground with a broken leg.

Action Recommended: File

Submitted by: Sgt Scott Williams

Agenda Item
Vehicle Committee Recommendations

- [Summary of Vehicle Meeting 1.17.2013](#)

The Vehicle Committee met on January 17, 2013 to discuss Public Health's separation from the county and possible changes to the County's vehicle process.

It is the recommendation of the Vehicle Committee that Public Health will be responsible for purchasing any new vehicles; but will remain in the County's roll down of vehicles, and that Public Health will still have a representative on the Vehicle Committee.

Attendees: John Zalaznik, Molly Rogers, Monica Morris, Scott Hege, Tyler Stone,
Tim Lynn, Barbara Case

Agenda Item
Mediation Resolution

- [Background Email](#)
- [Memo of Explanation](#)
- [Joint Resolution](#)



Kathy White <kathyw@co.wasco.or.us>

Hello!

Tine Meriwether <Tine.Meriwether@mccog.com>

Thu, Dec 27, 2012 at 11:59 AM

To: KathyW@co.wasco.or.us

**** High Priority ****

Hi Kathy -

First, congratulations on your job with Wasco County! Louise McCulloch told me a while ago and I've been meaning to get in touch. You have a great group of folks there to work with and I know they will appreciate you!

I wanted to touch base with you about a couple of things. First, the MCCOG Board membership. Sherry Holliday and Brian Ahier are outgoing members and wondered if there was any discussion yet at the County level with regards to who might be appointed to fill these vacancies, effective January 1st. Our first Board meeting is on Feb. 26th from 1 to 4 p.m.

The second thing is about Six Rivers Community Mediation Services. I believe each year Kathy McBride coordinated an effort to have all five member counties declare their intent to participate and expend funds for Six Rivers. This is done through Resolution, signed by each of the five county courts of Gilliam, Wheeler, Sherman, Wasco, and Hood River. I think Kathy was designated as the County Dispute Resolution Program Coordinator and I guess we assumed you would take over that role as the new Executive Assistant for the County?

Let me know what I can do to help move these forward.

Thanks and Happy New Year!

- Tine

Tine Meriwether,
Executive Assistant
Mid-Columbia Council of Governments
1113 Kelly Avenue
The Dalles, OR 97058
(541) 298-4101, ext. 215
Fax (541) 298-2084

MEMORANDUM

TO: BOARD OF COUNTY COMMISSIONERS
FROM: KATHY WHITE
SUBJECT: JOINT RESOLUTION
DATE: 2/1/2013

EXPLANATION OF RESOLUTION

I was recently made of aware of this process through contact with MCCOG. Apparently, this is a biennial grant; Wasco County has previously coordinated the process for Wasco, Hood River, Sherman, Gilliam and Wheeler Counties. The process begins with a resolution stating intent to participate in the funding activities for the program.

All other counties, except Hood River, will be considering this resolution today (Hood River does not meet until February 19th). Once you have signed, the documents will be sent to the other four counties for signatures, with an fully executed original being returned to each. The RFA process will begin soon after.

BEFORE THE COUNTY COURTS/BOARDS OF COMMISSIONERS
FOR GILLIAM, HOOD RIVER, SHERMAN AND WHEELER COUNTIES, OREGON

IN THE MATTER OF PARTICIPATION IN FUNDING)	
ACTIVITIES OF THE OREGON OFFICE FOR	)	JOINT
COMMUNITY DISPUTE RESOLUTION	)	RESOLUTION

WHEREAS, the County Courts/Boards of Commissioners believes that the settlement of disputes by mediation may lead to more long-lasting and mutually satisfactory agreements; and

WHEREAS, mediation may reduce the need for time-consuming and costly litigation; and

WHEREAS, the Oregon Legislature has charged the State Board of Higher Education acting by and through the University of Oregon for the University of Oregon School of Law (Grantor) with the responsibility to foster the development of community mediation programs by making grant monies available to participating Counties; and

WHEREAS, any county wishing to participate must formally notify the Grantor of its intent to participate.

NOW, THEREFORE, IT IS HEREBY RESOLVED: That Gilliam, Hood River, Sherman, Wasco and Wheeler Counties hereby notify Grantor of their desire to be a participant in the

expenditure of funds for community dispute resolution programs within the Counties of Gilliam, Hood River, Sherman, Wasco and Wheeler, and the Counties of Gilliam, Hood River, Sherman, Wasco and Wheeler agree to engage in a selection process and to select as funding recipients those entities both qualified by the standards and guidelines adopted by Grantor and capable of and willing to provide community dispute resolution services according to the rules adopted by Grantor.

GILLIAM COUNTY COURT

HOOD RIVER COUNTY
BOARD OF COMMISSIONERS

County Judge

Date: _____

Chair

Date: _____

SHERMAN COUNTY COURT

WASCO COUNTY BOARD
OF COMMISSIONERS

County Judge

Date: _____

Chair

Date: _____

WHEELER COUNTY COURT

County Judge

Date: _____

Agenda Item
Public Health Contract

- [Contract #MRC – 13-2464](#)

National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1100 17th Street, NW, 7th Floor, Washington, DC 20036-4636
(202)783-5550 FAX (202)783-1583

CONTRACT # MRC 13 - 2464

This Agreement is entered into, effective as of the date of the later signature indicated below (the "Effective Date"), by and between the **National Association of County and City Health Officials** ("NACCHO"), with its principal place of business at 1100 17th St., N.W., 7th Floor, Washington, DC 20036, and **County of Wasco** ("Organization"), with its principal place of business at **419 East 7th Street, The Dalles, Oregon 97058**

WHEREAS, NACCHO has received a grant from the Department of Health and Human Services (Grant Number: 5MRCSG101005-03, CFDA Number: 93.008) (the "Grant") to build the capacity of local Medical Reserve Corps ("MRC") units;

WHEREAS, pursuant to the terms of the Grant, NACCHO has agreed, among other things, to provide support to MRC units and to encourage these units to provide certain information to the Office of the Surgeon General's Division of the Civilian Volunteer Medical Reserve Corps ("OSG/DCVMRC");

WHEREAS, Organization either houses or is itself an MRC unit that is registered in good standing with the OSG/DCVMRC;

WHEREAS, pursuant to the terms of the Grant, NACCHO desires to provide funding to Organization in exchange for Organization agreeing, among other things, to undertake the activities indicated in their capacity building application or oversee such activities and to provide certain information to the OSG/DCVMRC.

NOW, THEREFORE, NACCHO and Organization, intending to be legally bound, in consideration of the promises and mutual covenants and obligations contained herein, hereby agree as follows:

1. **ORGANIZATION'S OBLIGATIONS:** In consideration for the payment described in Section 3, below, Organization agrees, during the Term of this Agreement, to be an MRC Unit in Good

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Standing by meeting the following criteria below. If Organization houses an MRC Unit, Organization will ensure that the unit is an MRC Unit in Good Standing by meeting the following criteria below.

- a. Have 501c(3) or comparable status or be housed in an organization capable of and willing to receive federal funds on its behalf;
- b. Monitors and provide updates to the MRC Unit's profile on the MRC web site no less often than once every three months;
- c. Provides the OSG/DCVMRC with regular updates of programs and plans;
- d. Actively works towards National Incident Management System ("NIMS") compliance;
- e. Agrees to participate in MRC Unit Technical Assistance assessments;
- f. Utilizes capacity building award funds for approved purposes, and as indicated in their capacity building award application;
- g. Maintains Registered status with the OSG/DCVMRC; and
- h. Agrees to participate in an evaluation and survey review by NACCHO

2. TERM OF AGREEMENT: The term of the Agreement shall be begin on January 5, 2013 and shall continue until July 31, 2013 (the "Term").
3. PAYMENT FOR SERVICES: In consideration for the agreements by Organization set forth in Section 1, above, NACCHO shall pay Organization Four Thousand Dollars (\$4000.00). Payment will be made before the expiration of the Term of the Agreement.
4. REVISIONS AND AMENDMENTS: Any revisions or amendments to this Agreement must be made in writing and signed by both parties.
5. ASSIGNMENT: Organization may not assign this Agreement nor delegate any duties herein without the expressed written approval of NACCHO.
6. INTERFERING CONDITIONS: Organization shall promptly and fully notify NACCHO of any condition that interferes with, or threatens to interfere with, the successful carrying out of Organization's duties and responsibilities under this Agreement, or the accomplishment of the purposes thereof. Such notice shall not relieve Organization of said duties and responsibilities under this Agreement.

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(202)783-5550 FAX (202)783-1583

7. **RESOLUTION OF DISPUTES:** The parties shall use their best, good faith efforts to cooperatively resolve disputes and problems that arise in connection with this Agreement. Both parties will make a good faith effort to continue without delay to carry out their respective responsibilities under the Agreement while attempting to resolve the dispute under this section. If a dispute arises between the parties that cannot be resolved by direct negotiation, the dispute shall be submitted to a dispute board for a nonbinding determination. Members of the dispute board shall be the Director or Chief Executive Officer of the consultant, the Executive Director of NACCHO, and the Senior Staff of NACCHO responsible for this Agreement. The costs of the dispute board shall be paid by the consultant and NACCHO in relation to the actual costs incurred by each of the parties. The dispute board shall timely review the facts, Agreement terms and applicable law and rules, and make its determination. If such efforts fail to resolve the differences, the disputes will be submitted to arbitration in the District of Columbia before a single arbitrator in accordance with the then-current rules of the American Arbitration Association. The arbitration award shall be final and binding upon the parties and judgment may be entered in any court of competent jurisdiction.
8. **ENTIRE AGREEMENT:** This Agreement contains all agreements, representations, and understandings of the parties and supersedes and replaces any and all previous understandings, commitments, or agreements, oral or written.
9. **PARTIAL INVALIDITY:** If any part, term, or provision of this Agreement shall be held void, illegal, unenforceable, or in conflict with any law, that part, term or provision shall be restated to effectuate the parties' intentions, and the validity of the remaining portions or provisions shall not be affected.
10. **GOVERNING LAW:** This Agreement shall be governed by and construed in accordance with the laws of the District of Columbia (without regard to its conflict of law rules).
11. **COMPLIANCE WITH FEDERAL LAWS AND REGULATIONS:** Organization's use of funds under this Agreement is subject to the directives of and full compliance with 45 C.F.R. Part 74 (Uniform Administrative Requirements for Awards and Subawards to Institutions of Higher Education, Hospitals, Other Non-Profit Organizations, and Commercial Organizations) and OMB Circular A-110 (Uniform Administrative Requirements for Grants and Agreements With

National Association of County and City Health Officials

AGREEMENT

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Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations). It is the Organization's responsibility to understand and comply with all requirements set forth therein.

12. DEBARRED OR SUSPENDED ORGANIZATIONS: Pursuant to OMB Circular A-110, Organization certifies to the best of its knowledge that its is not presently and will execute no subcontract with parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension."
13. AUDITING: Organization agrees to permit independent auditors to have access to its books, records and financial statements for the purpose of monitoring compliance with this contract.
14. NOTICE: All notices under this Agreement shall be in writing and shall be sent via facsimile and first class mail, postage prepaid, to the addresses below. Either party may update its address by providing written notice to the other party pursuant to the terms of this provision.

TO NACCHO:

National Association of County and City Health Officials

Attn: Moira Tsanga

1100 17th Street, N.W., 7th Floor

Washington, DC 20036

Tel. (202) 507-4272

Fax (202) 783-1583

Email: mtsanga@naccho.org

TO ORGANIZATION:

National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1100 17th Street, NW, 7th Floor, Washington, DC 20036-4636
(202)783-5550 FAX (202)783-1583

County of Wasco

Teri Thalhofer

Director

419 East 7th Street

The Dalles, Oregon 97058

Tel. 541-506-2614

15. AUTHORITY TO BIND PARTY: Each party hereby represents and warrants that the person signing this Agreement on its behalf as the authority to bind such party.

NACCHO:

ORGANIZATION:

Authorized Signature:

Authorized Signature:

By: _____ By: _____

Name: John Mericsko

Name: Teri Thalhofer

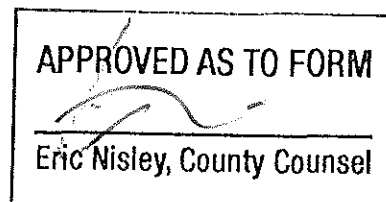
Title: Chief Financial Officer

Title: Director

National Association of County and

Organization: County of Wasco

Organization: City Health Officials



National Association of County and City Health Officials

AGREEMENT

National Association of County and City Health Officials
1100 17th Street, NW, 7th Floor, Washington, DC 20036-4636
(202)783-5550 FAX (202)783-1583

Address: 1100 17th Street, NW

7th Floor

Washington, DC 20036

Address: 419 East 7th Street

The Dalles, Oregon 97058

Phone: 202-783-2490

Fax: 202-783-1583

EIN: 52-1426663

Phone: _____

Fax: _____

EIN: 93-6002315

Date: _____

Date: _____

National Association of County and City Health Officials

AGREEMENT

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1100 17th Street, NW, 7th Floor, Washington, DC 20036-4636
(202)783-5550 FAX (202)783-1583

CERTIFICATION OF NON-DEBARMENT OR SUSPENSION

By my signature I attest that County of Wasco has not been debarred or suspended pursuant to OMB Circular A-110 and will not subcontract with parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689 "Debarment and Suspension."

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
ORGANIZATION	DATE SIGNED

EMERGENCY DECLARATION GUIDELINES

for

LOCAL ELECTED and APPOINTED OFFICIALS

November 2010

guidelines developed by:

**Military Department
Oregon Emergency Management**

**telephone 503-378-2911
fax 503-373-7833**

24 hour service provided by:

Oregon Emergency Response System (OERS)

**telephone 1-800-452-0311
or 503-378-6377**

**tty 503-373-7857
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MEMORANDUM

Military Department Oregon Emergency Management

DATE: November 2010

TO: Local Elected and Appointed Officials

RE: Guidance on Emergency Declarations

Oregon Emergency Management (OEM) is providing the guidance in this booklet in order to assist and expedite the emergency and disaster declaration process. We have included descriptions of the types of information necessary for the Governor when considering a request for a state of emergency declaration or a request for federal assistance. You will also find legal references that authorize response to requests for disaster assistance.

County and city governing bodies should clearly identify who is authorized to declare a local emergency. It is recommended that each jurisdiction prepare a local draft "declaration of emergency" that need only be supplemented with essential information on actual impacts should a disaster occur. Appropriate documentation of the initial and projected impacts of an event are required in order to support a request to the Governor for state or federal assistance.

Local Emergency Program Managers and Coordinators are provided extensive training and are generally familiar with the appropriate processes to be followed. They also have access to OEM policy-level staff for questions you may have about the process.

A basic *County Request for State Assistance* document is included as Appendix A of this booklet to serve as a model for the format and information to include in a declaration request to the Governor.

Additional information is available on the OEM website:

<http://www.oregon.gov/OMD/OEM/>

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INTRODUCTION

Important questions include:

- What does a declaration do?
- What is the benefit to community leaders in declaring a local emergency?
- What kind of a declaration should be made?
- What should be requested of the Governor?

The answers to these questions depend on a number of factors, such as:

- Scope and magnitude of the event;
- Impact of damage and losses;
- Ability of local jurisdictions to respond;
- Economic health of the area affected;
- Current status of the local government budget;
- Timeframe before the next budget cycle;
- Outlook for known threats to the community until the new budget cycle begins; and
- Number and magnitude of emergencies the jurisdiction has already experienced since the beginning of the last budget period.

TYPES OF DECLARATIONS

Local Declarations

Based on local ordinances and state statutes, a local declaration can allow a city or county governing body flexibility in managing resources under emergency conditions such as:

- Diverting funds and resources appropriated for other purposes in order to meet immediate needs.
- Authorizing activation of local emergency operations plans and implementation of extraordinary protective measures.
- Initiating mutual aid and cooperative assistance agreements, and receiving resources from other organizations or individuals.
- Providing specific legal protection for actions initiated under emergency conditions.
- Setting the stage for requesting state and/or federal assistance to augment local resources and capabilities.
- Raising public awareness and encouraging the community to become involved in protecting their resources.

The declaration of a local emergency can be the first step in requesting state resources from the Governor. Local requests for state assistance must include:

- The type of emergency or disaster;
- The location(s) affected;
- Deaths, injuries, population still at risk;
- The current emergency conditions or threat;
- An initial estimate of the damage and impacts;
- Specific information about the assistance being requested; and
- Actions taken and resources committed by local governments (city and county).

OEM will assist local officials in developing and reviewing declarations and requests that would provide appropriate essential assistance in a timely manner.

State Declarations

State of Emergency

The Governor can declare a state of emergency under authority granted in Oregon Revised Statutes (ORS) Chapter 401. Under a "declaration," the Governor has complete authority over all state agencies and has the right to exercise, within the area designated in the proclamation, all police powers vested in the state by the *Oregon Constitution*.

Under extreme circumstances, a Governor's declaration provides authority for the Governor to suspend provisions of any order or rule of any state agency if the Governor determines and declares that strict compliance with the provisions of the order or rule would in any way prevent, hinder, or delay mitigation of the effects of the emergency.

It also provides for the authority to direct state agencies to utilize and employ state personnel, equipment, and facilities for activities designated to prevent or alleviate actual or threatened damage due to the emergency. This includes the National Guard. It specifies that the Governor may direct the agencies to provide supplemental services and equipment to local governments to restore any services in order to provide for the health and safety of citizens of the affected area.

A state of emergency is usually enacted by a Governor's Executive Order, which establishes directions to, and expectations of state agencies to use available resources to assist local communities and alleviate disaster conditions.

Conflagration Act

The Office of State Fire Marshal assists and supports Oregon fire services during major emergency operations through the Conflagration Act (ORS 476.510), which can be invoked only by the Governor. The act allows the State Fire Marshal to mobilize firefighters and equipment from around the state and provides for the funding of resources through state funds. It is *used only for fires that involve or threaten life and structures*.

To determine if the Conflagration Act should be invoked, the local fire chief and county fire defense chief assess incident status with the following questions in mind:

- Are there structure fires not controlled due to sheer size and/or speed of the fire?
- Is a wildland fire threatening structures?
- Have all local and mutual aid resources been depleted?
- Would mobile support resources be effective?

If the answers are yes, then the county fire defense chief notifies the State Fire Marshal through the Oregon Emergency Response System. The State Fire Marshal discusses the situation with the county fire defense chief, and then decides if the situation warrants implementation of the Conflagration Act. Once decided, the State Fire Marshal notifies the Governor, who authorizes the act to be invoked.

For more information, see:

http://www.oregon.gov/OSP/SFM/Oregon_Mob_Plan.shtml#Conflagrations

Federal Declarations

Presidential Declarations

Probably the most familiar, but not the most common disaster assistance programs are those provided under a Presidential declaration of "emergency" or "major disaster" via the Robert T. Stafford Emergency Relief and Disaster Assistance Act, P.L. 93-288, as amended. These Presidential declarations can provide funding and/or technical assistance from numerous federal agencies under the coordination of the Federal Emergency Management Agency (FEMA).

The Stafford Act provides resources to assist states in expediting aid, assistance, and emergency services, and reconstructing and rehabilitating devastated areas.

The process for implementing federal emergency response under the Stafford Act is outlined in the *National Response Framework*. Legal details for implementing the provisions of the Stafford Act are contained in the *Code of Federal Regulations, Title 44*.

Some Stafford Act disaster assistance programs have a cost-share, often 75% federal and 25% non-federal.

U.S. Secretary of Agriculture

The Farm Service Agency (FSA) uses the terms natural disaster determination, designation, or declaration almost interchangeably. A request for the Secretary of Agriculture to declare a disaster for a natural hazard event is a fairly simple process.

At the request of county officials, the Governor asks the Secretary to make a natural disaster determination, usually following these steps:

- If it has not already occurred, Oregon Department Agriculture (ODA) asks the FSA to convene the County Emergency Board (CEB), which is a county organization comprised of state and federal agricultural agencies and local producers.
- The CEB convenes and produces a *Flash Situation Report*, which is the first assessment of damage and impacts caused by a natural disaster on the agricultural sector of the economy.
- The FSA State Emergency Board (SEB), which is equivalent to the CEB at the state level, reviews and analyzes one or more county *Flash Situation Reports* and notifies the Governor and ODA of its findings.
- If the findings appear to be favorable to requesting federal assistance, the Governor must *within 90 days of occurrence, in writing*, notify the Secretary of Agriculture that a natural disaster has occurred and request a “determination” for the event in one or more counties.
- The FSA, through the SEB, then has one or more CEBs develop a *Damage Assessment Report* as a means of better demonstrating the total disaster impact on agriculture in one or more counties.
- The U.S. Secretary of Agriculture reviews the *Damage Assessment Report* and makes a determination regarding which FSA disaster programs to activate in the affected counties. The Governor, ODA, SEB, and CEBs are all notified of the decision.

This process will take several weeks to complete and does not require a Presidential declaration.

Some FSA programs can be made available *without* a determination by the U.S. Secretary of Agriculture. For example, the FSA Administrator may make emergency loans available to farmers with qualifying physical (not production) losses without an action by county or state government.

The following programs can also be activated by the FSA *without* a disaster declaration:

- Noninsured Assistance Program
- Emergency Conservation Program
- Emergency Haying and Grazing Assistance

The FSA has local offices throughout the state, usually co-located with the Oregon State University (OSU) Extension Service, and often with the Natural Resources Conservation Service (NRCS) and/or the local soil and water conservation district office. Encourage your Local Emergency Program Manager to develop a relationship with the local office of the FSA, NRCS, and OSU Extension.

More information on Farm Service Agency programs may be found via:

<http://www.fsa.usda.gov/FSA/>

U.S. Small Business Administration

Small Business Administration (SBA) disaster loans can be made available to homeowners, renters, and businesses by means of a declaration by the SBA Administrator or the President. These low-interest loans are made to help disaster-affected persons and businesses recover. The interest rate varies depending on the availability of loans and other economic factors. Types of loans available are:

- Physical Disaster Loans - homeowners, renters, and businesses
- Economic Injury Disaster Loans - small businesses only

These loans are not automatic; they require data gathering by the local jurisdiction to support the request:

- Criteria for a physical disaster declaration are that in any county, a combination of at least 25 homes and businesses have each sustained uninsured losses of 40% or more of their pre-disaster fair market value;
- Criteria for an economic injury declaration are that at least five small businesses in the state have suffered substantial economic injury due to a sudden physical event, and there is not reasonable financial assistance available in the area.

SBA loans may also involve restructuring debt load at a lower interest rate. To be approved for an SBA loan, applicants must show the ability to repay the loan. More information on Small Business Administration disaster programs may be found via:

http://www.sba.gov/disaster_recov/index.html

U.S. Army Corps of Engineers (USACE)

USACE can assist state and local governments without a Presidential declaration to accomplish mitigation, response, and recovery, especially for the flood hazard. ***With the exception of the rehabilitation program, any other request from local officials for USACE assistance should be made through the OEM Director to the Governor.*** OEM will work with appropriate USACE officials and advise the Governor on how to proceed with the request.

Most assistance requires a written request from the Governor. USACE resources noted here are supplemental to local and state resources. For Indian tribal lands, the Bureau of Indian Affairs will normally submit the request for assistance.

Assistance to individual homeowners and businesses, including agricultural businesses, is not authorized. Also, USACE has no authority to reimburse local governments for the costs of local emergency response and recovery actions.

The authority for the USACE "emergency operations" resources described as follows is granted via Public Law 84-99, as amended. These resources are directed at flood and coastal storm response such as:

- Temporarily raising the elevation of existing levees with sandbags or by other means;
- Strengthening and providing emergency repairs to levees and other flood control projects;
- Evacuating people and assisting in search and rescue operations;
- Providing materials and equipment, such as sandbags¹, plastic sheeting, lumber, rock, and pumps, if USACE is actively participating in a flood fight²;
- Providing twenty-four hour technical assistance during the event; and
- Loaning equipment or emergency contracting of equipment.

¹ Sandbags are only available to communities which have made a good faith effort to stock a supply prior to a flood, and only after mutual aid and/or state resources have been engaged.

² If USACE is not actively participating in a flood fight, federal supplies may be furnished only if local resources are exhausted or will be exhausted; under such circumstances, supplies must be replaced in-kind or paid by local interests. All unused stock should be returned or reimbursed to the federal government at replacement cost.

Under post-flood response, also known as "Ten Day Authority," USACE can assist in:

- Removing logs, debris, and ice jams from drainage channels, bridge openings, water supply intakes, and sewer outfalls;
- Removing debris as necessary to reopen vital transportation routes;
- Assisting in the temporary restoration of critical public services or facilities;
- Providing emergency water—this is limited to 30 days or up to the date of the Presidential declaration, whichever comes first;
- Providing technical assistance; and
- Assisting in identifying hazard mitigation opportunities.

"Ten Day Authority" requires a Governor's request to both USACE and to FEMA. The ten days begin with the Governor's request to FEMA for a joint Preliminary Damage Assessment (PDA) and ends after ten days or with receipt of a Presidential major disaster or emergency declaration, whichever comes first. Once the declaration has been made, USACE resources can continue to assist, but a non-federal cost-share begins, usually at a rate of 25%.

Rehabilitation Program

This program is an exception in that local governments such as diking and drainage districts have a direct relationship with USACE. This program assists local governments to repair flood control structures damaged or destroyed by wind, wave, or water action to their pre-disaster condition if:

- The structure has a public sponsor;
- Has been properly maintained by the sponsor; and
- The proposed rehabilitation is cost-effective.

USACE can provide 100% federal funding if the water control structure, usually a levee, was built by USACE, and has since been properly maintained. It is an 80% federal and 20% non-federal cost-share if the levee or other structure meets USACE standards, but was locally built. The sponsor has 30 days to request rehabilitation assistance following a flood or coastal storm.

Advanced Measures

Under this program USACE can conduct preventative work prior to predicted unusual flooding. This may have applications for ice jam removal, snowmelt flooding, unusual flooding on the lower reaches of larger watersheds, etc. There must be an imminent threat to life or improved property. There must also be a reasonable assurance that the work can be completed in time to prevent or reduce damages, and the proposed work must be both technically feasible and cost-effective.

Types of assistance can include:

- Strengthening of federal and non-federal flood control structures;
- Construction of temporary levees to protect life and improved property;
- Channel clearance and/or dredging of federal projects to restore original design capacity; and
- Relieving the threat of flooding from possible dam failures by de-watering the impoundment, controlled breaching, or strengthening the structure.

Costs associated with removing a measure, or upgrading it to a permanent facility are generally borne by the local or state government sponsor.

Conditions of USACE Assistance

In many circumstances USACE assistance requires that the public sponsor agree to conditions similar to the following:

- Provide without cost to the United States all lands, easements, and rights-of-way necessary;
- Hold and save the United States free from damages due to the authorized work, exclusive of damages due to the fault or negligence of the United States or its contractor; and
- If feasible, operate and maintain the emergency work or remove temporary work constructed by USACE or its contractor.

More information on USACE disaster programs may be found via:

<http://www.usace.army.mil/Emergency/Pages/home.aspx>

Federal Highway Administration (FHWA)

The FHWA Program called Emergency Relief (ER) helps pay for the repair of roads and bridges on federal aid highways and on non-federal aid roads on federal lands, which have been damaged by a natural disaster or catastrophic failure. Assistance through the ER Program can be rendered with or without a Presidential major disaster declaration. Authority for providing ER to states can be found at Title 23, USC, Section 125.

Highways are eligible for ER funds if:

- The highway is classed a major collector or above;
- The Governor declares a state of emergency in the affected county or counties—occasionally the Governor will make a state of emergency declaration strictly in order to request FHWA Emergency Relief;
- Estimated cost of repairs to FHWA eligible highways statewide due the disaster total at least \$700,000; and
- There is a favorable finding of eligibility by FHWA.

Local government application for Emergency Relief is made through the Highway Division of the Oregon Department of Transportation (ODOT); it assists local road departments and public works agencies with application, preparation of necessary documentation, and in establishing funding and reimbursement mechanisms.

One important early step in a local government request for ER is the damage survey conducted by local public works, ODOT, and FHWA staff. This usually involves on-the-ground visits to damaged areas.

More information on Federal Highway Administration ER may be found via:

<http://www.fhwa.dot.gov/programadmin/erelief.cfm>

PROCESS FOR REQUESTING ASSISTANCE

These guidelines are provided in accordance with provisions in ORS Chapter 401. They are intended as guidance related to situations that occur in local jurisdictions which require state or federal assistance.

Governor's state of emergency declarations are made at the request of a *county* governing body after determining that an emergency has occurred or is imminent. Cities must submit requests for assistance through the governing body of the county in which the majority of the city's property is located with the expectation that the county will first try to assist the city before asking the state for assistance.

Each event that is likely to result in a request for state or federal assistance must be evaluated to determine the nature and magnitude of the losses that have occurred or are imminent and to identify what local and state resources have been expended or applied to alleviate disaster conditions.

If it appears that state or federal assistance may be needed to augment local resources, it is essential that the jurisdiction conduct a quick but accurate Initial Damage Assessment.

The Local Emergency Program Manager or their designee coordinates this effort with OEM. It is recognized that circumstances may preclude the inclusion of all of the information listed below. However, an effort should be made to include as much as possible prior to requesting a Governor's declaration.

- Specify the area(s) of impact and describe the emergency situation as it exists within the impacted area(s).
- Describe the severity of the situation and the effect on lives, public health and safety, and property. Particular attention should be paid to special populations such as elderly or handicapped, that may be less able to manage on their own.
- Identify and evaluate the severity and magnitude of impacts that have or are expected to occur in the following areas:
 - ▶ Public safety and emergency services, such as firefighting, law enforcement, hazardous materials response, emergency medical services and hospitals
 - ▶ Communication resources
 - ▶ Health and mental health services

- ▶ Public infrastructure, including debris clearance, emergency response costs, transportation systems, dams and levees, public buildings and equipment, and public utilities such as water, sewer, electricity, etc.
 - ▶ Vital community businesses and private nonprofit organizations which provide essential services to the general public
 - ▶ Housing
 - ▶ Agriculture
 - ▶ To the extent possible, provide supporting documentation of damage, losses, costs, and impacts.
- Identify the efforts local jurisdictions have taken to resolve the situation:
 - ▶ Has the local jurisdiction's governing body declared an emergency and implemented their emergency operations plan?
 - ▶ Has the local jurisdiction's emergency operations center been activated?
 - ▶ Has the local jurisdiction committed all available local resources to alleviate the emergency, such as mutual aid/cooperative assistance agreements?
 - Describe in as much specificity as possible disaster related unmet needs:
 - ▶ What local government resources or assets have been expended, resulting in shortfalls?
 - ▶ What situations exist that require assistance from state or federal resources?

Once the local jurisdiction has conducted an Initial Damage Assessment (IDA) and a request for federal assistance is anticipated, the Director of Oregon Emergency Management may request the FEMA regional office to conduct a joint Preliminary Damage Assessment (PDA). This involves a team of local, state, and federal personnel jointly validating the local IDA. Such an assessment will assist the Governor in determining whether federal assistance is necessary, and it could serve to support a request for a Presidential emergency or major disaster declaration.

The request and supporting information from local officials must be submitted to the Governor through the Director of Oregon Emergency Management as prescribed under ORS 401.055. If it is determined that local and state resources are insufficient to meet the needs of the area impacted, the Governor may submit a request to the President through the FEMA Regional Director or directly to a federal agency for assistance.

PRESIDENTIAL DECLARATION EVALUATION FACTORS

For all requests under the Stafford Act, FEMA will evaluate the severity, magnitude, and impact of the event, and will evaluate whether the impact appears to exceed state and local capabilities, and whether there are federal resources which may be appropriate to address severe, disaster related needs.

Some agencies may provide specific resources without the need for a Presidential declaration through existing emergency authorities. Considering all factors, FEMA will make a recommendation to the President.

Federal evaluation will focus on the following factors:

Threat to Life, Health, or Safety

If there are significant threats to the lives, health, or safety of individuals that cannot be met with state, local, and /or voluntary organization resources, federal assistance may be warranted. For example, if critical facilities are affected such as water treatment or distribution, federal assistance might be necessary if state and local government cannot meet the emergency needs.

Special Populations and Considerations

Attention will be paid to special populations, such as the elderly or disabled, that might be more likely to face threats to life, health, and safety.

Critical Facilities

If critical facilities, such as hospitals, fire and police stations, water or sewage treatment facilities, etc. are seriously affected, and state and local government cannot adequately correct the problem or address the impacts, federal assistance may be warranted.

Large Scale Disruptions of Normal Community Functions and Services

If disruptions of normal community functions and services occur that threaten the well being of an economic base of the community, and cannot be corrected with state or local assistance, federal assistance may be warranted.

Technical Assistance

There may be situations where there are not significant impacts, but states may need technical assistance, such as that provided by the U.S. Army Corps of Engineers.

APPENDIX A: County Request for State Assistance

(Date of Request)

To: Governor
State Capitol

Through: Director
Oregon Emergency Management
P.O. Box 14370
Salem, Oregon 97309

Dear Governor:

We request that you declare a state of emergency for _____ County under the provisions of ORS 401.055 as a result of _____ (type of incident, e.g., severe storm, flooding, earthquake, etc. Include the time period involved, e.g., _____ through _____, 20__ or, beginning _____ and continuing. Describe the affected areas for which assistance is being requested).

In response to this event, we have taken appropriate actions under the laws of _____ County and directed implementation of the county emergency plan on (date). (If the county has declared an emergency, indicate when and to what area(s) it is applicable.) Our initial assessment of impacts indicates severe losses and damage to: _____ (Describe the number of injuries and/or deaths, the type of facilities damaged or destroyed, and the impacts the event has had on the public and private sectors. Attach or enclose a completed *Initial Damage Assessment Summary Report Form*.)

The nature and amount of county and local resources that have been or will be used to alleviate the conditions of this disaster include: (List actions: include actions pending or taken by county and other local governments with regard to the disaster.)

With this request _____ County has determined that this incident is of such severity and magnitude that effective response is beyond the capabilities of the county and affected local governments and that supplementary state assistance is required, and further that federal assistance may also be necessary. We are specifically requesting: _____ (Describe the problems and assistance needed, e.g., "We have a power outage at our hospital due to a landslide, which is also blocking the access road. We need assistance clearing and stabilizing the landslide and also need electric power restored at the hospital." Rather than asking for specific pieces of equipment, it is usually best to let the state determine how it can best help solve the problem.)

Requested this ____ day of _____, 20__.

Signatures of authorized officials:

Title

Title

Title

APPENDIX B: Disaster Recovery Checklist for Public Officials

Related information beyond this scope of this document is available in OEM's on-line *Disaster Recovery Assistance Guidebook*: http://www.oregon.gov/OMD/OEM/fin_rec/disaster_recover_guide.shtml

Actions to consider taking before the disaster:

- ___ Keep a copy of this checklist handy; work on its implementation.

- ___ Work with your Local Emergency Program Manager (LEPM) to determine which departments and individuals have a disaster recovery role. Then work with your LEPM to develop (or refine an existing) recovery organizational model. This model can be expanded into a recovery plan. At a minimum, the organizational model should include a list of personnel and their roles and responsibilities post-disaster. Some local jurisdictions in Oregon already have a recovery plan; if your jurisdiction does, review it and work with your LEPM to improve it.

- ___ Impact and damage assessments will be a *huge* job during and immediately following the disaster; work with your LEPM to designate a person to take the lead on these assessments, and to organize and train the needed teams in advance. Have trained alternates for members of the teams, and for their leader (the impact and damage assessment coordinator). The LEPM may or may not be the best person for the job of coordinating these teams. There are many factors in favor of the LEPM, but those not in favor are the fact that this work may occur while response is still underway, or may occur after days of very little rest for the LEPM and his or her staff.

- ___ Talk with your legal counsel, LEPM, and others about the extent to which the jurisdiction has ordinances in place which will facilitate recovery. Examples might include ordinances regarding disaster area security such as restricting entry and curfew, debris removal, condemnation, streamlining permit processes to the extent allowed by law, waiving permit fees, etc.

- ___ Talk with legal counsel, LEPM, public works, and others regarding the extent to which the jurisdiction has codes and standards in place which require that buildings and infrastructure built or repaired post-disaster are built in a more disaster resistant way. FEMA's infrastructure repair program ("Public Assistance") can help fund rebuilding public facilities to a higher standard in some circumstances.

- ___ Talk with your LEPM and other public safety officials to determine whether additional cooperative assistance agreements (ORS Chapter 401.480) are needed with neighboring jurisdictions. These agreements can provide many resources to assist with recovery, including building officials. These agreements may also provide well-rested people with needed expertise who can give your exhausted staff an opportunity to get some needed rest. Disaster recovery typically begins while disaster response is still underway, and can last weeks, months, or years. Prepare for the long haul.

- ___ Have your LEPM participate in Oregon Emergency Management's Disaster Response and Recovery Course (DRRC) the next time it is offered (if your LEPM hasn't taken this course recently - he or she may have). Identify and train your key accounting and finance staff in the documentation requirements of disaster recovery programs.
- ___ People will want to return to their damaged buildings after the event. In some cases, for their own safety, they should not be allowed, or should be allowed only under certain conditions. Learn from your lead building official what procedures are in place for restricting access to, and for the post-disaster safety evaluation and posting of buildings.
- ___ Have your building officials take the class "ATC-20" on post-disaster safety evaluation of buildings. ATC is Applied Technology Council. The ATC-20 process includes a well accepted process for "tagging" buildings with the following designations; "inspected" (green tag), "restricted use" (yellow tag), and "unsafe" (red tag).
- ___ Have sufficient copies of the ATC-20 placards (tags) printed and widely distributed throughout the jurisdiction prior to the event; you may not be able to make color copies after the event, and you may not be able to enter the building official's office. Some jurisdictions have building officials store these placards at their homes. See:

<http://www.atcouncil.org/>
- ___ Work with your LEPM and others to develop a strategy for effectively using volunteers post-disaster. Your community will find itself with both organized volunteers (e.g., the American Red Cross and similar organizations) and "emergent" volunteers. Poorly managed, emergent volunteers will be ineffective, probably time-consuming, and possibly a liability. Well managed, they may be an asset in recovery. Have a pre-designated volunteer coordinator, and a plan to screen and assign volunteers who approach local government with offers of assistance following a disaster.
- ___ Likewise, work with your LEPM before the disaster to develop a plan for the management of donated goods, which can become a huge problem rather than a potential asset. Related: if private monetary donations are made to your jurisdiction, do you have a mechanism for accepting them? OEM has written guidance available on development of donated goods plans.
- ___ Engage your land use planners in a discussion about community redevelopment post-disaster. While having a disaster is awful, stressful, damaging, even devastating; disaster recovery oftentimes does provide a community with an opportunity to rebuild in a safer, less hazardous way. (Even better, of course, is hazard mitigation planning and implementation prior to the disaster!)

Actions to consider taking after the disaster:

- ___ If you have not already done so, consider designating a person to coordinate the jurisdiction's recovery. Depending on the organization of your jurisdiction, needed skills, training, workload, and other factors, this may or may not be the Local Emergency Program Manager (LEPM). Examples: in Washington County following the flood and landslides of February 1996, the recovery manager worked for the Department of Land Use and Transportation; in Crook County and Prineville following the May and June 1998 flood, these two jurisdictions jointly hired a private sector consultant to manage the recovery for both jurisdictions.
- ___ Impress upon your managers and staff that they may not be able to go back to doing their "normal" jobs for a long time. Sometimes people think that when the "response" is over, the disaster is over. This is seldom, if ever true. Prepare your people for the long haul.
- ___ Take care of your staff. Some of your staff or their families may have been directly impacted by the event. Some of your staff will try to work too many hours or without proper meals and breaks. Some of your staff will eventually face burnout, and possibly physical and/or mental health effects from stress and lack of rest or proper nutrition. Counseling can be made available for both disaster victims and disaster workers. Make sure your managers and staff take a day or two off every once in a while during disaster recovery.
- ___ Consider establishing regular meetings with your key staff to discuss the day's events and the day ahead.
- ___ Begin documentation and financial record-keeping immediately; have accounting and finance staff involved in disaster recovery as soon as possible.
- ___ You may want to establish a recovery committee consisting not only of the involved government agencies, but also some representatives of key outside organizations to guide overall policy and recovery decisions. It may be helpful to modify or expand an existing structure to provide continuity. If you establish such a committee, clearly define its authority and responsibilities, and whom it takes direction from and reports to.
- ___ Identify a volunteer staging area where people can be screened, trained, and assigned to assistance roles. See also the notes on volunteer coordination.
- ___ Assess the kinds of donated goods that are needed and issue a press release describing them; state a preference for money and indicate the organizations that can use it. Establish a warehouse for receiving, sorting, and disbursing donated goods. Decide how to distribute donated funds and/or goods. Set-up a coalition of voluntary organization leaders (or, better yet, tap into an existing one) to decide who is most in need and what kinds of needs will be your highest priority. Please also review the notes on donated goods.

- ___ Coordinate the work of your public information officers (PIOs) to avoid conflicting information.
- ___ Consider establishing an information “hotline” regarding office closures, relocations, new hours, and so on. Also keep this information updated on your website.
- ___ Do a series of outreach efforts devoted to a single topic, e.g., insurance, mental health, erosion control, the permitting and rebuilding process, etc. These may be covered in a multimedia way such as local newspapers, community access television, website, etc.
- ___ Via newspapers and your website, publish a list of recovery resource telephone numbers.
- ___ During recovery efforts for which federal resources are being made available (FEMA, SBA, etc.) and in which there are many individuals and families impacted by the event, if you are concerned that other outreach efforts aren't working or won't work, consider asking OEM to work with you to set-up disaster recovery centers (DRC). In addition to the federal agencies providing information at these centers, other organizations involved in recovery can provide information; e.g., voluntary agencies, your departments such as planning/development, building, and health departments, organizations providing crisis counseling or legal assistance, etc.
- ___ Following catastrophic disasters (for example, a large earthquake), some people may assume new roles; for example, property owners with no previous development experience may suddenly try to become developers; or alternatively, a jurisdiction with a regulatory orientation towards development may find itself needing to court and solicit new development.
- ___ The process of recovery may uncover philosophical difference about the “proper roles” of the private and public sectors in rebuilding; development of a common understanding may be needed to move forward.
- ___ Keep in mind that the major recovery decisions hinge on the choice between trying to recreate the jurisdiction as it was, or recognizing the inevitability of change and managing it to create a safer community; a disaster resistant community.
- ___ Be prepared to respond to media requests for updated information prior to important anniversaries; six months, one year, and so on.

For more information on the assistance outlined in this guidebook, the following web links may prove helpful:

Oregon Emergency Management
<http://www.oregon.gov/OMD/OEM/>

Office of State Fire Marshal
<http://www.oregon.gov/OSP/SFM/>

Federal Emergency Management Agency
<http://www.fema.gov/>

Farm Service Agency
<http://www.fsa.usda.gov/FSA/>

U.S. Small Business Administration
http://www.sba.gov/disaster_recov/index.html

U.S. Army Corps of Engineers
<http://www.usace.army.mil/Emergency/Pages/home.aspx>

Federal Highway Administration
<http://www.fhwa.dot.gov/programadmin/erelief.cfm>

Applied Technology Council
<http://www.atcouncil.org>

Date	02/04/13	Department	Sheriff
Amount Requested	\$1,610	Requested By	Lane Magill
Description of Need	The cost of 2 - 2013 Ford Utility Police Interceptor vehicles and 2 Ford Expedition vehicles exceeds the anticipated amount appropriated in the 2013 budget.		
Appropriations	Line Item In: 101.18.5117.53201 - VEHICLES		
	Line Item Out: 101.16.5131.52653 – RADIO MAINTENANCE & REPAIR		
Grant Appropriations	Rev Line Item:		
	Exp Line Item:		
Signature	M Morris order please		

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IN THE BOARD OF COUNTY COMMISSIONERS
OF THE STATE OF OREGON
IN AND FOR THE COUNTY OF WASCO

IN THE MATTER OF TRANSFERRING \$1,610.00)	
FROM GENERAL FUND RADIO MAINTENCANCE	)	O R D E R
AND REPAIR TO GENERAL FUND VEHICLES	)	#13-069
DURING FISCAL YEAR 2012-2013)	

NOW ON THIS DAY, the above-entitled matter having come on regularly
for consideration, said day being one duly set in term for the transaction of public
business and a majority of the Wasco County Board of County Commissioners
being present; and

IT APPEARING TO THE BOARD: That the cost of two 2013 Ford Utility
Police Interceptor vehicles and two Ford Expedition vehicles exceeds the amount
appropriated in the 2012-2013 Fiscal Year Budget.

1 NOW, THEREFORE, IT IS HEREBY ORDERED: That \$1,610.00 be
2 transferred from Radio Maintenance & Repair Account #101.16.5131.52653 to
3 Vehicles Account #101.18.5117.53201 to pay for the above mentioned vehicle
4 purchase.

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6 DATED this 6th day of February, 2013.

7 WASCO COUNTY BOARD OF
8 COUNTY COMMISSIONERS

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10 _____
Rod L. Runyon, County Commissioner

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12 _____
Scott C. Hege, County Commissioner

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14 _____
Steve Kramer, County Commissioner

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16 APPROVED AS TO FORM:

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18 _____
Eric J. Nisley
19 Wasco County District Attorney
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